

A dramatic landscape featuring a jagged, dark mountain peak in the foreground. The sky is a vibrant mix of orange, red, and purple, suggesting a sunset or sunrise. The overall mood is contemplative and inspiring.

The time is short. Eternity is  
long. It is the time of decision.

Dietrich Bonhoeffer

 Quotefancy

# Decision For Eternity

**Taiwo Ayodele**



## **Decision For Eternity:**

Keys to Keeping Eternity in Mind Taiwo Ayodele, 2017-08 Many are concerned with the uncertainty of life after death eternity heaven and hell Hence this book is timely and crucial for all in order to provide clear understanding from Biblical standpoints and to gain in depth comprehension of what the Bible says on these subjects Jesus illustration of the Kingdom of God in Luke 16 19 31 is to give us an insight into eternity and to reveal to us that our present existence on earth is an opportunity to help us prepare for our eternity location It is on earth that our choice of eternity placement will be made and we have been given the opportunity to make decisions on our eternity placement Heaven or Hell where there will be no more change Once we enter eternity we have entered a reality of no change and no going back It is a place of permanence So the years of our existence on earth give a great opportunity for us to prepare for our eternity location and for us to make informed decisions on our eternity placement Heaven or Hell What about the works that you do Do they promote God s Kingdom or do they promote self or the devil It is very important that you ponder on your lifestyle choices and decisions and start living right from today You do not want to miss such a great opportunity made available to you Heaven **A Decision for Eternity** Weeks, Wayne C, 1998 **How to Build Marriage Unity That Will Endure Throughout All Eternity** Kevan D. Austin, 2009-05 If ever there was a time that a married couple needed the skills to fight against the power that would separate them it is now In no other place will you find the amount of helpful and practical information needed to get to the root of marital problems You will learn the ultimate cause of why marriages fail and how to use specific tools to help correct behavior that is so damaging This powerful inspirational book helps you to see who is behind what you do It will show you how to take more control over your life and to bring more happiness and joy into your marriage You will have heaven on earth with your mate as you build unity that will endure forever How to Build Marriage Unity That Will Endure Throughout All Eternity is an inspired work filled with practical examples of God given tools You will see yourself in these examples as you are enveloped in the spirit it teaches Easy down to earth writing makes this book a joy to read as you learn some of the most important and valuable information you will need in this lifetime *Divine Freedom and Revelation in Christ* Alexander Garton-Eisenacher, 2022-12-12 Christianity claims that the incarnation provides reliable knowledge about God but also that the incarnation was undertaken freely and thus need not have happened Alexander Garton Eisenacher resolves this tension between epistemological reliability and divine freedom building particularly from the work of Karl Barth Garton Eisenacher offers a fresh reading of the Church Dogmatics that demonstrates how Barth s theology provides a promising starting point but notes that his argument is ultimately undermined by the doctrine of eternity within which it is framed The author overcomes this issue by showing how the promising motifs employed by Barth can be authentically derived from the classical doctrine of eternity instead In so doing this work shows that reading classical eternity against a Barthian background also serves to draw out a more temporal interpretation of the doctrine than its contemporary characterization reclaiming it as a

viable Christian understanding of God's relationship to time      *God in Eternity and Time* Robert E. Picirilli, 2022-06-01 *God in Eternity and Time* presents a fresh solution to the question of determinism versus human freedom starting from the vantage point of God's words and acts in creation      *Dogmatics I* Emil Brunner, 2025-04-24 One of the great twentieth century works of theology Emil Brunner's *Dogmatics* series presents a profoundly biblical systematic theology Finding a path between Barth and Bultmann Brunner explores key doctrines such as the doctrine of God creation and redemption and the doctrine of the church and of faith These foundational texts from a leading theologian of the 20th century are crucial for scholars and students illuminating how modern Protestant theology was formed in the last century The first volume serves as an introduction to Brunner's view of dogmatics setting out the nature position and necessity of dogmatics before exploring the many facets of the doctrine of God In detailed vigorous explanation Brunner considers the nature and will of God including his name his holiness his wisdom and his glory Thorough insightful and extensive this first volume is an illuminating beginning to this series The second volume explores the fundamental concepts of the protestant doctrine from creation and the creator to man's position within creation sin and its consequences and the saving work of Jesus Brunner explores all of the possibilities of these fundamentals and his detailed thoughtful arguments are designed as he says to set us free to have a faith which is based on nothing save the Love of God revealed in Jesus Christ The third and final volume focusses on the theology of the Church as a reflection of God's self revelation through the Holy Spirit and an eternal consummation of Divine self communication Drawing together the understanding gleaned in the previous two volumes Brunner addresses the nature of the church and faith to bring his systematic biblical theology into the experiences of his readers      *Kierkegaard and Socrates* Jacob Howland, 2006-04-24 This volume is a study of the relationship between philosophy and faith in Søren Kierkegaard's *Philosophical Fragments* It is also the first book to examine the role of Socrates in this body of writings illuminating the significance of Socrates for Kierkegaard's thought Jacob Howland argues that in the *Fragments* philosophy and faith are closely related passions A careful examination of the role of Socrates demonstrates that Socratic philosophical eros opens up a path to faith At the same time the work of faith which holds the self together with that which transcends it is essentially erotic in the Socratic sense of the term Chapters on Kierkegaard's Johannes Climacus and on Plato's *Apology* shed light on the Socratic character of the pseudonymous author of the *Fragments* and the role of the god in Socrates pursuit of wisdom Howland also analyzes the Concluding Unscientific Postscript and Kierkegaard's reflections on Socrates and Christ      *The Foreknowledge of God* Lorenzo Dow McCabe, 1878      *The Flame of Eternity* Krzysztof Michalski, 2013-12-26 *The Flame of Eternity* provides a reexamination and new interpretation of Nietzsche's philosophy and the central role that the concepts of eternity and time as he understood them played in it According to Krzysztof Michalski Nietzsche's reflections on human life are inextricably linked to time which in turn cannot be conceived of without eternity Eternity is a measure of time but also Michalski argues something Nietzsche viewed first and foremost as a physiological

concept having to do with the body The body ages and decays involving us in a confrontation with our eventual death It is in relation to this brute fact that we come to understand eternity and the finitude of time Nietzsche argues that humanity has long regarded the impermanence of our life as an illness in need of curing It is this pathology that Nietzsche called nihilism Arguing that this insight lies at the core of Nietzsche's philosophy as a whole Michalski seeks to explain and reinterpret Nietzsche's thought in light of it Michalski maintains that many of Nietzsche's main ideas including his views on love morality beyond good and evil the will to power overcoming the suprahuman or the overman as it is infamously referred to the Death of God and the myth of the eternal return take on new meaning and significance when viewed through the prism of eternity

Concluding Unscientific Postscript Søren Kierkegaard, 2019-03-12 Contents include Foreword Editor's Preface Introduction by the Editor Preface Introduction BOOK ONE The Objective Problem Concerning the Truth of Christianity Introductory Remarks Chapter I The Historical Point of View 1 The Holy Scriptures 2 The Church 3 The Proof of the Centuries for the Truth of Christianity Chapter II The Speculative Point of View BOOK TWO The Subjective Problem The Relation of the Subject to the Truth of Christianity The Problem of Becoming a Christian PART ONE Something About Lessing Chapter I An Expression of Gratitude Chapter II Theses Possibly or Actually Attributable to Lessing 1 The subjective existing thinker has regard to the dialectics of the process of communication 2 The existing subjective thinker is in his existential relation to the truth as negative as he is positive he has a much humor as he has essential pathos and he is constantly in process of becoming i e he is always striving 3 Lessing has said that accidental historical truths can never serve as proofs for eternal truths of the reason and that the transition by which it is proposed to base an eternal truth upon historical testimony is a leap 4 Lessing has said that if God held all truth in His right hand and in His left the lifelong pursuit of it he would choose the left hand A A logical system is possible B An existential system is possible PART TWO How the Subjectivity of the Individual Must be Qualified in Order that the Problem May Exist for Him Chapter I The Task of Becoming Subjective The conclusion that would be forced upon ethics if the attainment of subjectivity were not the highest task confronting a human being Considerations left out of account in connection with the closer understanding of this Examples of thinking directed towards becoming subjective Chapter II The Subjective Truth Inwardness Truth is Subjectivity Appendix A Glance at the Contemporary Effort in Danish Literature Chapter III Real or Ethical Subjectivity The Subjective Thinker 1 Existence and Reality 2 Possibility as higher than Reality Reality as higher than Possibility Poetic and Intellectual Ideality Ethical Ideality 3 The Simultaneity of the Individual Factors of Subjectivity in the Existing Subject The Contrast between this Simultaneity and the Speculative Process 4 The Subjective Thinker his Task his Form his Style Chapter IV The Problem of the Fragments How can an Eternal Happiness be based upon Historical Knowledge Section I For Orientation in the Plan of the Fragments 1 That the point of departure was taken in the pagan consciousness and why 2 The importance of a preliminary agreement concerning what Christianity is before there can be any question of mediating between Christianity

and speculative thought The absence of such an agreement favors the proposal of medication while at the same time making any mediation illusory the presence of such an agreement precludes mediation 3 The problem of the Fragments viewed as a problem introductory not to Christianity but to becoming a Christian Section II The Problem Itself The eternal happiness of the individual is decided in time through the relationship to something historical which is furthermore of such a character as to include in its composition that which by virtue of its essence cannot become historical and must therefore become such by virtue of the absurd A Existential Pathos 1 The Initial Expression for Existential Pathos the absolute direction respect toward the absolute telos expressed in action through the transformation of the individual's existence Aesthetic Pathos The deceptiveness of the principle of mediation The medieval monastic movement The simultaneous maintenance of an absolute relationship to the absolute telos and a relative relationship to the relative ends 2 The Essential Expression for Existential pathos Suffering Fortune and misfortune as the expression for an aesthetic view of life in contradistinction to suffering as the expression of a religious view illustrated by reference to the religious discourse The Reality of suffering humor The reality of suffering in the last instance as evidence for the possession by the existing individual of a relationship to an eternal happiness The illusion of religiosity The category of *Anfechtung* The primary ground and significance of the religious suffering The dying away from the life of immediacy while still remaining in the finite An edifying divertimento Humor as an incognito for religiosity 3 The Decisive Expression for existential pathos Guilt That the investigation goes backward instead of forward The eternal recollection of guilt is the highest expression for the relation between the consciousness of guilt and an eternal happiness Lower expressions for the consciousness of guilt and corresponding forms of satisfaction Self imposed penance Humor The religiosity of hidden inwardness Intermediate Clause between A and B B The Dialectical 1 The dialectical contradiction which constitutes the breach to expect an eternal happiness in time through a relationship to something else in time 2 The dialectical contradiction that an eternal happiness is based upon something historical 3 The dialectical contradiction that the historical fact here in question is not a simple historical fact but is constituted by that which only against its nature can become historical hence by virtue of the absurd Appendix to B The retroactive effect of the dialectical upon the pathetic and the factor simultaneously present in the pathos a The consciousness of sin b The possibility of offense c The smart of sympathy Chapter V Conclusion About Childish Christianity Appendix For an Understanding with the Reader First and Last Declaration Notes Index Originally published in 1941 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 God's Next of Kin Edwin Majone, 2016-02-02 Did God create Adam and Eve to be His next of kin His first son and daughter and thus His

closest relatives If so what happened to that intended relationship when they sinned and were separated from God Author Edwin Majone believes God was left with no next of kin since the entire human race inherited their sinfulness Who then is God s next of kin It cannot be Jesus the author states because He is God In the beginning was the Word and the Word was with God and the Word was God John 1 1 NKJV God s Next of Kin investigates this mystery and the importance it has to seven redemptive Hebrew names of God As you solve the mystery with God s Next of Kin it will help you to grow spiritually and will broaden your biblical worldview

**Kierkegaard's Writings, XV, Volume 15** Søren Kierkegaard, 2009-07-06 In his praise for Part I of Upbuilding Discourses in Various Spirits the eminent Kierkegaard scholar Eduard Geismar said I am of the opinion that nothing of what he has written is to such a degree before the face of God Anyone who really wants to understand Kierkegaard does well to begin with it These discourses composed after Kierkegaard had initially intended to end his public writing career constitute the first work of his second authorship Characterized by Kierkegaard as ethical ironic Part One Purity of Heart Is to Will One Thing offers a penetrating discussion of double mindedness and ethical integrity Part Two What We Learn from the Lilies in the Field and from the Birds of the Air humorously exposes an inverted qualitative difference between the learner and the teacher In Part Three The Gospel of Sufferings Christian Discourses the philosopher explores how joy can come out of suffering

**Eternity and Eternal Life** Tibor Horvath, 1993-11-15 The Newtonian concept of time has been changed by Einsteinian insight Yet the Einsteinian world view might make it difficult to appreciate traditional concepts of eschatology like heaven and hell death and immortality life after death and resurrection last day and final judgments because these expressions presuppose a pre Einsteinian view of the universe Since theology cannot remain unaffected by the new research in concepts of time Eternity and Eternal Life tries to express the eschatological faith of the Church by using the time language of our age To achieve this it provides an overview on the research in the nature of time done in geology cosmology physics biology psychology sociology history and philosophy and proposes a notion of time for timely Christology and for timely eschatology By using the singularity event as literary form Horvath scrutinizes how Christ s time can lead to the times of all existing realities through death to eternity This is a pioneering work one that needs to be tested in the community of interested readers It is a communal search for an understanding of life death and eternal life not only in the light of abstract ideas and cultural linguistic doctrines in the world of religions but also in the light of science and especially of a person as the horizon of understanding for both time and eternity Christ as the eschatological union of time and eternity becomes the work s unifying focus and its paradigm which solves recognized problems and opens our minds to new ones

**The Metamorphosis of Finitude** Emmanuel Falque, 2012 Nobody can be in the world unless he or she is born into the world Yet as Nicodemus asked How can anyone be born after having grown old Can one enter a second time into the mother s womb and be born The modern Christian needs to find some way of understanding resurrection and the dogma of the resurrection of the body is vacuous unless we can relate it philosophically to our own world of experience This book

performs that act of relating by reading resurrection in the context of contemporary philosophy notably Husserl Heidegger Sartre Merleau Ponty and Deleuze It shows how a phenomenology of the body born from below can be seen as a paradigm for a theology of spiritual rebirth and for rebirth of the body from on high The Resurrection changes everything in Christianity but our own bodies must also be transformed in resurrection as Christ is transfigured And the way in which one hopes to be resurrected bodily in God in the future depends upon the way in which one lives bodily today Emmanuel Falque is Dean of the Department of Philosophy at the The Catholic Institute of Paris Publisher's note Jesus Christ, Eternal God Stephen H. Webb, 2012-01-12 Drawing on modern physics and ancient metaphysics Stephen H Webb constructs a philosophy of Christian materialism based on the unity of matter and spirit in the incarnation **The Psychology of Decision Making** Lee R. Beach, Terry Connolly, 2005-01-05 The Psychology of Decision Making provides an overview of decision making as it relates to management organizational behavior issues and research This engaging book examines the way individuals make decisions as well as how they form judgments privately and in the context of the organization It also discusses the interplay of group and institutional dynamics and their effects upon the decisions made within and on the behalf of organizations

*The Christian Doctrine of God* Emil Brunner, 2014-10-10 **Time and Freedom** Christophe Bouton, 2014-10-30 Christophe Bouton's Time and Freedom addresses the problem of the relationship between time and freedom as a matter of practical philosophy examining how the individual lives time and how her freedom is effective in time Bouton first charts the history of modern philosophy's reengagement with the Aristotelian debate about future contingents beginning with Leibniz While Kant Husserl and their followers would engage time through theories of knowledge Schopenhauer Schelling Kierkegaard and later Heidegger Sartre and Levinas applied a phenomenological and existential methodology to time but faced a problem of the temporality of human freedom Bouton's is the first major work of its kind since Bergson's Time and Free Will 1889 and Bouton's mystery of the future in which the individual has freedom within the shifting bounds dictated by time charts a new direction **Merging with Śiva** Subramuniya (Master.), 2002 This book is a guide for one who is ready to diligently walk the spiritual path Great new vistas open up throughout its 365 daily lessons as Gurudeva shares in the clearest terms deep metaphysical insights into the nature of God soul and world mind emotions ultimate realizations chakras purpose of life on earth and much much more Simple but effective practices are taught how to remould our nature and karmas calm the mind develop self esteem begin to meditate clear up the past and create a bright future At the same time the seeker is guided in establishing a regular devotional and yogic practice whereby the gains of his inner life and realizations are stabilized and used in practical ways **Faith and Objectivity** C.D. Hardwick, 2012-12-06 In the last decade too many American theologians have been preoccupied with charting and interpreting in a superficial manner the movements of the newest stars in the Continental theological firmament This preoccupation contributed much unfortunately to that faddism that was so characteristic of American theology in the Sixties the period immediately following the passing of



a generation of theological giants like Barth Bultmann Tillich Gogarten and the Niebuhrs There has seldom been a period in which so many promissory notes were issued so carelessly onto the intellectual market notes that were not and perhaps could not have been redeemed Given this temper of the times it is difficult to account for the almost total neglect of the work of Professor Fritz Bultmann of Basel whose theology of existence is one of the most interesting and impressive contemporary attempts to interpret the myths and symbols of the Christian faith in terms of an existentialist philosophy Even if one were to apply that most superficial though for many apparently decisive criterion of radicality one might have expected his work to attract some sustained attention because Bultmann has consistently posed a radical solution to most of the hotly debated issues of the times the problem of demythologization the meaning of theological language the problems raised by historical criticism and the meaning of the historical Jesus for faith to mention a few

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