

# Deathly Waters and Hungry Mountains

Agrarian Ritual and  
Class Formation  
in an Andean Town



PETER GOSE

# Deathly Waters And Hungry Mountains Agrarian Ritual And Class Formation In An Andean Town

**Cristina Moretti**



## **Deathly Waters And Hungry Mountains Agrarian Ritual And Class Formation In An Andean Town:**

*Deathly Waters and Hungry Mountains* Peter Gose,1994      **The Hold Life Has** Catherine J. Allen,2012-01-11 This second edition of Catherine J Allen s distinctive ethnography of the Quechua speaking people of the Andes brings their story into the present She has added an extensive afterword based on her visits to Sonqo in 1995 and 2000 and has updated and revised parts of the original text The book focuses on the very real problem of cultural continuity in a changing world and Allen finds that the hold life has in 2002 is not the same as it was in 1985      Performing Kinship Krista E. Van Vleet,2008-02-01 In the highland region of Sullk ata located in the rural Andes individuals negotiate the affective bonds and hierarchies of their relationships by sharing food work and stories In this book the author reveals the ways in which relatedness is evoked performed and recast among the women of the Sullk ata      *An Archaeology of Ancash* George Lau,2016-04-28 An Archaeology of Ancash is a well illustrated synthesis of the archaeology of North Central Peru and specifically the stone structures of the Ancash region All the major cultures of highland Ancash built impressive monuments with no other region of South America showing such an early and continuous commitment to stone carving Drawing on Lau s extensive experience as an archaeologist in highland Peru this book reveals how ancient groups of the Central Andes have used stone as both a physical and symbolic resource uncovering the variety of experiences and meanings which marked the region s special engagement with this material An abundant raw resource in the Andes stone was used for monuments sculptures and other valuables such as carved monoliths which were crucial to the emergence of civilization in the region and religious objects from magical charms to ancestor effigies Detailing the ways stone has played both an everyday and an extraordinary part in ancient social life Lau also examines how cultural dispositions towards this fundamental material have changed over time and considers how contemporary engagements with these stone remains have the potential to create and regenerate communities With an ample selection of color photos which bring these sites and artifacts to life An Archaeology of Ancash is an essential guide to the key monuments places and objects that distinguish this region and its rich archaeological heritage      Milanese Encounters Cristina Moretti,2015-01-01 Milanese Encounters examines how the acts of looking recognizing and being seen reflect social relations and power structures in contemporary Milan      **Exemplary Life** Andreas Bandak,2022-06-29 Based on over five years of ethnographic fieldwork in Syria Exemplary Life focuses on the life of a Damascus woman Myrna Nazzour who serves as an aspirational figure in her community Myrna is regarded by her followers as an exemplary figure a living saint and the messages apparitions stigmata and oil that have marked Myrna since 1982 have corroborated her status as chosen by God Exemplary Life probes the power of examples the modelling of sainthood around Myrna s figure and the broader context for Syrian Christians in the changing landscape of the Middle East The book highlights the social use of examples such as the ones inhabited by Myrna s devout followers and how they reveal the broader structures of illustration evidence and persuasion in social and cultural settings Andreas Bandak argues that the

role of the example should incite us to investigate which trains of thought set local worlds in motion In doing so Exemplary Life presents a novel frame for examining how religion comes to matter to people and adds a critical dimension to current anthropological engagements with ethics and morality *Without the State* Emily Channell-Justice,2022-10-03 *Without the State* explores the 2013 14 Euromaidan protests a wave of demonstrations and civil unrest in Ukraine through in depth ethnographic research with leftist feminist and student activists in Kyiv The book discusses the concept of self organization and the notion that if something needs to be done and a person has the competence to do it then they should simply do it Emily Channell Justice reveals how self organization in Ukraine came out of leftist practices but actors from across the spectrum of political views also adopted self organization over the course of Euromaidan including far right groups The widespread adoption of self organization encouraged Ukrainians to rethink their expectations of the relationship between citizens and their state The book explains how self organized practices have changed people s views on what they think they can contribute to their own communities and in the wake of Russia s renewed invasion of Ukraine in 2022 it has also motivated new networks of mutual aid within Ukraine and beyond Based on ethnographic fieldwork including the author s first hand experience of the entirety of the Euromaidan protests *Without the State* provides a unique analytical account of this crucial moment in Ukraine s post Soviet history *Kaleidoscopic Odessa* Tanya Richardson,2008-01-01 *Kaleidoscopic Odessa* provides a detailed account of how local conceptions of imperial cosmopolitanism shaped the city s identity in a newly formed state *Relative Strangers* Arpan Roy,2024-11-30 Examining how memory intergenerational transmission and kinship work together *Relative Strangers* sheds light on Romani life in Palestine Arpan Roy presents an ethnographic portrait of Dom Romani communities living between Palestine and Jordan zooming in on everyday life in working class neighborhoods and under conditions of perpetual war and instability The book focuses on how Doms are able to sustain ethnic difference through kinship even when public performances of difference are no longer emphasized a kind of alterity that is neither visible by obvious markers like race or religious difference nor detected by the antennas of the state Drawing on long term ethnographic fieldwork in Jerusalem Ramallah and Amman Roy makes a case for such alterity for Romani people and other groups in the region Analysing intimate ethnographic scenes through anthropological theories of kinship psychoanalysis social theory from the Global South and more the book reveals how alterity in the Middle East does not adhere to rigid identitarian categories Ultimately *Relative Strangers* demonstrates the inadequacy of transposing models of pluralism centred on European and American experiences of minoritization onto other contexts **Amdo Lullaby** Shannon M. Ward,2024-10-01 In Amdo a region of eastern Tibet incorporated into mainland China young children are being raised in a time of social change In the first decades of the twenty first century Chinese state development policies are catalysing rural to urban migration consolidating schooling in urban centres and leading Tibetan farmers and nomads to give up their traditional livelihoods As a result children face increasing pressure to adopt the state s official language of Mandarin Amdo

Lullaby charts the contrasting language socialization trajectories of rural and urban children from one extended family who are native speakers of a Tibetan language known locally as Farmer Talk By integrating a fine grained analysis of everyday conversations and oral history interviews linguistic anthropologist Shannon M Ward examines the forms of migration and resulting language contact that contribute to Farmer Talk s unique grammatical structures and that shape Amdo Tibetan children s language choices This analysis reveals that young children are not passively abandoning their mother tongue for standard Mandarin but instead are reformatting traditional Amdo Tibetan cultural associations among language place and kinship as they build their peer relationships in everyday play

**The Land of Weddings and Rain** Gediminas

Lankauskas,2015-01-01 Based on more than a decade of ethnographic research The Land of Weddings and Rain examines the components of the contemporary urban wedding in post socialist Lithuania

Rural Nostalgias and Transnational Dreams

Nicola Mooney,2011-01-01 Renowned as the predominant farmers and landlords of Punjab and long possessed of an autochthonous agricultural identity Jat Sikhs today often live urban and diasporic lives Rural Nostalgias and Transnational Dreams examines the formation of Jat Sikh identity amid diverse ideals and incursions of modernity exploring the question of what it means to be Jat Sikh in the contemporary Indian city Nicola Mooney describes a number of Jat Sikh social practices and narratives education professional development and employment the making of appropriate marriage matches and the discourse of progress through which contemporary notions of identity are developed She contextualizes these elements of Jat Sikh modernity against local regional and national histories of cultural and political differentiation perceptions of marginality and the expression of increasingly exclusive notions and practices of identity Mooney argues that class practices incorporate urban Jat Sikhs into national and transnational communities separating them from rural Jat Sikhs and confounding caste solidarities Nevertheless rural attachments remain important to urban identities This is a unique ethnography that incorporates first hand observations and local narratives to develop insights into the traditions and social memory of Jat Sikhs as well as on the issues of urban and transnational social transformation

**Moving Words** Andrew

Brandel,2023-07-26 In the decades since the fall of the Berlin Wall Berlin has re emerged as a global city in large part thanks to its reputation as a literary city a place where artists from around the world gather and can make a life Moving Words foregrounds the many contexts in which life in the city of Berlin is made literary from old neighbourhood bookshops to new reading circles NGOs working to secure asylum for writers living in exile to specialized workshops for young migrant poets Highlighting the differences tensions and contradictions of these scenes this book reveals how literature can be both a site of domination and a resource for resisting and transforming those conditions By attending to the everyday lives of writers readers booksellers and translators it offers a crucial new vantage point on the politics of difference in contemporary Europe at a moment marked by historical violence resurgent nationalism and the fraught politics of migration Rooted in ethnographic fieldwork rich historical archives and literary analysis Moving Words examines the different claims people

make on and for literature as it carries them through the city on irregular and intersecting paths Along the way Brandel offers a new approach to the ethnography of literature that aims to think anthropologically about crossings in time and in space where literature provides a footing in a world constituted by a multiplicity of real possibilities **The House of Difference** Eva Mackey,2002-01-01 Mackey argues that official policies and attitudes of multicultural tolerance for others reinforce the dominant Anglo Canadian culture by abducting the cultures of minority groups **Truly Human** Scott E. Simon,2023-04-28 The Sediq and Truku Indigenous peoples on the mountainous island of Formosa today called Taiwan say that their ancestors emerged in the beginning of time from Pusu Qhuni a tree covered boulder in the highlands Living in the mountain forests they observed the sacred law of Gaya seeking equilibrium with other humans the spirits animals and plants They developed a politics in which each community preserved its autonomy and sharing was valued more highly than personal accumulation of goods or power These lifeworlds were shattered by colonialism capitalist development and cultural imperialism in the twentieth century Based on two decades of ethnographic field research Truly Human portrays these peoples lifeworlds teachings political struggles for recognition and relations with non human animals Taking seriously their ontological claims that Gaya offers moral guidance to all humans Scott E Simon reflects on what this particular form of Indigenous resurgence reveals about human rights sovereignty and the good of all kind Truly Human contributes to a decolonizing anthropology at a time when all humans need Indigenous land based teachings more than ever **Why the Porcupine is Not a Bird** Gregory Forth,2016-01-01 Why the Porcupine Is Not a Bird is a comprehensive analysis of knowledge of animals among the Nage people of central Flores in Indonesia Gregory Forth sheds light on the ongoing anthropological debate surrounding the categorization of animals in small scale non Western societies Forth s detailed discussion of how the Nage people conceptualize their relationship to the animal world covers the naming and classification of animals their symbolic and practical use and the ecology of central Flores and its change over the years His study reveals the empirical basis of Nage classifications which align surprisingly well with the taxonomies of modern biologists It also shows how the Nage employ systems of symbolic and utilitarian classification distinct from their general taxonomy A tremendous source of ethnographic detail Why the Porcupine Is Not a Bird is an important contribution to the fields of ethnobiology and cognitive anthropology **Transforming Indigeneity** Sarah Shulist,2018-01-01 Transforming Indigeneity is an examination of the role that language revitalization efforts play in cultural politics in the small city of S o Gabriel da Cachoeira located in the Brazilian Amazon Sarah Shulist concentrates on how debates discussions and practices aimed at providing support for the Indigenous languages of the region shed light on both global issues of language revitalization and on the meaning of Indigeneity in contemporary Brazil With 19 Indigenous languages still spoken today S o Gabriel is characterized by a high proportion of Indigenous people and an extraordinary amount of linguistic diversity Shulist investigates what it means to be Indigenous in this setting of urbanization multilingualism and state intervention and how

that relates to the use and transmission of Indigenous languages Drawing on perspectives from Indigenous and non Indigenous political leaders educators students and state agents and by examining the experiences of urban populations Transforming Indigeneity provides insight on the revitalization of Amazonian Indigenous languages amidst large social change

**Moral Figures** Alexandra Widmer,2023-02-27 In the early twentieth century people in the southwestern Pacific nation of Vanuatu experienced rapid population decline while in the early twenty first century they experienced rapid population growth From colonial governance to postcolonial sovereignty Moral Figures shows that despite attempts to govern population size and birth reproduction in Vanuatu continues to exceed bureaucratic economization through Ni Vanuatu insistence on Indigenous relationalities Through Alexandra Widmer s examination of how reproduction is made public she demonstrates how population sciences have a naturalized focus on women s fertility and privileged issues of wage labour over women s land access as well as broader social relations of reproduction Widmer draws on oral histories with retired village midwives and massage healers on the changes to care for pregnancy and birth as well as ethnographic research in a village outside the capital of Port Vila Locating the Pacific Islands in global histories of demographic science and the medicalization of birth the book presents archival material in a way that emphasizes bureaucratic practices in how colonial documents attempted to render Indigenous relationalities of reproduction governable While demographic imaginaries and biomedical practices increasingly frame fertility control as an investment in the reproductive health of individual bodies the Ni Vanuatu worlds presented in Moral Figures show that relationships between people land knowledge kin and care make reproduction a distributed and assisted process

**Untold Stories** David Divita,2024-01-31 Forgetting about Spain s civil war 1936-9 and subsequent dictatorship was long seen as a necessary safeguard for the democracy that emerged after General Francisco Franco s death in 1975 Since the early 2000s however public discussion of historical memory has awakened efforts to remember this past through the personal testimonies of Spaniards who experienced it firsthand Untold Stories expands accounts of twentieth century Spain by presenting an ethnography of an ignored population the impoverished men and women who fled Franco s dictatorship in the 1960s participating in a wave of labour migration to northern Europe Now in their eighties they were born around the time of the civil war and came of age during its repressive aftermath before leaving Spain as young adults The book features a community of such Spaniards who gather regularly at a senior centre on the outskirts of Paris Drawing on concepts from linguistic anthropology David Divita analyses conversational encounters recorded among the seniors to demonstrate how a turbulent past shapes mundane moments of social interaction in the present Documenting what is said as well as what is not Divita reveals through detailed textual analysis how silence can pervade the creation of social meanings such as belonging authority and legitimacy Untold Stories illuminates the impact of a harrowing historical period on some of Spain s most marginal citizens in the early years of the dictatorship

**Remembering Nayeche and the Gray Bull Engiro** Mustafa Kemal Mirzeler,2014-01-01 Since the 1990s Mirzeler has

travelled to East Africa to apprentice with storytellers Remembering Nayeche and the Gray Bull Engiro is both an account of his experience listening to these storytellers and of how oral tradition continues to evolve in the modern world



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