Henricus Cornelius Agrippa

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DECLAMATION
ON THE
NOBILITY AND
PREEMINENCE
OF THE
FEMALE SEX

Translated and Edited by Albert Rabil, Jr.



Declamation On The Nobility And Preeminence Of The Female Sex

Karen Detlefsen,Lisa Shapiro

Declamation On The Nobility And Preeminence Of The Female Sex:

Declamation on the Nobility and Preeminence of the Female Sex Heinrich Cornelius Agrippa von Nettesheim, 1996-09-15 Originally published in 1529 the Declamation on the Preeminence and Nobility of the Female Sex argues that women are more than equal to men in all things that really matter including the public spheres from which they had long been excluded Rather than directly refuting prevailing wisdom Agrippa uses women s superiority as a rhetorical device and overturns the misogynistic interpretations of the female body in Greek medicine in the Bible in Roman and canon law in theology and moral philosophy and in politics He raised the question of why women were excluded and provided answers based not on sex but on social conditioning education and the prejudices of their more powerful oppressors His declamation disseminated through the printing press illustrated the power of that new medium soon to be used to generate a larger reformation of religion Epistle to Marguerite de Navarre and Preface to a Sermon by John Calvin Marie Dentière, 2007-11-01 Born to a noble family in Tournai Marie Denti re 1495 1561 left her convent in the 1520s to work for religious reform She married a former priest and with her husband went to Switzerland where she was active in the Reformation's takeover of Geneva Denti re's Very Useful Epistle 1539 is the first explicit statement of reformed theology by a woman to appear in French Addressed to Queen Marguerite of Navarre sister of the French king Francis I the Epistle asks the queen to help those persecuted for their religious beliefs Denti re offers a stirring defense of women and asserts their right to teach the word of God in public She defends John Calvin against his enemies and attacks the hierarchy of the Roman Catholic Church Her Preface 1561 to one of Calvin's sermons criticizes immodesty and extravagance in clothing and warns the faithful to be vigilant Undaunted in the face of suppression and ridicule this outspoken woman persisted as an active voice in the Reformation The Routledge Handbook of Women and Ancient Greek Philosophy Sara Brill, Catherine McKeen, 2024-03-29 The Routledge Handbook of Women and Ancient Greek Philosophy is an essential reference source for cutting edge scholarship on women gender and philosophy in Greek antiquity The volume features original research that crosses disciplines offering readers an accessible guide to new methods new sources and new questions in the study of ancient Greek philosophy and its multiple afterlives Comprising 40 chapters from a diverse international group of experts the Handbook considers questions about women and gender in sources from Greek antiquity spanning the period from 7th c BCE to 2nd c BCE and in receptions of Greek antiquity from the Roman Imperial period through the European Renaissance to the current day Chapters are organized into five major sections I Early Greek antiquity including Sappho Presocratic philosophy Sophists and Greek tragedy 700s 400s BCE II Classical Greek antiquity including Aeschines Plato and Xenophon 400s 300s BCE III Late Classical Greek to Hellenistic antiquity including Cyrenaics Cynics the Hippocratic corpus and Aristotle 300s 200s BCE IV Late Greek antiquity to Roman Imperial period including Pythagorean women Stoics Pyrrhonian Skeptics and late Platonists 200s BCE to 700s CE V Later receptions including Shakespeare the European Renaissance Anna Julia Cooper

W E B DuBois Jane Harrison Sarah Kofman and Toni Morrison The Routledge Handbook of Women and Ancient Greek Philosophy is a vital resource for students and scholars in philosophy Classics and gender studies who want to gain a deeper understanding of philosophy s rich past and explore sources and questions beyond the traditional canon The volume is a valuable resource as well for students and scholars from history humanities literature political science religious studies rhetorical studies theatre and LGBTO and sexuality studies The Routledge Handbook of Women and Early Modern **European Philosophy** Karen Detlefsen, Lisa Shapiro, 2023-06-19 The Routledge Handbook of Women and Early Modern European Philosophy is an outstanding reference source for the wide range of philosophical contributions made by women writing in Europe from about 1560 to 1780 It shows the range of genres and methods used by women writing in these centuries in Europe thus encouraging an expanded understanding of our historical canon Comprising 46 chapters by a team of contributors from all over the globe including early career researchers the Handbook is divided into the following sections I Context II Themes A Metaphysics and Epistemology B Natural Philosophy C Moral Philosophy D Social Political Philosophy III Figures IV State of the Field The volume is essential reading for students and researchers in philosophy who are interested in expanding their understanding of the richness of our philosophical past including in order to offer expanded more inclusive syllabi for their students It is also a valuable resource for those in related fields like gender and women s studies history literature sociology history and philosophy of science and political science Deborah's Daughters Joy A. Schroeder, 2014 Joy A Schroeder offers the first in depth exploration of the biblical story of Deborah an authoritative judge prophet and war leader For centuries Deborah's story has challenged readers traditional assumptions about the place of women in society Schroeder shows how Deborah's story has fueled gender debates throughout history An examination of the prophetess's journey through nearly two thousand years of Jewish and Christian interpretation reveals how the biblical account of Deborah was deployed against women for women and by women who aspired to leadership roles in religious communities and society Numerous women and men who supported women s aspirations to leadership used Deborah s narrative to justify female claims to political and religious authority Opponents to women s public leadership endeavored to define Deborah's role as private or argued that she was a divinely authorized exception not to be emulated by future generations of women Deborah's Daughters provides crucial new insight into the history of women in Judaism and Christianity and into women s past and present roles in the church synagogue and society Renaissance Fantasies Maria Teresa Micaela Prendergast, 1999 Explores why some early modern writers put their masculine literary authority at risk by writing from the perspective of femininity and effeminacy The text argues that such work promoted alternatives to the dominant patriarchal aesthetics by celebrating unruly female and effeminate male bodies The Concept of Woman, v3 Allen, 1997 The culmination of a lifetime's scholarly work this pioneering study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present Volume I uncovers four general categories of

questions asked by philosophers for two thousand years These are the categories of opposites of generation of wisdom and of virtue Sister Prudence Allen traces several recurring strands of sexual and gender identity within this period Ultimately she shows the paradoxical influence of Aristotle on the question of woman and on a philosophical understanding of sexual coomplemenarity Supplemented throughout with helpful charts diagrams and illustrations this volume will be an important resource for scholars and students in the fields of women's studies philosophy history theology literary studies and political science In Volume 2 Sister Prudence Allen explores claims about sex and gender identity in the works of over fifty philosophers both men and women in the late medieval and early Renaissance periods Touching on the thought of every philosopher who considered sex or gender identity between A D 1250 and 1500 The Concept of Woman provides the analytical categories necessary for situating contemporary discussion of women in relation to men Adding to the accessibility of this fine discussion are informative illustrations helpful summary charts and extracts of original source material some not previously available in English In her third and final volume Allen covers the years 1500 2015 continuing her chronological approach to individual authors and also offering systematic arguments to defend certain philosophical positions over against The Equality of the Sexes Desmond M. Clarke, 2013-09-12 The seventeenth century witnessed the first others publications that argued for the equality of men and women Desmond M Clarke presents new translations of the three most important ones with excerpts from the authors related writings together with an extensive introduction to the religious and philosophical context within which they argued The Contest for Knowledge Maria Gaetana Agnesi, Diamante Medaglia Faini, Aretafila Savini de' Rossi, Accademia de' Ricovrati, 2007-11-01 At a time when women were generally excluded from scholarly discourse in the intellectual centers of Europe four extraordinary female letterate proved their parity as they lectured in prominent scientific and literary academies and published in respected journals During the Italian Enlightenment Maria Gaetana Agnesi Giuseppa Eleonora Barbapiccola Diamante Medaglia Faini and Aretafila Savini de Rossi were afforded unprecedented deference in academic debates and epitomized the increasing ability of women to influence public discourse The Contest for Knowledge reveals how these four women used the methods and themes of their male counterparts to add their voices to the vigorous and prolific debate over the education of women during the eighteenth century In the texts gathered here the women discuss the issues they themselves thought most urgent for the equality of women in Italian society specifically and in European culture more broadly Their thoughts on this important subject reveal how crucial the eighteenth century was in the long history of debates about women in the academy **Encyclopedia of Renaissance Philosophy** Marco Sgarbi, 2022-10-27 Gives accurate and reliable summaries of the current state of research It includes entries on philosophers problems terms historical periods subjects and the cultural context of Renaissance Philosophy Furthermore it covers Latin Arabic Jewish Byzantine and vernacular philosophy and includes entries on the cross fertilization of these philosophical traditions A unique feature of this encyclopedia is that it does not aim to define what Renaissance philosophy is

rather simply to cover the philosophy of the period between 1300 and 1650 A Companion to Western Historical **Thought** Lloyd Kramer, Sarah Maza, 2008-04-15 This broad survey introduces readers to the major themes figures traditions and theories in Western historical thought tracing its evolution from biblical times to the present Surveys the evolution of historical thought in the WesternWorld from biblical times to the present day Provides students with the background to contemporaryhistorical debates and approaches Serves as a useful reference for researchers andteachers Includes chapters The Concept of Woman Prudence Allen, 2024-06-20 A comprehensive account of the concept of by 24 leading historians woman in Western thought from ancient Greece through the Middle Ages to today In her sweeping three volume study Sister Prudence Allen examined how women and men have been defined in relation to one another scientifically philosophically and theologically Now synthesized for students The Concept of Woman is the ideal textbook for classes on gender in Catholic thought Allen surveys Greek philosophers medieval saints and modern thinkers to trace the development of integral gender complementarity This doctrine a living idea according to the criteria of John Henry Newman affirms the equal dignity of men and women and the synergetic relationship between them Allen pays special attention to John Paul II's contributions to this holistic idea of gender Readers will gain valuable context for current debates over womanhood and come to a greater appreciation of human personhood The Oxford Handbook of Philosophy in Early Modern Europe Desmond M. Clarke, Catherine Wilson, 2013-05-23 In this Handbook twenty six leading scholars survey the development of philosophy between the middle of the sixteenth century and the early eighteenth century. The five parts of the book cover metaphysics and natural philosophy the mind the passions and aesthetics epistemology logic mathematics and language ethics and political philosophy and religion The period between the publication of Copernicus s De Revolutionibus and Berkeley s reflections on Newton and Locke saw one of the most fundamental changes in the history of our way of thinking about the universe This radical transformation of worldview was partly a response to what we now call the Scientific Revolution it was equally a reflection of political changes that were no less fundamental which included the establishment of nation states and some of the first attempts to formulate a theory of international rights and justice Finally the Reformation and its aftermath undermined the apparent unity of the Christian church in Europe and challenged both religious beliefs that had been accepted for centuries and the interpretation of the Bible on which they had been based The Handbook surveys a number of the most important developments in the philosophy of the period as these are expounded both in texts that have since become very familiar and in other philosophical texts that are undeservedly less well known It also reaches beyond the philosophy to make evident the fluidity of the boundary with science and to consider the impact on philosophy of historical and political events explorations revolutions and reforms inventions and discoveries Thus it not only offers a guide to the most important areas of recent research but also offers some new questions for historians of philosophy to pursue and to have indicated areas that are ripe for further exploration A Corresponding Renaissance Lisa Kaborycha, 2016 Women s vibrant presence in the Italian Renaissance has long been overlooked with attention focused mainly on the artistic and intellectual achievements of their male counterparts During this period however Italian women excelled especially as writers and nowhere were they more expressive than in their letters In A Corresponding Renaissance Letters Written by Italian Women 1375 1650 Lisa Kaborycha considers the lives and cultural contributions revealed by these women in their own words through their correspondence By turns highly personal didactic or devotional these letters expose the daily realities of women's lives and their feelings ideas and reactions to the complex world in which they lived Through their letters women emerge not merely as bystanders but as true cultural protagonists in the Italian Renaissance A Corresponding Renaissance is divided into eight thematic chapters featuring fifty five letters that are newly translated into English many for the first time ever Each of the letters is annotated and includes a brief biographical introduction and bibliographic references The women come from all walks of life saints poets courtesans and countesses and from every geographic area of Italy chronologically they span the entire Renaissance with the majority representing the sixteenth century Approximately one third of the selections are well known letters such as those of Catherine of Siena Veronica Franco and Isabella d Este the rest are lesser known previously un translated or otherwise inaccessible Women and Philosophy in Eighteenth-century Germany Corey Dyck, 2021 This volume showcases the vibrant and diverse contributions made to philosophy by women in 18th century Germany and explores their under appreciated influence upon the course of modern philosophy Thirteen women are profiled and their work on topics in logic metaphysics aesthetics and moral and political philosophy is discussed Feminism Sarah Gwyneth Ross, 2009-10-30 Ross demonstrates how the expanding ranks of learned women in the Renaissance era presented the first significant challenge to the traditional definition of woman in the West The Birth of Feminism demonstrates that because of their education these women laid the foundation for the emancipation of womankind

The Education of a Christian Woman Juan Luis Vives,2007-11-01 From meetings and conversation with men love affairs arise In the midst of pleasures banquets dances laughter and self indulgence Venus and her son Cupid reign supreme Poor young girl if you emerge from these encounters a captive prey How much better it would have been to remain at home or to have broken a leg of the body rather than of the mind So wrote the sixteenth century Spanish humanist Juan Luis Vives in a famous work dedicated to Henry VIII s daughter Princess Mary but intended for a wider audience interested in the education of women Praised by Erasmus and Thomas More Vives advocated education for all women regardless of social class and ability From childhood through adolescence to marriage and widowhood this manual offers practical advice as well as philosophical meditation and was recognized soon after publication in 1524 as the most authoritative pronouncement on the universal education of women Arguing that women were intellectually equal if not superior to men Vives stressed intellectual companionship in marriage over procreation and moved beyond the private sphere to show how women s progress was essential for the good of society and state

Apology for the Woman Writing and Other Works Marie le

Jars de Gournay, 2007-11-01 During her lifetime the gifted writer Marie le Jars de Gournay 1565 1645 was celebrated as one of the seventy most famous women of all time in Jean de la Forge's Circle of Learned Women 1663. The adopted daughter of Montaigne as well as his editor Gournay was a major literary force and a pioneering feminist voice during a tumultuous period in France This volume presents translations of four of Gournay's works that address feminist issues Two of these appear here in English for the first time The Promenade of Monsieur de Montaigne and The Apology for the Woman Writing One of the first modern psychological novels the best selling Promenade was also the first to explore female sexual feeling With the autobiographical Apology Gournay defended every aspect of her life from her moral conduct to her household management The book also includes Gournay s last revisions 1641 of her two best known feminist treatises The Equality of Men and Women and The Ladies Complaint The editors provide a general overview of Gournay's career as well as individual introductions and extensive annotations for each work Disappearing Ink Eileen O'Neill, 2025-03-07 When Eileen O Neill 1953 2017 published her ground breaking essay Disappearing Ink Early Modern Women Philosophers and the History of Philosophy in 1998 women philosophers were virtually absent from encyclopedias of philosophy and the numerous histories and anthologies of early modern thought This essay would come to have an enormous impact signaling the beginning of the movement to introduce early modern women philosophers into the canon In its densely packed 46 pages Disappearing Ink presented the names major works and principal theses of literally dozens of forgotten women whose works were published during the early modern period and who had engaged in correspondence with central male figures but whose names and works had since been erased Disappearing Ink reprints this now canonical piece together with subsequent essays some widely read some harder to locate and one on Cartesianism and the Gendered Mind written in 2013 and published here for the first time The essays in Part I develop O Neill's views on feminist history of philosophy articulating an account of feminist historiography that is inclusive yet at the same time textually nuanced The essays in Part II provide in depth treatment of individual figures and themes These essays discuss the views of early modern women philosophers such as Mary Astell Margaret Cavendish and Mme de Lambert alongside those of Descartes Leibniz Poullain de la Barre and the Scholastics engaging with questions of mind body interaction occasional causation physical influx pan organicism and whether the Cartesian mind is gendered The sole essay in Part III departs from the historical orientation of Parts I and II This essay informed by O Neill's deep knowledge of art history is an illuminating study of agency in representations of women in feminist erotic art of the 1980s Combined these works trace the complete arc of O Neill's thought from painstaking studies of individual themes and figures to a sweeping vision of how feminism should inform our approach to the history of early modern thought indeed to the history of philosophy more generally More than anyone else O Neill explained why women were excluded from the canon and showed how they could be incorporated into it **How to Do It** Rudolph M. Bell, 2000-10-01 How to Do It shows us sixteenth century Italy from an entirely new perspective through manuals which were

staples in the households of middlebrow Italians merely trying to lead better lives Addressing challenges such as how to conceive a boy the manuals offered suggestions such as tying a tourniquet around your husband's left testicle Or should you want to goad female desires throw 90 grubs in a liter of olive oil let steep in the sun for a week and apply liberally on the male anatomy Bell's journey through booklets long dismissed by scholars as being of little literary value gives us a refreshing and surprisingly fun social history Lively and curious reading particularly in its cascade of anecdote offered in a breezy cozy journalistic style Lauro Martines Times Literary Supplement Bell's fascinating book is a window on a lost world far nearer to our own than we might imagine How pleasant to read his delightful informative and often hilarious book Kate Saunders The Independent An extraordinary work which blends the learned with the frankly bizarre The Economist Professor Bell has a sly sense of humor and an enviably strong stomach He wants to know how people actually behaved not how the Church or philosophers or earnest humanists thought they should behave I loved this book Christopher Stace Daily Telegraph

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