

Débats intellectuels au Moyen-Orient dans l'entre-deux-guerres



Éditions

Debats Intellectuels Au Moyen Orient Dan

Michel Morineau



Debats Intellectuels Au Moyen Orient Dan:

Arab Responses to Fascism and Nazism Israel Gershoni, 2014-07-15 The first book to present an analysis of Arab response to fascism and Nazism from the perspectives of both individual countries and the Arab world at large this collection problematizes and ultimately deconstructs the established narratives that assume most Arabs supported fascism and Nazism leading up to and during World War II Using new source materials taken largely from Arab memoirs archives and print media the articles reexamine Egyptian Syrian Lebanese Palestinian and Iraqi responses in the 1930s and throughout the war While acknowledging the individuals forces and organizations that did support and collaborate with Nazi Germany and fascist Italy Arab Responses to Fascism and Nazism focuses on the many other Arab voices that identified with Britain and France and with the Allied cause during the war The authors argue that many groups within Arab societies elites and non elites governing forces and civilians rejected Nazism and fascism as totalitarian racist and most important as new more oppressive forms of European imperialism The essays in this volume argue that in contrast to prevailing beliefs that Arabs were de facto supporters of Italy and Germany since the enemy of my enemy is my friend mainstream Arab forces and currents opposed the Axis powers and supported the Allies during the war They played a significant role in the battles for control over the Middle East

Une génération d'intellectuels arabes Leyla Dakhli, 2009 En 1908 sur le territoire de l'Empire ottoman une révolution est en cours Sous la pression d'officiers des fronts balkaniques ceux que l'on appelle les Jeunes Turcs le sultan Abdulhamid II rétablit la Constitution suspendue quelques années auparavant et met fin une période de censure et d'autoritarisme Cette révolution tranquille et libérale libère la parole publique et donne naissance une nouvelle figure sociale les intellectuels Les principes de liberté d'opinion de justice sont proclamés et brandis par de jeunes hommes et femmes qui attendaient avec impatience de pouvoir endosser ce rôle Dans les provinces arabes et notamment dans le Bilad al Sham qui comprend les territoires libanais Damas des villes urbaines comme Alep Jérusalem ou le port de Beyrouth et des régions comme le mont Liban la Palestine ou le Djebel druze c'est toute une génération nouvelle qui accède à la visibilité avec ses espoirs ses espaces de sociabilité et ses luttes L'histoire de ces femmes et de ces hommes est l'histoire d'une génération ouverte sur le monde qui chercha transformer la société la religion la culture de son temps La mission qu'ils cherchaient accomplir articulait une croyance absolue dans les vertus émancipatrices du savoir Ils constituèrent peu à peu une sphère publique autour de professions et d'activités nouvelles journalistes académiciens avocats professeurs et parlementaires mais aussi militants critiques et caricaturistes Une histoire qui reste tout fait d'actualité dans un monde arabe en quête de modernité

Une génération d'intellectuels arabes Leyla Dakhli, 2009-04-01 En 1908 sur le territoire de l'Empire ottoman une révolution est en cours Sous la pression d'officiers des fronts balkaniques ceux que l'on appelle les Jeunes Turcs le sultan Abdulhamid II rétablit la Constitution suspendue quelques années auparavant et met fin une période de censure et d'autoritarisme Cette révolution tranquille et libérale libère la parole publique et donne naissance une nouvelle figure sociale les intellectuels Les

principes de liberté d'égalité de justice sont proclamés et brandis par de jeunes hommes et femmes qui attendaient avec impatience de pouvoir endosser ce rôle. La mission qu'ils cherchaient accomplir s'articulait une croyance absolue dans les vertus émancipatrices du savoir. Ils constituèrent peu à peu une sphère publique autour de professions et d'activités nouvelles : journalistes, académiciens, avocats, professeurs et parlementaires, mais aussi militants critiques et caricaturistes. Une histoire qui reste tout à fait d'actualité dans un monde arabe en quête de modernité.

Les intellectuels juifs de Bagdad Aline Schlaepfer, 2016-01-19

Les intellectuels juifs de Bagdad Discours et allégeances 1908-1951 raconte l'histoire d'un groupe d'intellectuels juifs de langue arabe Bagdad. Faisant usage de sources historiques, Aline Schlaepfer examine les stratégies que ceux-ci mirent en place pour s'assurer une présence permanente dans la sphère publique en Irak. En analysant leurs discours et leurs allégeances, l'auteure montre qu'ils ne cessèrent jamais de s'exprimer publiquement sur les débats politiques les plus sensibles en Irak : nationalisme, communautarisme, colonialisme, nazisme et fascisme. Cet ouvrage suit leur parcours travers une première moitié de XX^e siècle irakien particulièrement agitée : la révolution jeune turque de 1908, la création de l'État irakien en 1920, plusieurs coups d'État en 1936 et 1941, et la création de l'État d'Israël en 1948, qui conduisit finalement leur départ d'Irak en 1951.

In *Les intellectuels juifs de Bagdad* Discours et allégeances 1908-1951 Aline Schlaepfer focuses on a group of Arabic speaking Jewish intellectuals in Baghdad. Making use of historical materials, the author examines how strategies were negotiated by Jewish intellectuals in order to maintain a presence in the Iraqi public sphere. By analysing their discourses and allegiances, she shows that they continuously expressed their views on the most sensitive political debates in Iraq, such as nationalism, sectarianism, colonialism, Nazism and fascism. This work follows their trajectory during a turbulent period in Iraqi history: the 1908 Young Turk Revolution, the creation of Iraq in 1920, several coups d'état in 1936 and 1941, and the creation of the State of Israel in 1948, eventually leading to their departure from Iraq in 1951.

L'adab, toujours recommencé, 2023-08-21

The notion of *adab* is at the very heart of the Islamicate cultures. Born in the crucible of the Arabic and Persian civilisations of the Late Antiquity period, nourished by Greek, Syriac and Indian influences, this polysemic notion could cover a variegated range of meanings, ranging from good behaviour, good manners, etiquette, proper knowledge of the rules, to belles lettres and finally literature. This volume addresses the notion of *adab* through four perspectives which correspond to the four parts into which it is divided: Origins, Transmissions, Metamorphosis of the Origins, and finally Origins through the lens of modernity.

Schooling Islam Robert W. Hefner, Muhammad Qasim Zaman, 2010-12-16

Since the Taliban seized Kabul in 1996, the public has grappled with the relationship between Islamic education and radical Islam. Media reports tend to paint madrasas, religious schools dedicated to Islamic learning, as medieval institutions opposed to all that is Western and as breeding grounds for terrorists. Others have claimed that without reforms, Islam and the West are doomed to a clash of civilizations. Robert Hefner and Muhammad Qasim Zaman bring together eleven internationally renowned scholars to examine the varieties of modern Muslim education and their implications for national and global politics. The contributors provide new

insights into Muslim culture and politics in countries as different as Morocco Egypt Pakistan India Indonesia Iran and Saudi Arabia They demonstrate that Islamic education is neither timelessly traditional nor medieval but rather complex evolving and diverse in its institutions and practices They reveal that a struggle for hearts and minds in Muslim lands started long before the Western media discovered madrasas and that Islamic schools remain on its front line Schooling Islam is the most comprehensive work available in any language on madrasas and Islamic education **Islamic Reformism and**

Christianity Umar Ryad,2009 No previous full scale study has been undertaken so far to study the polemical writings of the Muslim reformist Mu hammad Rash id Ri d a 1865 1935 and his associates in his well known journal al Man ar The Lighthouse The book focuses on the dynamics of Muslim understanding of Christianity during the late 19th and the early 20th century in the light of al Man ar s sources of knowledge and its answers to the social political and theological aspects of missionary movements in the Muslim World of Ri d a s age The basis of the analysis encompasses the voluminous publications by Ri d a and other Man arists in his journal Besides it makes use of newly discovered materials including Ri d a s private papers and some other remaining personal archives of some of his associates *Débats intellectuels au moyen-orient dans l'entre-deux-guerres* Anne-Laure Dupont,2002 Entre les deux guerres mondiales le Moyen Orient a connu l effervescence intellectuelle la plus remarquable peut tre de son histoire Les bouleversements sans pr c dents de la situation politique et sociale invitaient l action et l engagement l Empire ottoman avait disparu le califat tait aboli Les Etats contemporains naquirent ou prirent un nouveau visage avec l av nement de la dynastie Pahlevi en Iran l int gration de l Asie centrale l Union sovi tique les luttes pour l ind pendance face la domination coloniale Admir es ou rejet es les exp riences men es dans des Etats aussi divers que la Turquie et l Arabie saoudite furent partout suivies et discut es Les soci t s furent transform es par l essor urbain l explosion d mographique l industrialisation naissante et les progr s de l enseignement secondaire et sup rieur tandis que l occidentalisation rapide des costumes et des modes de vie bouleversait les esprits Des voix nouvelles se firent entendre les intellectuels engag s les femmes qui rejetaient le voile et la jeunesse forte de son nombre Le Moyen Orient tait divis par la cr ation de nouvelles fronti res et des choix politiques et id ologiques radicalement diff rents mais de l Inde au Maghreb de l Asie centrale la p ninsule Arabique de nouvelles formes de solidarit apparurent Les m mes questions identitaires animaient les peuples Des d bats passionn s s lev rent sur la nature de l Etat la d finition de l identit nationale les fondements culturels des soci t s L islam surtout fut repens dans les aspects les plus divers allant de la modernisation des pratiques et des institutions religieuses aux r flexions sur l unit de l Umma en passant par la d finition d une soci t authentiquement musulmane dans ses m urs et sa l gislation Le r formisme musulman prot iforme donna naissance aussi bien un courant modernisateur et lib ral qu l islamisme militant des Fr res musulmans De ce bouillonnement cr atif et violent de ce corps corps tumultueux avec un Occident tour tour imit et rejet le Moyen Orient garde aujourd hui profond ment la trace **Varieties of Religious Authority** Azyumardi Azra,Kees van Dijk,Nico J G Kaptein,2010 The twentieth

century was a fascinating period of profound political social and economic changes in Indonesia These changes contributed to the diversification of the religious landscape and as a result religious authority was redistributed over an increasing number of actors Although many Muslims in Indonesia continued to regard the ulama the traditional religious scholars as the principle source of religious guidance religious authority has become more diffused and differentiated over time The present book consists of contributions which all deal with the multi faceted and multidimensional topic of religious authority and aim to complement each other Most papers deal with Indonesia but two dealing with other countries have been included in order to add a comparative dimension Amongst the topics dealt with are the different and changing roles of the ulama the rise and role of Muslim organizations developments within Islamic education like the madrasa and the spread of Salafi ideas in contemporary Indonesia

Nazism in Syria and Lebanon Götz Nordbruch, 2009-01-13 This book reconstructs the intellectual and political encounters with Nazism in Lebanon and Syria under French mandate rule and situates them in the context of an evolving local political culture

Adab and Modernity Cathérine Mayeur-Jaouen, 2019-12-09 Adab is a concept situated at the heart of Arabic and Islamic civilisation Adab is etiquette ethics and literature It is also a creative synthesis a relationship within a configuration What became of it towards modernity The question of the civilising process Norbert Elias helps us reflect on this story During the modern period maintaining one's identity while entering into what was termed civilisation al tamaddun soon became a leitmotiv A debate on what was or what should be culture ethics and norms in Middle Eastern societies accompanied this evolution The resilient notion of adab has been in competition with the Salafist focus on mores akhl q Still humanism poetry and transgression are constants in the history of adab Contributors Francesca Bellino Elisabetta Benigni Michel Boivin Olivier Bouquet Francesco Chiabotti Stéphane Dudoignon Anne Laure Dupont Stephan Guth Albrecht Hofheinz Katharina Ivanyi Felix Konrad Corinne Lefevre Cathérine Mayeur-Jaouen Astrid Meier Nabil Mouline Samuela Pagani Luca Patrizi Stefan Reichmuth Iris Seri Hersch Chantal Verdeil Anne Sophie Vivier Muresan

In the Shadow of Sectarianism Max Weiss, 2010-10-15 Contrary to the conventional wisdom that sectarianism is intrinsically linked to violence bloodshed or social disharmony Max Weiss uncovers the complex roots of Shi'i sectarianism in twentieth century Lebanon The template for conflicted relations between the Lebanese state and Shi'i society arose under French Mandate rule through a process of gradual transformation long before the political mobilization of the Shi'i community under the charismatic Imam Musa al Sadr and his Movement of the Deprived and decades before the radicalization linked to Hizballah Throughout the period the Shi'i community was buffeted by crosscutting political religious and ideological currents transnational affiliations versus local concerns the competing pull of Arab nationalism and Lebanese nationalism loyalty to Jabal Amil the cultural heartland of Shi'i Lebanon and the modernization of religious and juridical traditions Uncoupling the beginnings of modern Shi'i collective identity from the rise of political Shi'ism Weiss transforms our understanding of the nature of sectarianism and shows why in Lebanon it has been both so productive and so destructive at the same time Un

réformiste à l'université al-Azhar Francine Costet-Tardieu, 2005 Shaykh al Mar gh un nom peu connu et pourtant un personnage tonnant de l'histoire de l'Egypte tour tour t moins et acteur des événements qui ont secoué le pays dans la première moitié du XXe siècle. Habib depuis sa jeunesse par le désir de voir son pays occuper une place préminente dans le monde musulman al Mar gh s'est engagé plusieurs reprises dans un combat pour la restauration du califat en faveur des souverains égyptiens. Esprit clair selon l'expression qui revient le plus souvent sous la plume de ceux qui l'ont connu tant ses compatriotes que les Britanniques il a montré une curiosité insatiable pour les sciences modernes et un souci constant de former des hommes conscients des problèmes de la société et sachant tirer profit des éléments les plus positifs de la culture occidentale. En tant que juriste al Mar gh a contribué à l'élaboration de lois sur le mariage et le divorce qu'il a cherché à adapter aux réalités de la société égyptienne. Il était de ceux qui proclamaient que la législation musulmane pouvait répondre tous les besoins des hommes quels que soient l'époque et le lieu. Mais c'est surtout en tant que recteur d'al Azhar qu'il a tenté de faire bouger les choses. S'inscrivant en faux contre les idées de certains intellectuels au nombre desquels Taha Hussein qui affirmaient que le rôle de l'université musulmane consistait uniquement à former des prédicateurs et des savants en sciences religieuses, il estimait que les hommes devaient au contraire être présents dans tous les rouages de la société afin d'y transmettre le message de l'islam.

Sharing Sacred Spaces in the Mediterranean Dionigi Albera, Maria Couroucli, 2012-02-20 Contributors examine intertwined religious traditions along the shores of the Near East from North Africa to the Balkans

Anti-Veiling Campaigns in the Muslim World Stephanie Cronin, 2014-04-24 In recent years bitter controversies have erupted across Europe and the Middle East about women's veiling and especially their wearing of the face veil or niqab. Yet the deeper issues contained within these controversies: secularism versus religious belief, individual freedom versus social or family coercion, identity versus integration, are not new but are strikingly prefigured by earlier conflicts. This book examines the state-sponsored anti-veiling campaigns which swept across wide swathes of the Muslim world in the interwar period, especially in Turkey and the Balkans, Iran, Afghanistan and the Soviet republics of the Caucasus and Central Asia. It shows how veiling was officially discouraged and ridiculed as backward and although it was rarely banned, veiling was politicized and turned into a rallying point for a wider opposition. Asking a number of questions about this earlier anti-veiling discourse and the policies flowing from it and the reactions which it provoked, the book illuminates and contextualizes contemporary debates about gender, Islam and modernism.

Incroyables gazettes et fabuleux métaux Michel Morineau, 1985

Religious Communities and Modern Statehood Michalis N. Michael, Chantal Verdeil, Tassos Anastassiadis, 2020-08-10 No detailed description available for Religious Communities and Modern Statehood

Press in the Middle East and North Africa, 1850-1950 Anthony Gorman, 2018-04-30 A dynamic scholarly engagement with Susanne Bier's work

Institutionalizing Sectarianism Max David Weiss, 2007

The Iron Cage Rashid Khalidi, 2006-09-01 At a time when a lasting peace between the Palestinians and the Israelis seems virtually unattainable, understanding the roots of their

conflict is an essential step in restoring hope to the region In *The Iron Cage* Rashid Khalidi one of the most respected historians and political observers of the Middle East homes in on Palestinian politics and history By drawing on a wealth of experience and scholarship Khalidi provides a lucid context for the realities on the ground today a context that has been until now notably lacking in our discourse The story of the Palestinian search to establish a state begins in the mandate period immediately following the breakup of the Ottoman Empire the era of British control when fledgling Arab states were established by the colonial powers with assurances of eventual independence Mandatory Palestine was a place of real promise with unusually high literacy rates and a relatively advanced economy But the British had already begun to construct an iron cage to hem in the Palestinians and the Palestinian leadership made a series of errors that would eventually prove crippling to their dream of independence The Palestinians struggle intensified in the stretch before and after World War II when colonial control of the region became increasingly unpopular population shifts began with heavy Jewish immigration from Eastern Europe and power began to devolve to the United States In this crucial period Palestinian leaders continued to run up against the walls of the ever constricting iron cage They proved unable to achieve their long cherished goal of establishing an independent state a critical failure that set a course for the decades that followed right through the eras of the Palestinian Liberation Organization the Palestinian Authority and Hamas Rashid Khalidi s engrossing narrative of this torturous history offers much needed perspective for anyone concerned about peace in the Middle East

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