



DECORATIVE ARTS OF SUMBA

# Decorative Arts Of Sumba

**Michael Leaf**



## **Decorative Arts Of Sumba:**

**Decorative Arts of Sumba** ,1999      **Decorative Art in Indonesian Textiles** Laurens Langewis,Frits A. Wagner,1964

**Arts in the Margins of World Encounters** Willemijn de Jong,Eriko Aoki,John Clammer,2021-09-07 Arts in the Margins of World Encounters presents original contributions that deal with artworks of differently marginalized people such as ethnic minorities refugees immigrants disabled people and descendants of slaves a wide variety of art forms like clay figures textile paintings poems museum exhibits and theatre performances and original data based on committed long term fieldwork and or archival research in Brazil Martinique Rwanda India Indonesia Japan Australia and New Zealand The volume develops theoretical approaches inspired by innovative theorists and is based on currently debated analytical categories including the ethnographic turn in contemporary art polycentric aesthetics and aesthetic cannibalization among others This collection also incorporates fascinating and intriguing contemporary cases but with solid theoretical arguments and grounds Arts in the Margins of World Encounters will appeal to students at all levels scholars and practitioners in arts aesthetics anthropology social inequality and discrimination as well as researchers in other fields including post colonialism and cultural organizations      **Oceania** Metropolitan Museum of Art (New York, N.Y.),Eric Kjellgren,2007 Includes detailed chapters devoted to each of the five major cultural regions of the Pacific Australia Melanesia Micronesia Polynesia and the islands of Southeast Asia      **Ethnic Jewellery from Indonesia** Bruce W. Carpenter,2011 Ethnic Jewellery from Indonesia Continuity Creativity and Evolution is a compelling introduction to the little known visual power and beauty of the body adornments used by the myriad peoples of Indonesia s outer islands including Sumatra Borneo Sulawesi Sumba and Maluku Illustrated with more than 500 rare pieces that have been accumulated since the 1970s by collector Manfred Giehmann the book explores the depth and breadth of an ancient and magnificent tradition revealing the fruits of careful documentation that has taken place over a period of decades It will provide information on the origin meaning and purpose of the jewellery items as well as unique insights into the people who crafted and wore the jewellery for ritual or ceremonial functions Ethnic Jewellery Continuity Creativity and Evolution is a definitive work on the subject and a testimony to the greatness of a fast disappearing Indonesian tradition      **Arts & Culture 2006** Somogy,2007-05      **Dictionary Catalog of the Oriental Collection** New York Public Library. Research Libraries,New York Public Library. Reference Department,1976      **The Art of the Lesser Sundas** Anthony F. Granucci,2005 Presenting for the first time over 150 artefacts from the author s private collection this book offers a rare glimpse into an area of art history and prehistory which has hitherto been insufficiently explored and underappreciated      **Weavers' Stories from Island Southeast Asia** Roy W. Hamilton,Jill Forshee,Traude Gavin,Cherubim Alonte Quizon,2012 Weaver s Stories from Island Southeast Asia delves into the personal stories of individual textile artists bringing recognition to their accomplishments skills and extraordinary lives Photographs of ten women from eight locations in the Southeast Asian archipelago along with examples of their weaving are accompanied by a DVD showing them at work

The book is part of a project to bring stories from the lives of Southeast Asian weavers and batik makers to an American audience using video as the main component. Although the makers of textiles are generally not named in American museum collections, the creation of textiles is not anonymous in Southeast Asian communities. Senior artists are held in public esteem and the cloth they produce is instantly recognizable to local people as their unique product.

**Dictionary Catalog of the Art and Architecture Division** New York Public Library. Art and Architecture Division, 1975

Culture and Customs of Indonesia Jill Forshee, 2006-09-30 Indonesia comprises more than 17 000 islands stretching on either side of the equator for nearly 4 000 miles and hundreds of ethnic groups with almost 300 languages spoken. This book reveals the remarkable social, religious, and geographical differences that exist from island to island. Because of such variety, Indonesia defies simple categorizations. Europeans have produced most of the written histories of this region, although Indonesians have contributed much. *Culture and Customs of Indonesia* reveals something of local people's ideas of their identities and pasts as well. Indonesian cultures covered include those of forest dwelling hunters, rice growers, fisherfolk, village artisans, urban office and factory workers, intellectuals, artists, wealthy industrialists, street vendors, and homeless people. Readers will learn about the amazing range of belief systems, material culture, and arts that enliven Indonesia. Forshee describes the majestic temples, complex poetry and literature, lavish theatrical performances, and splendid visual arts, and more that have distinguished Indonesia for centuries and continue into the present. Indonesians are shown to be constantly reinterpreting and refining their cultures in the modern world.

**Fragile Traditions** Paul Michael Taylor, 1994-01-01 Focuses on the complete effects of the primitive art market and various kinds of private institutional collecting on the art traditions of Indonesia.

The Death of Authentic Primitive Art Shelly Errington, 2023-09-01 In this lucid, witty, and forceful book, Shelly Errington argues that Primitive Art was invented as a new type of art object at the beginning of the twentieth century, but that now, at the century's end, it has died a double but contradictory death. Authenticity and primitivism, both attacked by cultural critics, have died as concepts. At the same time, the penetration of nation-states, the tourist industry, and transnational corporations into regions that formerly produced these artifacts has severely reduced supplies of primitive art, bringing about a second death. Errington argues that the construction of the primitive in the nineteenth and twentieth centuries and the kinds of objects chosen to exemplify it must be understood as a product of discourses of progress from the nineteenth-century European narrative of technological progress to the twentieth-century narrative of modernism to the late twentieth-century narrative of the triumph of the free market. In Part One, she charts a provocative argument ranging through the worlds of museums, art theorists, mail order catalogs, boutiques, tourism, and world events, tracing a loosely historical account of the transformations of meanings of primitive art in this century. In Part Two, she explores an eclectic collection of public sites in Mexico and Indonesia: a national museum of anthropology, a cultural theme park, an airport, and a ninth-century Buddhist monument newly refurbished to show how the idea of the primitive can be used in the interests of promoting nationalism and economic

development Errington's dissection of discourses about progress and primitivism in the contemporary world is both a lively introduction to anthropological studies of art institutions and a dramatic new contribution to the growing field of cultural studies

Arts, Popular Culture and Social Change in the New Indonesia Michael Leaf, 2007

**The Malay World of Southeast Asia** Patricia Lim Pui Huen, 1986 Over 5 000 entries arranged in four parts Part I comprises reference and general works to provide a guide to information on Southeast Asia Part II provides the setting of space and time Part III features the people and Part IV the many facets of culture and society language ideas beliefs values institutions creative expression and social and cultural change Within each section the arrangement is geographical beginning with Southeast Asia as a whole followed by the various countries in alphabetical order

*How to Read Oceanic Art* Metropolitan Museum of Art (New York, N.Y.), Eric Kjellgren, 2014-09-02 An engaging explanation of Oceanic art and an important gateway to wider appreciation of Oceanic heritage and visual culture

**ABIA South and Southeast Asian Art and Archaeology Index** Ellen M. Raven, Helga I. Lasschuijt, 2002 Supplies annotated and indexed entries on publications in Asian and European languages relating to prehistory historical archaeology art history including modern art material culture epigraphy paleography numismatics and sigillography

*Life, Death & Magic* Robyn J. Maxwell, 2010 For thousands of years across mainland and island Southeast Asia the deification of significant ancestors and the veneration of spirits of nature has formed the basis of traditional beliefs These beliefs are in turn the impetus for the creation of splendid and extraordinary works of art in fiber stone metal wood and clay made to protect and give pleasure to the living to honor the ancestors and to secure safe passage for the human soul between this world and the afterlife *Life Death and Magic* provides an evocative overview of Southeast Asia's ancestral arts and culture from prehistoric times to the twenty first century Beautifully designed it is illustrated with works of art from countries and regions including Indonesia the Philippines Malaysia Vietnam Taiwan East Timor Brunei Thailand Cambodia and southern China drawn from museums around the world

*Second Skin* Monika Glavac, Daria Pezzoli-Olgiati, Anna-Katharina Höpflinger, 2013-03-13 Aktuelle öffentliche mediale und politische Debatten fokussieren auf Körper und Kleidung im Zusammenhang mit Religion *Second Skin* bietet anhand der Kategorien Identität Repräsentation Produktion und Rezeption sowie Regulierung einen kulturwissenschaftlichen Zugang zu Körper und Religion Ausgehend von einem Konzept des Körpers als prozessuale identitätsstiftende Grundlage der Person ber die Analyse von Praktiken und Repräsentationen von Körper und Kleidung bis hin zur Analyse öffentlicher Machtdiskurse und Selbstregulierungen tragen in diesem Band Forschende aus unterschiedlichen Disziplinen zu einer religionstheoretischen Erfassung von Kleidung bei

*Handwoven Textiles of South-East Asia* Sylvia Fraser-Lu, 1988 This beautifully illustrated pioneering work surveys the history and techniques of textile production past and present in South East Asia offering important insights into the economic social and religious life of the people

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