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# THE DEBATED MIND

FROM LITERARY SCYTHIAN DANCE TO SCOTT'S TECHNOLOGICAL

# Debated Mind Evolutionary Psychology Vs Ethnography

**Diana Espírito Santo**



## **Debated Mind Evolutionary Psychology Vs Ethnography:**

The Debated Mind Harvey Whitehouse, 2020-08-12 In a further development of the nature nurture debate this collection of articles questions how the human mind influences the content and organization of culture In the study of mental activity can the effects of evolution and history be teased apart Evolutionary psychologists argue that cultural transmission is constrained by our genetic inheritance Few social and cultural anthropologists have found this argument to be relevant to their work and many would doubt its validity This book uniquely pitches the arguments for innatism against ethnographic perspectives that call into question the theoretical foundations of orthodox evolutionary biology and cognitive science Ultimately the aim of the debate is to create an original set of mutually compatible theories that will open up new areas for interdisciplinary research

**The Cognitive Underpinnings of Anthropomorphism** Gabriella Airenti, Marco Cruciani, Alessio Plebe, 2019-10-04 The attribution of human traits to non humans animals artifacts or even natural events is an attitude deeply grounded in human mind It is frequent to see children addressing dolls and figures as if they were alive Adults often attribute mental states and emotions to animals In everyday life humans speak of events such as fires as if they possessed some form of intentionality a behavior sometimes shared also by scientists Furthermore a systematized form of anthropomorphism underlies most religions The pervasiveness of this phenomenon makes it a particularly interesting object of psychological enquiry Psychologists have set out to understand which aspects of human mind are involved in this behavior its motivations and the circumstances favoring its enactment Moreover there is an ongoing debate among scientists about the merits or harm of anthropomorphism in the scientific study of animal behavior and in scientific discourse Despite the interest and the specificity of the topic most of the relevant studies are scattered across disciplines and have not built a systematic research framework This observation has motivated the collection of articles presented here under the unifying perspective of the cognitive underpinnings of anthropomorphism Within this general umbrella the authors included in this e book have explored the issues mentioned above from different points of view From their work it emerges that far from being the result of naive beliefs the exercise of anthropomorphism involves a multiplicity of mental abilities including perception and imagination They also show that the context and the interactive situation are crucial to understanding this phenomenon Some authors analyze the relationship between anthropomorphization and theory of mind abilities both in typical and atypical populations Finally others contributions have identified possible benefits deriving from the natural attitude to anthropomorphize as a design philosophy for robots and artifacts in general or as a useful heuristic in the scientific study of animal behavior

**Social Bioarchaeology** Sabrina C. Agarwal, Bonnie A. Glencross, 2011-03-21 Illustrates new methodological directions in analyzing human social and biological variation Offers a wide array of research on past populations around the globe Explains the central features of bioarchaeological research by key researchers and established experts around the world

**Knowing How to Know** Narmala Halstead, Eric Hirsch, Judith Okely, 2008-04-01 This volume

examines some crucial issues in the conduct of fieldwork and ethnography and provides new insights into the problems of constructing anthropological knowledge How is anthropological knowledge created from fieldwork whose knowledge is this who determines what is of significance in any ethnographic context and how is the fieldsite extended in both time and place Nine anthropologists examine these problems drawing on diverse case studies These range from the dilemmas of the religious refashioning of the ethnographer in contemporary Indonesia to the embodied knowledge of ballet performers and from ignorance about post colonial ritual innovations by the anthropologist in highland Papua to the skilled visions of slow food producers in Italy It is a key text for new fieldworkers as much as for established researchers The anthropological insights developed here are of interdisciplinary relevance cultural studies scholars sociologists and historians will be as interested as anthropologists in this re evaluation of fieldwork and the project of ethnography Holistic Anthropology David Parkin, Stanley Ulijaszek, 2011 Given the broad reach of anthropology as the science of humankind there are times when the subject fragments into specialisms and times when there is rapprochement Rather than just seeing them as reactions to each other it is perhaps better to say that both tendencies co exist and that it is very much a matter of perspective as to which is dominant at any moment The perspective adopted by the contributors to this volume is that some anthropologists have over the last decade or so been paying considerable attention to developments in the study of social and biological evolution and of material culture and that this has brought social material cultural and biological anthropologists closer to each other and closer to allied disciplines such as archaeology and psychology A more eclectic anthropology once characteristic of an earlier age is thus re emerging The new holism does not result from the merging of sharply distinguished disciplines but from among anthropologists themselves who see social organization as fundamentally a problem of human ecology and from that of material and mental creativity human biology and the co evolution of society and culture It is part of a wider interest beyond anthropology in the origins and rationale of human activities claims and beliefs and draws on inferential or speculative reasoning as well as hard evidence The book argues that while usefully borrowing from other subjects all such reasoning must be grounded in prolonged intensive and linguistically informed fieldwork and comparison

**Naturalism, Theism and the Cognitive Study of Religion** Aku Visala, 2016-04-22 This book provides a critical philosophical analysis of the claim that contemporary cognitive approaches to religion undermine theistic beliefs Recent scientific work into the evolution and cognition of religion has been driven by and interpreted in terms of a certain kind of philosophical and methodological naturalism The book argues that such naturalism is not necessary for the cognitive study of religion and develops an alternative philosophical and methodological framework This alternative framework opens the cognitive study of religion to theological and philosophical considerations and clarifies its relationship to other approaches to religious phenomena This unique contribution to discussions regarding the philosophical and theological implications of the cognitive study of religion summarizes the so far fragmentary discussion exposes its underlying assumptions and develops a

novel framework for further discussion      **Naturalism, Theism and the Cognitive Study of Religion** Dr Aku

Visala, 2013-06-28 This book provides a critical philosophical analysis of the claim that contemporary cognitive approaches to religion undermine theistic beliefs. Recent scientific work into the evolution and cognition of religion has been driven by and interpreted in terms of a certain kind of philosophical and methodological naturalism. The book argues that such naturalism is not necessary for the cognitive study of religion and develops an alternative philosophical and methodological framework. This alternative framework opens the cognitive study of religion to theological and philosophical considerations and clarifies its relationship to other approaches to religious phenomena. This unique contribution to discussions regarding the philosophical and theological implications of the cognitive study of religion summarizes the so far fragmentary discussion, exposes its underlying assumptions and develops a novel framework for further discussion.      *The Burning Saints* Dimitris

Xygalatas, 2014-10-14 The Anastenaria are Orthodox Christians in Northern Greece who observe a unique annual ritual cycle focused on two festivals dedicated to Saint Constantine and Saint Helen. The festivals involve processions, music, dancing, animal sacrifices and culminate in an electrifying fire-walking ritual. Carrying the sacred icons of the saints, participants dance over hot coals as the saint moves them. *The Burning Saints* presents an analysis of these rituals and the psychology behind them. Based on long-term fieldwork, *The Burning Saints* traces the historical development and sociocultural context of the Greek fire-walking rituals. As a cognitive ethnography, the book aims to identify the social, psychological and neurobiological factors which may be involved and to explore the role of emotional and physiological arousal in the performance of such ritual. A study of participation, experience and meaning, *The Burning Saints* presents a highly original analysis of how mental processes can shape social and religious behaviour.      **Bilingual Competence and Bilingual**

**Proficiency in Child Development** Norbert Francis, 2011-11-18 A study of first and second language development in an indigenous community with implications for broader linguistic and cognitive issues. When two or more languages are part of a child's world, we are presented with a rich opportunity to learn something about language in general and about how the mind works. In this book, Norbert Francis examines the development of bilingual proficiency and the different kinds of competence that come together in making up its component parts. In particular, he explores problems of language ability when children use two languages for tasks related to schooling, especially in learning how to read and write. He considers both broader research issues and findings from an ongoing investigation of child bilingualism in an indigenous language-speaking community in Mexico. This special sociolinguistic context allows for a unique perspective on some of the central themes of bilingualism research today, including the distinction between competence and proficiency, modularity and the Poverty of Stimulus problem. Francis proposes that competence knowledge should be considered as an integral component of proficiency ability rather than something separate and apart, arguing that this approach allows for a more inclusive assessment of research findings from diverse fields of study. The bilingual indigenous language project illustrates how the

concepts of modularity and the competence proficiency distinction in particular might be applied to problems of language learning and literacy Few investigations of indigenous language and culture approach bilingual research problems from a cognitive science perspective By suggesting connections to broader cognitive and linguistic issues Francis points the way to further research along these lines      **Loving Nature** Kay Milton,2003-09-01 As the full effects of human activity on Earth's life support systems are revealed by science the question of whether we can change fundamentally our relationship with nature becomes increasingly urgent Just as important as an understanding of our environment is an understanding of ourselves of the kinds of beings we are and why we act as we do In *Loving Nature* Kay Milton considers why some people in Western societies grow up to be nature lovers actively concerned about the welfare and future of plants animals ecosystems and nature in general while others seem indifferent or intent on destroying these things Drawing on findings and ideas from anthropology psychology cognitive science and philosophy the author discusses how we come to understand nature as we do and above all how we develop emotional commitments to it Anthropologists in recent years have tended to suggest that our understanding of the world is shaped solely by the culture in which we live Controversially Kay Milton argues that it is shaped by direct experience in which emotion plays an essential role The author argues that the conventional opposition between emotion and rationality in western culture is a myth The effect of this myth has been to support a market economy which systematically destroys nature and to exclude from public decision making the kinds of emotional attachments that support more environmentally sensitive ways of living A better understanding of ourselves as fundamentally emotional beings could give such ways of living the respect they need      **Magical Consciousness** Susan Greenwood,Erik D.

Goodwyn,2015-08-20 How does a mind think magically The research documented in this book is one answer that allows the disciplines of anthropology and neurobiology to come together to reveal a largely hidden dynamic of magic Magic gets to the very heart of some theoretical and methodological difficulties encountered in the social and natural sciences especially to do with issues of rationality This book examines magic head on not through its instrumental aspects but as an orientation of consciousness Magical consciousness is affective associative and synchronistic shaped through individual experience within a particular environment This work focuses on an in depth case study using the anthropologist's own experience gained through years of anthropological fieldwork with British practitioners of magic As an ethnographic view it is an intimate study of the way in which the cognitive architecture of a mind engages the emotions and imagination in a pattern of meanings related to childhood experiences spiritual communications and the environment Although the detail of the involvement in magical consciousness presented here is necessarily specific the central tenets of *modus operandi* is common to magical thought in general and can be applied to cross cultural analyses to increase understanding of this ubiquitous human phenomenon      *Design Anthropology* Wendy Gunn,Ton Otto,Rachel Charlotte Smith,2020-05-26 Design is a key site of cultural production and change in contemporary society Anthropologists have been involved in design projects for several

decades but only recently a new field of inquiry has emerged which aims to integrate the strengths of design thinking and anthropological research This book is written by anthropologists who actively participate in the development of design anthropology Comprising both cutting edge explorations and theoretical reflections it provides a much needed introduction to the concepts methods practices and challenges of the new field Design Anthropology moves from observation and interpretation to collaboration intervention and co creation Its practitioners participate in multidisciplinary design teams working towards concrete solutions for problems that are sometimes ill defined The authors address the critical potential of design anthropology in a wide range of design activities across the globe and query the impact of design on the discipline of anthropology This volume will appeal to new and experienced practitioners in the field as well as to students of anthropology innovation science and technology studies and a wide range of design studies focusing on user participation innovation and collaborative research

**An Anthropology of Making in Santa Clara del Cobre** Michele Avis Feder-Nadoff,2024-05-27

This book introduced with a Foreword by Tim Ingold offers a nuanced reflection on the meaning of making and artisan agency demonstrating how copper smithing produces not only objects but also lives worlds meanings and social transformation Through long term ethnography grounded in apprenticeship to master coppersmith Jes s P rez Ornelas Feder Nadoff s intimate description of communal and artisanal life in Santa Clara del Cobre Michoac n M xico provides a critical reappraisal of aesthetics and compelling ways to think about how aura and agency are produced By mapping flows and frictions between persons places and things this study closes the gap between economic and socio political analysis of craft on the one hand and aesthetic material and phenomenological studies of making on the other Although craft historically plays a prominent national even ideological role in Mexico as in many countries most artisans ironically remain absent often living in marginalized precarious circumstances By tracing the cycles of life death and afterlife of these maker protagonists their bodies of knowledge skilled performances and objects this poetic monograph testifies to their presence

**Developing the Dead** Diana Espírito Santo,2023-10-10 Based on extensive fieldwork among espiritistas and their patrons in Havana this book makes the surprising claim that Spiritist practices are fundamentally a project of developing the self When mediums cultivate relationships between the living and the dead argues Diana Esp rito Santo they develop learn sense dream and connect to multiple spirits muertos expanding the borders of the self This understanding of selfhood is radically different from Enlightenment ideas of an autonomous bounded self and holds fascinating implications for prophecy healing and self consciousness Developing the Dead shows how Espiritismo s self making process permeates all aspects of life not only for its own practitioners but also for those of other Afro Cuban religions

**Learning Religion** David Berliner,Ramon Sarró,2008-10 On learning religion an introduction David Berliner and Ramon Sarr Learning to believe a preliminary approach Carlo Severi Menstrual slaps and first blood celebrations inference simulation and the learning of ritual Michael Houseman The accidental in religious instruction ideas and convictions David Parkin On catching up with oneself learning to

know that one means what one does Michael Lambek How do you learn to know that it is God who speaks T M Luhrmann  
 How to learn in an Afro Brazilian spirit possession religion ontology and multiplicity in Candomblé Marcio Goldman Learning  
 to be a proper medium middle class womanhood and spirit mediumship at Christian rationalist seances in Cape Verde Joao  
 Vasconcelos Copyright and authorship ritual speech and the new market of words in Toraja Aurora Donzelli Learning faith  
 young Christians and catechism Laurence Herault What is interesting about Chinese religion Charles Stafford The sound of  
 witchcraft noise as mediation in religious transmission Michael Rowlands      **A Theory of Literary Explication** Kenneth B.  
 Newell, 2011-07-12 This book presents current multidisciplinary research and theory from 17 different fields most of them  
 never before applied to literary explication in order to provide 1 justification for the practice of a relative probability type of  
 explication as distinguished from interpretation 2 a relativistic foundation for the preference of some explication s of a  
 literary work over others and thereby 3 a middle way between the postmodern pluralist view that a work has only an  
 unlimited number of equally acceptable though different explications and the modern intentionalist view that it has only one  
 acceptable explication the author s Nine of the 17 fields are of primary relevance critical theory hermeneutics probability  
 theory philosophy of science second order logic and four fields of cognitive science linguistics epistemology neuropsychology  
 and artificial intelligence But the book also touches upon textual criticism legal theory measure theory fuzzy logic animal  
 learning behavior developmental psychology evolutionary epistemology and neurobiology The book shows that those using a  
 relative probability type of explication on a literary work can achieve consensus because the healthy adult human brain has  
 an evolved uniform and probably innate ability to form relative probability judgments and to form them in the practice of  
 activities like reading and explicating that are not uniform and innate Lastly the book contributes to the scholarly areas of  
 explication theory and practice first by providing a relativistic foundation for a craft explication that currently is not  
 acknowledged to have any foundation but nonetheless continues and will continue to be practiced and second by presenting  
 a means relative epistemic probability by which judging some explication s of a literary work to be more acceptable than  
 others may be justified philosophically an uncommon circumstance in this postmodern era in which philosophical justification  
 of many beliefs and practices is thought to be untenable      **Advances in Culture and Psychology, Volume 4** Ying-yi  
 Hong, 2013-07-29 With applications throughout the social sciences culture and psychology is a rapidly growing field that has  
 experienced a surge in publications over the last decade From this proliferation of books chapters and journal articles  
 exciting developments have emerged in the relationship of culture to cognitive processes human development  
 psychopathology social behavior organizational behavior neuroscience language marketing and other topics In recognition of  
 this exponential growth Advances in Culture and Psychology is the first annual series to offer state of the art reviews of  
 scholarly research in the growing field of culture and psychology The Advances in Culture and Psychology series is  
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cultural scholars from across the discipline Creating a premier outlet for culture and psychology research Publishing articles that reflect the theoretical methodological and epistemological diversity in the study of culture and psychology Enhancing the collective identity of the culture and psychology field Comprising chapters from internationally renowned culture scholars and representing diversity in the theory and study of culture within psychology Advances in Culture and Psychology is an ideal resource for research programs and academics throughout the psychology community Why Gods Persist Robert A. Hinde, Robert Hinde, 2009-10-30 What is it about religion that appeals to people Why do religions and religious beliefs persist in the face of increasing secularisation harsh criticism and even political persecution Robert Hinde argues that it is not enough simply to criticize religion we must understand it not only how it causes so much conflict but also how it brings comfort to many Hinde a distinguished scientist draws on a wide range of psychological developmental and evolutionary research to explore this fascinating question This second edition of Why Gods Persist is designed for everyone interested in the subject either as a student of psychology and anthropology of religion or as a follower of the current controversies over the value of religious belief Making Knowledge Trevor H. J. Marchand, 2011-05-16 Making Knowledge presents the work of leading anthropologists who promote pioneering approaches to understanding the nature and social constitution of human knowledge The book offers a progressive interdisciplinary approach to the subject and covers a rich and diverse ethnography Presents cutting edge research and theory in anthropology Includes many beautiful illustrations throughout The contributions cover a rich and diverse ethnography Offers a progressive interdisciplinary approach to the eternal questions concerning human knowledge Contributions by leading scholars in the field who explore a wide range of disciplines through an anthropological perspective Evolutionary Epistemology, Language and Culture Nathalie Gontier, Jean Paul van Bendegem, Diederik Aerts, 2006-07-25 For the first time in history scholars working on language and culture from within an evolutionary epistemological framework and thereby emphasizing complementary or deviating theories of the Modern Synthesis were brought together Of course there have been excellent conferences on Evolutionary Epistemology in the past as well as numerous conferences on the topics of Language and Culture However until now these disciplines had not been brought together into one all encompassing conference Moreover previously there never had been such stress on alternative and complementary theories of the Modern Synthesis Today we know that natural selection and evolution are far from synonymous and that they do not explain isomorphic phenomena in the world Taking Darwin seriously is the way to go but today the time has come to take alternative and complementary theories that developed after the Modern Synthesis equally seriously and furthermore to examine how language and culture can merit from these diverse disciplines As this volume will make clear a specific inter and transdisciplinary approach is one of the next crucial steps that needs to be taken if we ever want to unravel the secrets of phenomena such as language and culture

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