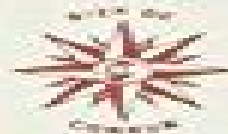


Gilbert Durand

# le décor mythique

de la Chartreuse  
de Parme

les structures figuratives  
du roman stendhalien



José Corti

# Decor Mythique De La Chartreuse De Parme

**Gilbert Durand**



## **Decor Mythique De La Chartreuse De Parme:**

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*Stendhal und die Freimaurerei* Dieter Diefenbach, 1991      *Mythe et création* Éléonore Faivre d'Arcier, 2005 Le pr sent ouvrage veut saisir les modes de relation de la cr ation litt raire avec les figures mythiques et tre ainsi simultan ment attentif aux formes mythiques et la dynamique de l imaginaire litt raire Le mythe m me l oeuvre litt raire incarne l ouverture des possibles imaginaires mais aussi l inverse ses risques d engorgement de fixation de r duction voire de blocage dans des sch mas canoniques jusqu l ventuelle r sorption de l v nementiel dans conventionnel ou le st r otyp Il s agit de rep rer et de circonscrire les recours explicites ou implicites au mythe dans l oeuvre de cr ation litt raire ainsi que leurs liens avec les circonstances v nementielles de la production imaginaire dans le but de d finir un mode original d change dialectique entre universalit et singularit      *The Charterhouse of Parma* Stendhal, 1999-09-09 The Charterhouse of Parma 1839 is a compelling novel of passion and daring of prisons and heroic escape of political chicanery and sublime personal courage Set

at the beginning of the nineteenth century amidst the golden landscapes of northern Italy it traces the joyous but ill starred amorous exploits of a handsome young aristocrat called Fabrice del Dongo and of his incomparable aunt Gina her suitor Prime Minister Mosca and Clélia a heroine of ethereal beauty and earthly passion These characters are rendered unforgettable by Stendhal's remarkable gift for psychological insight Never before have the hearts of princes ministers courtiers and women been depicted like this wrote Honor de Balzac Stendhal's tableau has the dimensions of a fresco but the precision of the Dutch masters The great achievement of *The Charterhouse of Parma* is to conjure up the excitement and romance of youth while never losing sight of the harsh realities which beset the pursuit of happiness nor the humour and patient irony with which these must be viewed This new translation captures Stendhal's narrative verve while the Introduction explores the novel's reception and the reasons for its enduring popularity and power

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**Figures du destin stendhalien** Georges Kliebenstein, 2004 Stendhal c'est pour ses ellipses d'involutes et ses folles bifurcations à en même temps curieusement le goût de la logique la manie des préjugés le souci des suites d'actions et des poétiques secrètes Aussi imprévisibles que semblent les aventures qu'il critique ou qu'il vit elles sont aussi des aventures des choses qui doivent advenir De telles jouissances contradictoires invitent à construire une

destinologie Comment donc fonctionne ce qu'on appelle le destin Pour Freud l'inconscient est hors temps parce qu'il conserve les traces de notre passé Ajoutons qu'il contient peut-être aussi notre futur Stendhal montre que le fatum est moins à chercher dans le grand rouleau critique l'haut que dans les petites phrases formulées ici-bas Non dans des thèmes mais dans des schèmes qui demandent à être exhumés et décryptés Comme si nous parlions l'avance sous certaines formes notre avenir Comme si nous tions nos propres pythies Ou comme si le destin ressemblait une figure de rhétorique

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