The Decline of American Pluralism

HENRY S. KARIEL

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Decline Of American Pluralism

John G. Gunnell

Decline Of American Pluralism:

The decline of american pluralism Henry S. Kariel,1967 The Decline of American Pluralism Henry S. Kariel,1967 Pluralism on and off Course Stanislaw Ehrlich,2013-10-22 Pluralism on and off Course explains the concept of pluralism as a trend that strives to restrict centralism The book classifies as pluralistic every trend that opposes uniformity both in social and political structure and in the sphere of culture the uniformity that centralism inevitably breeds Organized into six chapters this book particularly tackles pluralism in France Britain Germany and United States This text also describes the pluralistic elements in the socialist reconstruction of society The rationality of pluralism is lastly discussed

Pluralism in Political Analysis William Connolly,2017-07-05 The theory of democratic pluralism has long provided the dominant ideal and description of politics in industrial societies with competing party systems. The purpose of this classic collection including some of the leading theorists of the late 1960s is to subject this theory to systematic scrutiny. The authors examine the work of such pluralists as Robert Dahl David Truman Adolf Berle Arthur Bentley Joseph Schumpeter and Walter Lippmann as well as of such critics of pluralist theory as C Wright Mills Herbert Marcuse Henry Kariel and Grant McConnell Voicing the respective points of view of science economics philosophy and psychology the authors converge in their agreement that the conventional pluralist interpretation of contemporary politics requires significant revision. The views of these diverse critics coalesce into the outline of what they see as a more enlightened political ideal and a more relevant descriptive theory. This collective portrait offers a provocatively new interpretative framework for the understanding of the politics of contemporary industrial society Connolly includes a sophisticated discussion of such concepts as power decision making politics and interest groups and devotes considerable attention to the need to promote positive change particularly where the pluralist system shows bias against certain segments of society as well as against some dimensions of social life affecting everyone s existence in the society Intended for use in Comparative Government Contemporary Political Theory Political Parties and Pressure Groups and advanced courses in American Government this volume remains a challenging resource for those dealing with the nature and possible change of the organization of contemporary democratic society

The Decline of Authority Ray Gunn, 2019-05-15 From the Revolution until the Panic of 1837 Americans accepted state intervention in the economy as a legitimate even an essential function of government The Decline of Authority examines the transformation of New York State government between 1800 and 1860 a critical period during which governmental authority diminished as most state governments withdrew from interventionist economic policies and relinquished their role in the allocation of resources to the private sector Exploring the relationship between socioeconomic change public economic policy and political development L Ray Gunn offers an innovative explanation for the new configuration of politics and governance in New York State that emerged during this era **Race, Ethnicity, and American Decline** Cal Jillson, 2024-01-31 This book explores the deterioration of the promise of the American dream particularly for Black Americans Cal Jillson traces the

source and cause of that decline to race prejudice first in the stark form of human slavery and later in various forms of racial and ethnic discrimination that has distorted American progress over the past four centuries and now portends American decline Employing historical analysis of race and ethnicity in American life from colonial to modern times the chapters examine the various understandings of race and ethnicity in American public life and politics and ask what those understandings imply for political and policy approaches to addressing injustice and restoring the American dream Drawing on sources from political science history sociology and economics this book will supplement a main text in upper division courses on race and ethnicity political sociology public opinion demography and public policy **American Pluralism and** the Jewish Community Seymour Martin Lipset, In a landmark volume of new essays destined to reshape the parameters of future discourse on American Jews and their relationships to major ideologies and organization of our time Lipset has brought together many of the finest social analysts of Jewish life both in the United States and overseas Indeed Canadian and Israeli perspectives add a comparative dimension that increases the special value of this book S N Eisenstadt calls attention in his opening chapter to the thrust of the volume as a whole a focus on the most distinguishing aspect of the American Jewish experience the incorporation of Jews into all arenas and aspects of American life and the effects of such incorporation on the structuring of Jewish life and self perception The work emphasizes the burgeoning of Jewish institutions the visibility and acceptability of such institutions and the changing Jewish definition of their collective identity. The work is conceived of as Festschrift essays in honor of Earl Raab Thus the work has a community dimension that typifies Raab s work The four essays in the final segment California is Different will come as a pleasant bonus in a work that otherwise features the more global dimensions of Jewish life in America The first section on the North American Community features essays by S N Eisenstadt Nathan Glazer Arnold Eisen Chaim Waxman and Morton Weinfield The second section on Politics contains contributions by Irving Kristol Carl Sheingold Eyton Gilboa and Alan Fisher The third segment is on Jewish Community Life with essays by Daniel Elezar Larry Ruben and Arnold Dashevsky This is in short a major collective statement by scholars long associated with the subject It will be of interest to political scientists and sociologists interested in ethnic studies and Jewish life in America Dilemmas of Pluralist Democracy Robert A. Dahl, 1983-09-10 Continuing his career long exploration of modern democracy Dahl addresses a question that has long vexed students of political theory the place of independent organizations associations or special interest groups within the democratic state The Wilson Quarterly There is probably no greater expert today on the subject of democratic theory than Dahl His proposal for an ultimate adoption here of a decentralized socialist economy a system primarily of worker ownership and control of economic production is daring but rational reflecting his view that economic inequality seems destined to become the major issue here it historically has been in Europe Library Journal Dahl reaffirms his commitment to pluralist democracy while attempting to come to terms with some of its defects Laura Greyson Worldview Anyone who is interested in these issues and who makes the effort the book requires

will come away the better for it And more He will receive an explanation for our current difficulties that differs considerably from the explanation for our current difficulties that differs considerably from the explanation offered by the Reagan administration and a prescription for the future which differs fundamentally from the nostrums emanating from the White House Dennis Carrigan The Louisville Kentucky Courier Journal Emblems of Pluralism Carol Weisbrod, 2009-02-09 From outlawing polygamy and mandating public education to protecting the rights of minorities the framing of group life by the state has been a subject of considerable interest and controversy throughout the history of the United States The subject continues to be important in many countries This book deals with state responses to cultural difference through the examination of a number of encounters between individuals groups and the state in the United States and elsewhere The book opens the concepts of groups and the state arguing for the complexity of their relations and interpenetrations Carol Weisbrod draws on richly diverse historical and cultural material to explore various structures that have been seen as appropriate for adjusting relations between states and internal groups She considers the experience of the Mormons the Amish and Native Americans in the United States the Mennonites in Germany and the Jews in Russia to illustrate arrangements and accommodations in different times and places The Minorities Treaties of the League of Nations political federalism religious exemptions nonstate schools and rules about adoption are among the mechanisms discussed that sustain cultural difference and create frameworks for group life and finally individual life At bottom Emblems of Pluralism concerns not only relations between the state and groups public and private but also issues of identity and relations between the self **American Pluralist Democracy** Darryl Baskin,1971 and others The Pluralist State David Nicholls, 2016-07-27 This book presents a critical account of the political pluralism of Figgis Laski and other English writers of the early twentieth century indicating its whig roots in the previous century Pluralists believed in liberty preserved by power decentralised and in group personality Theories of sovereignty were rejected and a distinctive understanding of the state proposed Pluralism is particularly relevant to a world where the omnicompetent state has increasingly been called into guestion and federal structures of authority are the order of the day **Encyclopedia of Critical Political Science** Clyde W. Barrow, 2024-03-14 An indispensable and exemplary reference work this Encyclopedia adeptly navigates the multidisciplinary field of critical political science providing a comprehensive overview of the methods approaches concepts scholars and journals that have come to influence the discipline s development over the last six decades Beyond Pluralism Wendy Freedman Katkin, Ned C. Landsman, Andrea Tyree, 1998 Contributors here explore the nation's pluralistic framework as a historical creation looking at group relations in the United States and how they have been conceptualized in the past This volume attempts to bridge the gaps that have developed between various pluralist multiculturalists ethnic academics and other groups Neopluralism Andrew S. McFarland, 2004 Many of the basic issues of political science have been addressed by pluralist theory which focuses on the competing interests of a democratic polity their organization and their

influence on policy Andrew McFarland shows that this approach still provides a promising foundation for understanding the American political process The United States as a Developing Country Martin J. Sklar, 1992-04-24 The history of the United States is in crucial respects the history of a developing country not only in its transition from agricultural and commercial colonies to an industrial nation but in modern times and the foreseeable future as well The seven studies in this book first published in 1992 are primarily concerned with the United States as a developing country in the early twentieth century evolving from a competitive stage of capitalism to a corporate stage and from an industrial to a postindustrial society The chapters treat the emergence and early phases of corporate capitalism and their implications for domestic affairs and foreign relations the origins and character of corporate liberalism the pivotal role of Woodrow Wilson in these areas and the emergence of postindustrial trends They also explore some critical linkages among economic political and cultural developments in tracing parallels among Henry Adams in the Progressive Era the Young Intellectuals of the twenties and the New Left in the sixties Imagining the American Polity John G. Gunnell, 2015-09-10 Americans have long prided themselves on living in a country that serves as a beacon of democracy to the world but from the time of the founding they have also engaged in debates over what the criteria for democracy are as they seek to validate their faith in the United States as a democratic regime In this book John Gunnell shows how the academic discipline of political science has contributed in a major way to this ongoing dialogue thereby playing a significant role in political education and the formulation of popular conceptions of American democracy Using the distinctive internalist approach he has developed for writing intellectual history Gunnell traces the dynamics of conceptual change and continuity as American political science evolved from a focus in the nineteenth century on the idea of the state through the emergence of a pluralist theory of democracy in the 1920s and its transfiguration into liberalism in the mid 1930s up to the rearticulation of pluralist theory in the 1950s and its resurgence yet again in the 1990s Along the way he explores how political scientists have grappled with a fundamental question about popular sovereignty Does democracy require a people and a national democratic community or can the requisites of democracy be achieved through fortuitous social configurations coupled with the design of certain institutional mechanisms

Harvard Guide to American History Frank Freidel, Frank Burt Freidel, Richard K. Showman, 1974 Editions for 1954 and 1967 by O Handlin and others
The Rise and Fall of Jewish American Literature Benjamin Schreier, 2020-10-16 Benjamin Schreier argues that Jewish American literature s dominant clich of breakthrough that is the irruption into the heart of the American cultural scene during the 1950s of Jewish American writers like Bernard Malamud Philip Roth Saul Bellow and Grace Paley must also be seen as the critically originary moment of Jewish American literary study According to Schreier this is the primal scene of the Jewish American literary field the point that the field cannot avoid repeating and replaying in instantiating itself as the more or less formalized academic study of Jewish American literature More than sixty years later the field s legibility the very condition of its possibility remains overwhelmingly grounded in a reliance on this

single ethnological narrative In a polemic against what he sees as the unexamined foundations and stagnant state of the field Schreier interrogates a series of professionally powerful assumptions about Jewish American literary history how they came into being and how they hardened into clich He offers a critical genealogy of breakthrough and other narratives through which Jewish Studies has asserted its compelling self evidence not simply under the banner of the historical realities Jewish Studies claims to represent but more fundamentally for the intellectual and institutional structures through which it produces these representations He shows how a historicist scholarly narrative quickly consolidated and became hegemonic in part because of its double articulation of a particular American subject and of a transnational historiography that categorically identified that subject as Jewish The ethnological grounding of the Jewish American literary field is no longer tenable Schreier asserts in an argument with broad implications for the reconceptualization of Jewish and other identity based ethnic studies British Politics Martin Burch, Michael Moran, 1987 People of Paradox Michael Kammen, 2012-10-03 In this major interpretive work Mr Kammen argues that most attempt to understand America's history and culture have minimized its complexity and he demonstrates that from our beginnings what has given our culture its distinctive texture pattern and thrust is the dynamic interaction of the imported and the indigenous He shows now during the years of colonization especially in the century from 1660 to 1760 many ideas and institutions were transferred virtually unchanged from Britain while simultaneously others were being transformed in the New World environment As he unravels the tangled origins of our bittersweet culture Mr Kammen makes us see that unresolved contradictions in the American experience have functioned as the prime characteristic of our national style Puritanical and hedonistic idealistic and materialistic peace loving and war mongering isolationist and interventionist consensus minded and conflict prone these opposing strands go back to the roots of our history He pursues them down through the seventeenth and eighteenth centuries from the traumas of colonization and settlement through the tensions of the American Revolution making clear both the relevance of this early experience to ninetieth and twentieth century realities and the way in which America dualisms have endured and accumulated to produced such dilemmas as today s poverty amidst abundance and legitimized lawlessness Far from being a study in social pathology People of Paradox is a depiction of a complex society and am explanations of its development a bold interpretation that gives an entirely new perceptive to the American ethos

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