

Debating Durkheim

Edited by
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Debating Durkheim

Mark Sydney Cladis



Debating Durkheim:

Debating Durkheim Herminio Martins, William Pickering, 2012-11-12 Leading International scholars are brought together in *Debating Durkheim* to discuss controversial issues in the work of this increasingly important founding father of sociology. The subjects covered relate to Durkheim's Jewish background and its influence on his life and thought to a positive reinterpretation of Durkheim's study of primitive thought in terms of social classification an attempt to shed new light on his book on methodology *The Rules* which has been much criticised a philosophical and sympathetic analysis of the notion of the social a discussion of Durkheim's sociology of morals based on a study of social facts a careful consideration of the problems of Durkheim's references to state nation and patriotism and finally an application of *The Rules* to data relating to first names and raising the issue of social imitation. As these essays will show Durkheim raises basic issues which must be examined if contemporary society is to be understood. William Pickering has devoted much of his academic life to the study of Durkheim.

Debating Durkheim W. S. F. Pickering, Herminio Martins, 1994 First Published in 1994 Routledge is an imprint of Taylor Francis an informa company Durkheim's Suicide W. S. F. Pickering, Geoffrey Walford, British Centre for Durkheimian Studies, 2000 Durkheim's book on suicide first published in 1897 is widely regarded as a classic text and is essential reading for any student of Durkheim's thought and sociological method. This book examines the continuing importance of Durkheim's methodology. The wide ranging chapters cover such issues as the use of statistics explanation of suicide anomie and religion and the morality of suicide. It will be of vital interest to any serious scholar of Durkheim's thought and to the sociologist looking for a fresh methodological perspective **Emile Durkheim** W. S. F. Pickering, 2001 A five volume collection of scholarly journal articles and chapters from books covering the subject of Emile Durkheim's work. The five volumes are thematically organized in the following sections: Volume I 1 Durkheim: The man himself 2 General sociology Volume II 3 Religion 4 Epistemology and the philosophy of science Volume III 5 Morality and ethics 6 Political sociology Volume IV 7 Suicide and anomie 8 Division of labour and economics 9 Education. P *The Cambridge Companion to Durkheim* Jeffrey C. Alexander, Philip Smith, 2005-05-26 An authoritative and comprehensive collection of essays redefining the relevance of Durkheim to the human sciences in the twenty first century Durkheim Today W. S. F. Pickering, 2002 Table of contents

The Political Durkheim Matt Dawson, 2023-05-31 This book presents Durkheim as an important political sociologist inspired by and advocating socialism. Through a series of studies it argues that Durkheim's normative vision which can be called libertarian socialism shaped his sociological critique and search for alternatives. With attention to the value of this political sociology as a means of understanding our contemporary world the author asks us to look again at Durkheim. While Durkheim's legacy has often emphasised the supposed conservative elements and stability advocated in his thought we can point to a different legacy one of a radical sociology. In dialogue with the decolonial critique this volume also asks was Durkheim white and in doing so shows how as a Jew he experienced significant racialisation in his lifetime. A new reading and

a vital image of a political Durkheim The Political Durkheim will appeal to scholars and students with interests in Durkheim social theory and political sociology

Durkheim and Representations W. S. F. Pickering, 2002-03-11 Durkheim's sociological thought is based on the premise that the world cannot be known as a thing in itself but only through representations rough approximations of the world created either individually or collectively This set of papers by leading Durkheimians from Britain America and continental Europe is the first concentrated attempt to understand what he meant by representations how his understanding of the term was influenced by Kant and by neo Kantians like Charles Renouvier and how his use of the concept in his work developed over time By arguing that his use of representations at the the core of Durkheim's sociological thought this book makes a unique contribution to Durkheimian studies which have recently been dominated by positivist and functionalist interpretations and reveals a thinker very much in tune with contemporary developments in philosophy linguistics and sociology

Emile Durkheim Prof Kenneth Thompson, 2003-10-04 This book examines Durkheim's considerable achievements and situates them in their social and intellectual contexts with a concise account of the major elements of Durkheim's sociology The book includes a critical commentary on the four main studies which exemplify Durkheim's contribution to sociology The Division of Labour in Society Suicide The Rules of Sociological Method and The Elementary Forms of Religious Life

Durkheim's Philosophy Lectures Emile Durkheim, 2004-07-19 Moving back and forth between the history of philosophy and the contributions of philosophers in his own day Durkheim takes up topics as diverse as philosophical psychology logic ethics and metaphysics and seeks to articulate a unified philosophical position Remarkably in these lectures given more than a decade before the publication of his groundbreaking book The Division of Labour in Society 1893 the social realism that is so characteristic of his later work where he insists famously that social facts cannot be reduced to psychological or economic ones and that such facts constrain human action in important ways is totally absent in these early lectures For this reason they will be of special interest to students of the history of the social sciences for they shed important light on the course of Durkheim's intellectual development

Durkheim and Modern Education W.S.F. Pickering, Geoffrey Walford, 2002-09-11 This volume explores Durkheim's place in modern educational thought at three different levels Durkheim's ideas on education are analyzed and placed in the context of modern society current educational issues are explored using a Durkheimian framework Durkheim's thought is related to that of modern educational theorists to reveal his enduring influence In discussing Durkheim's modern relevance the contributors stress his desire to integrate the practical and theoretical aspects of education They identify particular pertinence in his focus upon the moral base of education and his insistence upon the importance of the social and society

Durkheim and the Jews of France Ivan Strenski, 2008-04-15 Ivan Strenski debunks the common notion that there is anything essentially Jewish in Durkheim's work Seeking the Durkheim inside the real world of Jews in France rather than the imagined Jewishness inside Durkheim himself Strenski adopts a Durkheimian approach to understanding Durkheim's thought In so

doing he shows for the first time that Durkheim's sociology especially his sociology of religion took form in relation to the Jewish intellectual life of late nineteenth and early twentieth century France Strenski begins each chapter by weighing particular claims some anti Semitic some not for the Jewishness of Durkheim's work In each case Strenski overturns the claim while showing that it can nonetheless open up a fruitful inquiry into the relation of Durkheim to French Jewry For example Strenski shows that Durkheim's celebration of ritual had no innately Jewish source but derived crucially from work on Hinduism by the Jewish Indologist Sylvain Lévi whose influence on Durkheim and his followers has never before been acknowledged

Emile Durkheim on Crime and Punishment (An Exegesis) Seamus Breathnach, 2002 in civilised society the rising crime rate is a thing of terror Clever governments manipulate it the public messianically fear it and the social scientists misunderstand it In the face of such confusion Emile Durkheim reminds us that without a crime rate society is utterly impossible it cannot constitute itself maintain its solidarity or develop morally In short we cannot live with or without a crime rate This dissertation is an exegetical work and attempts to unpack the Criminology of Emile Durkheim It is divided into six chapters five of which are expository the sixth critical It begins with a look in overview at Durkheim's philosophy and how it underpins his theories of crime and punishment chap 1 By their nature theories of crime and punishment chap 2 presuppose the more primary theoretical formulations both of evolution and society chap 3 the one answering the theoretical time requirement the other the spatial requirement and each symbiotically related to the other in an integral theory of social evolution Durkheim's treatment of the modern State and the Conscience Collective as an organ of social control chap 4 is of primary importance not least because it underpins his treatment of the broader issues such as the connection between civil and criminal law morality and authority chap 5 Since there is hardly a serious Durkheimian proposition that is reducible to a provable or an uncontentious fact chap 6 it can hardly surprise us that on the one hand he attracted such copious criticism and on the other has remained perhaps the most popular sociologist of the twentieth and twenty first centuries

Durkheim, Morals And Modernity Willie Watts Miller, 2002-11-01 Thorough and wide ranging examination of the science of morals reviving and defending the tradition of a scientific approach to ethics Engages with recent debates on modernism and morality demonstrating the contemporary relevance of Durkheim's ideas This book is intended for social and political theory philosophy of science and Durkheimian studies within sociology philosophy and politics

Emile Durkheim on the Family Mary Ann Lamanna, 2001-10-24 This valuable source for a systematic and comprehensive understanding of Durkheim's ideas on the family constitutes a major addition to the literature on the family social theory women's studies and family law Highly recommended for upper division undergraduates and above CHOICE *Emile Durkheim on the Family* is intended to bring attention to this classical sociologist's work on the family Durkheim's writings in this area are little known but the family was nevertheless one of his primary interests the subject of an intended book that was never written Durkheim's ideas on the family appear only in scattered sources and a number of those sources have not been translated into English

Durkheim's Sociology of the family has not heretofore been presented and analyzed holistically. The purpose of Lamanna's book is to bring together Durkheim's ideas on the family from diverse sources and to present his family sociology systematically and comprehensively. Quotations from Durkheim's writing or speaking enrich the analysis. Durkheim's work on the family is situated in its historical context and comparisons are drawn to present day sociology of the family. The family is situated in its historical context and comparisons are drawn to present day sociology of the family and family issues. Chapter topics include Durkheim's life and times, His evolutionary theory of the family, Methodologies for studying the family, The changing relationship of kin, Conjugal family and the state, The interior of the family, Family policy, Gender, Sexuality. An examination of Durkheim's work on the family reveals its close connections to his well known books and theories. Emile Durkheim on the Family should interest audiences in sociology of the family, social theory, family science, European intellectual history, women's studies, legal history and those generally interested in family studies and or nineteenth and early twentieth century Europe.

On Durkheim's Elementary Forms of Religious Life N.J. Allen, W.S.F. Pickering, W. Watts Miller, 2012-10-12. This is the first collection of essays to be published on Durkheim's masterpiece *The Elementary Forms of Religious Life*. It represents the work of the most important international Durkheim scholars from the fields of anthropology, philosophy and sociology. The essays focus on key topics including the method Durkheim adopted in his study, the role of ritual and belief in society, the nature of contemporary religion. The contributors also explore cutting edge debates about the notion of the soul and collective rituals.

Durkheim and National Identity in Ireland J. Dingley, 2015-03-05. This book examines the development of opposed Nationalist and Unionist identities as products of different economies symbolically represented in religious differences that impelled conflicting cultures and ideals of best interest that were fundamentally incompatible within a single identity.

The Anthem Companion to Émile Durkheim Gregor Fitzi, Nicola Marcucci, 2022-04-05. *The Anthem Companion to Émile Durkheim* intends to offer different practical attempts to build on Durkheim's legacy and investigate the issues and controversies that characterise contemporary societies and thus contribute to develop further this path of critical enquiry into classical sociology. The contributions to this volume provide new insights into Durkheim's classical texts and juxtapose them with the reconstruction of his lectures and lesser known writings to offer a wider understanding of his oeuvre.

Durkheim and Foucault Mark Sydney Cladis, 1999. Education and punishment are two crucial sites of the disciplinary society approached by Durkheim and Foucault from different perspectives but also in a shared concern with what kind of society might constitute an emancipatory alternative. This collection of essays explores the issues that are involved and that are illuminated through a comparison and contrast of two social theorists who at first sight might seem an unlikely couple: Durkheim and Foucault.

A Durkheimian Quest William Watts Miller, 2014-08-01. Durkheim in his very role as a founding father of a new social science, sociology, has become like a figure in an old religious painting, enshrouded in myth and encrusted in layers of thick impenetrable varnish. This book undertakes detailed up to date investigations of Durkheim's work.

in an effort to restore its freshness and reveal it as originally created These investigations explore his particular ideas within an overall narrative of his initial problematic search for solidarity how it became a quest for the sacred and how at the end of his life he embarked on a project for a new great work on ethics A theme running through this is his concern with a modern world in crisis and his hope in social and moral reform Accordingly the book concludes with a set of essays on modern times and on a crisis that Durkheim thought would pass but which now seems here to stay

Enjoying the Tune of Appearance: An Emotional Symphony within **Debating Durkheim**

In some sort of consumed by displays and the ceaseless chatter of instantaneous interaction, the melodic elegance and emotional symphony produced by the published term frequently diminish in to the background, eclipsed by the persistent sound and disturbances that permeate our lives. But, nestled within the pages of **Debating Durkheim** a charming fictional value overflowing with organic feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant musician of language, that interesting masterpiece conducts viewers on an emotional trip, skillfully unraveling the hidden melodies and profound impact resonating within each carefully crafted phrase. Within the depths with this moving assessment, we can discover the book is key harmonies, analyze its enthralling writing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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