THE DEBATE ON THE ENGLISH REVOLUTION



R. C. RICHARDSON

Debate On The English Revolution

R. C. Richardson

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The Debate on the English Revolution R. C. Richardson, 1977 This firmly established essential quide to the literature in the field appears here in a much revised third edition New chapters are included on twentieth century historians treatments of social complexities politics political culture and revisionism and on the Revolution's unstoppable reverberations All the other chapters have been amended and recast to take account of recent publications. The book provides a searching re examination of why the English Revolution remains such a provocatively controversial subject and analyzes the different ways in which historians over the last three centuries have tried to explain its causes course and consequences Clarendon Hume Macaulay Gardiner Tawney Hill and the present day revisionists are given extended treatment while discussion of the work of numerous other historians is integrated into a coherent informative and immensely readable survey on the English Revolution R. C. Richardson, 1998-12-15 Analyses the different ways in which historians over the last three centuries have tried to explain the causes course and consequences of the English Revolution The Debate on the English Revolution Revisited R. C. Richardson, 1991 Lucy Hutchinson and the English Revolution Claire Gheeraert-Graffeuille, 2022 In order to challenge the widely held assumption that Early Modern women could not write the history of wars Claire Gheeraert Graffeuille reads Lucy Hutchinson s Memoirs of the Life of Colonel Hutchinson as a comprehensive history of the English Revolution Explaining the English Revolution Mark Stephen Jendrysik, 2007-01-01 Explaining the English Revolution studies the years 1649 to 1653 from regicide to the establishment of the Cromwellian Commonwealth during which time English writers took stock of a disordered England stripped of the traditional ideas of political moral and social order and considered the possibilities for a politically and religiously reordered state Town and Countryside in the English Revolution R. C. Richardson, 1992 Scholars tend to specialize in either urban or agrarian history and the whole picture of an era or event is never entirely pieced together. Ten essays seek to close the gap by considering the impact of the 17th century civil war on both the towns and the countryside emphasizing both the divergence and similarity of experiences Distributed in the US by St Martin's Press Annotation copyright by Book News Inc Portland OR

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Reformation relevant to their own times and have in the process rediscovered redefined and rewritten its story It shows that not only people who called themselves historians but also politicians ecclesiastics journalists and campaigners argued about interpretations of the Reformation and the motivations of its principal agents The author also shows how in the twentieth century the debate was influenced by the development of history as a subject and in the twenty first century by state control of the academy Undergraduates researchers and lecturers alike will find this an invaluable and essential companion to their **Debating England's Aristocracy in the 1790s** Amanda Goodrich, 2005 The 1790s saw a lively French Revolution Debate in England with much space and intellectual energy in classic texts by men such as Burke and Paine and ensuing pamphlet literature devoted characterisations and representations of the aristocracy yet this is the first full scale survey of the subject Dr Goodrich takes a fresh approach to the topic illustrating the complexities of the bitter battle fought out in such texts between radicals and loyalists and highlighting the persistent viciousness and vitriol of a radical anti aristocratic rhetoric However she demonstrates that the loyalist response contained the more innovative campaign bringing out in particular the development of a commercial loyalism which promoted a new model of society with a modern aristocracy and an open elite what emerges are English defences of aristocracy which are not simply reducible to ideas of an ancien r gime or a Gothic institution Amanda Goodrich is a lecturer in the history department of the Open University The Politics of Social Conflict Andy Wood, 1999-09-16 This book provides an alternative approach to the history of social conflict popular politics and plebeian culture in the early modern period Based on a close study of the Peak Country of Derbyshire c 1520 1770 it has implications for understandings of class identity popular culture riot custom and social relations A detailed reconstruction of economic and social change within the region is followed by an in depth examination of the changing cultural meanings of custom gender locality skill literacy orality and magic The local history of social conflict sheds light upon the nature of political engagement and the origins of early capitalism Important insights are offered into early modern social and gender identities civil war allegiances the appeal of radical ideas and the making of the English working class Above all the book challenges the claim that early modern England was a hierarchical pre class society The Oxford Handbook of Literature and the English Revolution Laura Lunger Knoppers, 2012-11-29 This Handbook presents a comprehensive introduction and thirty seven new analytical essays on the issues contexts and texts of the English Revolution Offering textual literary critical historical and methodological information the volume exemplifies new and diverse approaches to revolutionary writing and maps out future avenues of research Religion and the American Civil War Randall M. Miller, Harry S. Stout, Charles Reagan Wilson, 1998-11-05 The sixteen essays in this volume all previously unpublished address the little considered question of the role played by religion in the American Civil War The authors show that religion understood in its broadest context as a culture and community of faith was found wherever the war was found Comprising essays by such scholars as Elizabeth Fox Genovese Drew Gilpin Faust Mark Noll Reid Mitchell Harry Stout and

Bertram Wyatt Brown and featuring an afterword by James McPherson this collection marks the first step towards uncovering this crucial vet neglected aspect of American history Geography and Revolution David N. Livingstone, Charles W. J. Withers, 2010-08-15 A term with myriad associations revolution is commonly understood in its intellectual historical and sociopolitical contexts Until now almost no attention has been paid to revolution and questions of geography Geography and Revolution examines the ways that place and space matter in a variety of revolutionary situations David N Livingstone and Charles W J Withers assemble a set of essays that are themselves revolutionary in uncovering not only the geography of revolutions but the role of geography in revolutions Here scientific revolutions Copernican Newtonian and Darwinian ordinarily thought of as placeless are revealed to be rooted in specific sites and spaces Technical revolutions the advent of print time keeping and photography emerge as inventions that transformed the world's order without homogenizing it Political revolutions in France England Germany and the United States are notable for their debates on the nature of political institutions and national identity Gathering insight from geographers historians and historians of science Geography and Revolution is an invitation to take the where as seriously as the who and the when in examining the nature shape and location of revolutions Reviving the English Revolution Geoff Eley, William Hunt, 1988 The Complete American Constitutionalism Mark A. Graber, Howard Gillman, 2015 The Complete American Constitutionalism is designed to be the comprehensive treatment and source for debates on the American constitutional experience It provides the analysis resources and materials both domestic and foreign readers must understand with regards to the practice of constitutionalism in the United States This first volume of a projected eight volume set is entitled Introduction and The Colonial Era Here the authors provide the building blocks for constitutional analysis with an in depth exploration of the constitutional conflicts in the seventeenth and eighteenth centuries that formed the overall American constitutional experience This is the first collection of materials that focuses on the crucial constitutional documents and debates that structured American constitutional understandings at the time of the American Revolution It details the roots of the common law rights that Americans demanded be respected and the different interpretations of the English constitutional experience that increasingly divided Members of Parliament from American Revolutionaries Rethinking the Scottish Revolution Laura A. M. Stewart, 2018-11-08 The English revolution is one of the most intensely debated events in history parallel events in Scotland have never attracted the same degree of interest Rethinking the Scottish Revolution argues for a new interpretation of the seventeenth century Scottish revolution that goes beyond questions about its radicalism and reconsiders its place within an overarching British narrative In this volume Laura Stewart analyses how interactions between print and manuscript polemic crowds and political performances enabled protestors against a Prayer Book to destroy Charles I s Scottish government Particular attention is given to the way in which debate in Scotland was affected by the emergence of London as a major publishing centre The subscription of the 1638 National Covenant occurred within this context and further politicized

subordinate social groups that included women Unlike in England however public debate was contained A remodelled constitution revivified the institutions of civil and ecclesiastical governance enabling Covenanted Scotland to pursue interventionist policies in Ireland and England albeit at terrible cost to the Scottish people War transformed the nature of state power in Scotland but this achievement was contentious and fragile A key weakness lay in the separation of ecclesiastical and civil authority which justified for some a strictly conditional understanding of obedience to temporal authority Rethinking the Scottish Revolution explores challenges to legitimacy of the Covenanted constitution but qualifies the idea that Scotland was set on a course to destruction as a result Covenanted government was overthrown by the new model army in 1651 but its ideals persisted In Scotland as well as England the language of liberty true religion and the public interest had justified resistance to Charles I The Scottish revolution embedded a distinctive and durable political culture that ultimately proved resistant to assimilation into the nascent British state The English Revolution and the Wars in the Three Kingdoms, 1638-1652 I.J. Gentles, 2014-06-06 Ian Gentles provides a riveting in depth analysis of the battles and sieges as well as the political and religious struggles that underpinned them Based on extensive archival and secondary research he undertakes the first sustained attempt to arrive at global estimates of the human and economic cost of the wars The many actors in the drama are appraised with subtlety Charles I while partly the author of his own misfortune is shown to have been at moments an inspirational leader The English Revolution and the Wars in the Three Kingdoms is a sophisticated comprehensive exciting account of the sixteen years that were the hinge of British and Irish history It encompasses politics and war personalities and ideas embedding them all in a coherent and absorbing narrative

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