

# THE DEBRIS OF HAM

Ethnicity, Regionalism,  
and the 1994  
Rwandan Genocide

Aimable Twagilimana



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# Debris Of Ham Ethnicity Regionalism And The 1994 Rwandan Genocide

**Scott Straus**



## **Debris Of Ham Ethnicity Regionalism And The 1994 Rwandan Genocide:**

Explaining the Breakdown of Ethnic Relations Victoria M. Esses, Richard A. Vernon, 2009-01-26 Written by an international team of renowned scholars this volume addresses the multitude of factors that may lead to the deadly breakdown of ethnic relations The book Draws on real world case studies such as Rwanda Sudan and the Second Palestinian Intifada Brings together original contributions and theoretical perspectives by a team of experts in psychology and related disciplines such as sociology and political science Identifies events and processes that can break down inhibitions against violence and lead to mass killings and genocide Examines explanations that must be considered in making sense of past acts and offers suggestions for interventions to prevent future repetitions

On the Path to Genocide Deborah Mayersen, 2014-04-01 Why did the Armenian genocide erupt in Turkey in 1915 only seven years after the Armenian minority achieved civil equality for the first time in the history of the Ottoman Empire How can we explain the Rwandan genocide occurring in 1994 after decades of relative peace and even cooperation between the Hutu majority and the Tutsi minority Addressing the question of how the risk of genocide develops over time On the Path to Genocide contributes to a better understanding why genocide occurs when it does It provides a comprehensive and comparative historical analysis of the factors that led to the 1915 Armenian genocide and the 1994 genocide in Rwanda using fresh sources and perspectives that yield new insights into the history of the Armenian and Rwandan peoples Finally it also presents new research into constraints that inhibit genocide and how they can be utilized to attempt the prevention of genocide in the future

The Debris of Ham Aimable Twagilimana, 2003-06-11 This book investigates the juxtaposition of ethnicity and regionalism in Rwandan politics and the unfolding of the worst mass murder at the end of the twentieth century

Cushites in the Hebrew Bible Kevin Burrell, 2020-01-13 Cushites in the Hebrew Bible offers a reassessment of Cushite ethnographic representations in the biblical literature as a counterpoint to misconceptions about Africa and people of African descent which are largely a feature of the modern age Whereas current interpretations have tended to emphasize unfavourable portraits of the people biblical writers called Cushites Kevin Burrell illuminates the biblical perspective through a comparative assessment of ancient and modern forms of identity construction Past and present modes of defining difference betray both similarities and differences to ethnic representations in the Hebrew Bible providing important contexts for understanding the biblical view This book contributes to a clearer understanding of the theological historical and ethnic dynamics underpinning representations of Cushites in the Hebrew Bible

Rwanda Susan Thomson, 2018-04-24 A sobering study of the troubled African nation both pre and post genocide and its uncertain future The brutal civil war between Hutu and Tutsi factions in Rwanda ended in 1994 when the Rwandan Patriotic Front came to power and embarked on an ambitious social political and economic project to remake the devastated central east African nation Susan Thomson who witnessed the hostilities firsthand has written a provocative modern history of the country its rulers and its people covering the years prior to during and following the genocidal conflict Thomson's hard

hitting analysis explores the key political events that led to the ascendance of the Rwandan Patriotic Front and its leader President Paul Kagame This important and controversial study examines the country s transition from war to reconciliation from the perspective of ordinary Rwandan citizens Tutsi and Hutu alike and raises serious questions about the stability of the current peace the methods and motivations of the ruling regime and its troubling ties to the past and the likelihood of a genocide free future Professional Journal of the United States Army ,2008

**Remediation in Rwanda** Kristin Conner Doughty,2016-03-08 Kristin Conner Doughty examines how Rwandans navigated the combination of harmony and punishment in grassroots courts purportedly designed to rebuild the social fabric in the wake of the 1994 genocide Postgenocide Rwandan officials developed new local courts ostensibly modeled on traditional practices of dispute resolution as part of a broader national policy of unity and reconciliation The three legal forums at the heart of Remediation in Rwanda genocide courts called inkiko gacaca mediation committees called comite y abunzi and a legal aid clinic all emphasized mediation based on principles of compromise and unity brokered by third parties with the authority to administer punishment Doughty demonstrates how exhortations to unity in legal forums served as a form of cultural control even as people rebuilt moral community and conceived alternative futures through debates there Investigating a broad range of disputes she connects the grave disputes about genocide to the ordinary frictions people endured living in its aftermath Remediation in Rwanda is therefore about not only national reconstruction but also a broader narrative of how the embrace of law particularly in postconflict contexts influences people s lives Though law based mediation is framed as benign and is often justified as a purer form of culturally rooted dispute resolution both by national governments such as Rwanda s and in the transitional justice movement more broadly its implementation as Doughty reveals involves coercion and accompanying resistance Yet in grassroots legal forums that are deeply contextualized law based mediation can open up spaces in which people negotiate the micropolitics of reconciliation

**The Order of Genocide** Scott Straus,2013-01-19 The Rwandan genocide has become a touchstone for debates about the causes of mass violence and the responsibilities of the international community Yet a number of key questions about this tragedy remain unanswered How did the violence spread from community to community and so rapidly engulf the nation Why did individuals make decisions that led them to take up machetes against their neighbors And what was the logic that drove the campaign of extermination According to Scott Straus a social scientist and former journalist in East Africa for several years who received a Pulitzer Prize nomination for his reporting for the Houston Chronicle many of the widely held beliefs about the causes and course of genocide in Rwanda are incomplete They focus largely on the actions of the ruling elite or the inaction of the international community Considerably less is known about how and why elite decisions became widespread exterminatory violence Challenging the prevailing wisdom Straus provides substantial new evidence about local patterns of violence using original research including the most comprehensive surveys yet undertaken among convicted perpetrators to assess competing theories about the causes and

dynamics of the genocide Current interpretations stress three main causes for the genocide ethnic identity ideology and mass media indoctrination in particular the influence of hate radio Straus s research does not deny the importance of ethnicity but he finds that it operated more as a background condition Instead Straus emphasizes fear and intra ethnic intimidation as the primary drivers of the violence A defensive civil war and the assassination of a president created a feeling of acute insecurity Rwanda s unusually effective state was also central as was the country s geography and population density which limited the number of exit options for both victims and perpetrators In conclusion Straus steps back from the particulars of the Rwandan genocide to offer a new dynamic model for understanding other instances of genocide in recent history the Holocaust Armenia Cambodia the Balkans and assessing the future likelihood of such events

**Genocide** Graham Charles Kinloch,Raj P. Mohan,2005 Twenty authors analyze factors behind genocidal situations worldwide with detailed case studies and an evaluation of attempts to prevent genocide and of the implications for human rights policies with a particular concern to develop new and practical insights Provided by publisher

**The Courts of Genocide** Nicholas Jones,2009-09-10 The Courts of Genocide focuses on the judicial response to the genocide in Rwanda in order to address the search for justice following mass atrocities The central concern of the book is how the politics of justice can get in the way of its administration Considering both the ICTR International Criminal tribunal for Rwanda and all of the politics surrounding its work and the Rwandan approach the Gacaca courts and the national judiciary and the politics that surround it The Courts of Genocide addresses the relationship between these three courts which whilst oriented by similar concerns stand in stark opposition to each other In this respect the book addresses a series of questions including What aspects of the Rwandan genocide itself played a role in directing the judicial response that has been adopted On what basis did the government of Rwanda decide to address the genocide in a legalistic manner Around what goals has each judicial response been organized What are the specific procedures and processes of this response And finally what challenges does its multifaceted character create for those involved in its operation well as for Rwandan society Addressing conceptual issues of restorative and retributive justice liberal legalism and cosmopolitan law The Courts of Genocide constitutes a substantially grounded reflection upon the problem of doing justice after genocide

Master Plans and Minor Acts Shakirah E. Hudani,2024-04-17 An examination of planning place and the politics of repair in post genocide Rwanda Master Plans and Minor Acts examines a material politics of repair in post genocide Rwanda where in a country saturated with deep historical memory spatial master planning aims to drastically redesign urban spaces How is the post conflict city reconstituted through the work of such planning and with what effects for material repair and social conciliation Through extended ethnographic and qualitative research in Rwanda in the decades after the genocide of 1994 this book questions how repair after conflict is realized amidst large scale urban transformation Bridging African studies urban studies and human geography in its scope this work ties Rwanda s transformation to contexts of urban change in other post conflict spaces bringing to the fore critical questions about the

ethics of planning in such complex geographies      **Intersectionality and Beyond** Emily Grabham, Davina Cooper, Jane Krishnadas, Didi Herman, 2008-08-21 This collection addresses the present and the future of the concept of intersectionality within socio legal studies Including contributions from a range of international scholars this book interrogates what has become a key organizing concept across a range of disciplines most particularly law political theory and cultural studies

**Beyond the Banality of Evil** Augustine Brannigan, 2013 Positioning itself within significant developments in genocide studies arising from misgivings about two noteworthy observers Arendt and Milgram this book asks what lies beyond the banality of evil And suggests the answer lies within criminology Offering the author s reflections about how to interpret genocide as a crime Beyond the Banality of Evil Criminology and Genocide endeavours to understand how the theories of criminal motivation might shed light on these stunning events and make them comprehensible While a great deal has been written about the shortcomings of the obedience paradigm and desk murderers when discussing the Holocaust little has been said of what results when investigations are taken beyond these limitations Through examination and analysis of the literature surrounding genocide studies Brannigan frames the events within a general theoretical approach to crime before applying his own revised model specifically to Rwanda and drawn from field work in 2004 and 2005 This provides a new and compelling account of the dynamics of the 1994 genocide and its distinctive attributes of speed popularity totality and emotional indifference With a focus on the disarticulation of personal culpability among ordinary perpetrators Beyond the Banality of Evil questions the effectiveness of individual level guilt imputation in these politically based collectively orchestrated crimes and raises doubts about the utility of criminal indictments that have evolved in the context of models of individual misconduct      Complexities and Dangers of Remembering and Forgetting in Rwanda Olivier Nyirubugara, 2013

Can a society a culture a country be trapped by its own memories The question is not easy to answer but it would not be a bad idea to cautiously say It depends This book is about one society Rwanda and its culture traditions identities and memories More specifically it discusses some of the ways in which ethnic identities and related memories constitute a deadly trap that needs to be torn apart if mass violence is to be eradicated in that country It looks into everyday cultural practices such as child naming and oral traditions myths and tales proverbs war poetry etc and into political practices that govern the ways in which citizens conceptualise the past Rwanda was engulfed in a bloody war from 1990 until 1994 the last episode of which was a genocide that claimed about a million lives amongst the Tutsi minority This book the first in the Memory Traps series provides a new understanding of how a seemingly quiet society can suddenly turn into a scene of the most horrible inter ethnic crimes It offers an analysis of the complexities and dangers resulting from the ways in which memories are managed both at a personal level and at a collective level The main point is that Rwandans have become hostages of their memories of the long gone and the recent past The book shows how these memories follow ethnic lines and lead to a state of cultural hypocrisy on the one hand and to permanent conflict either open and brutal or latent and beneath the surface on the

other hand Written from a memory studies perspective and informed by critical theory philosophy literature oral history and psychology amongst others this book deals with some controversial subjects and deconstructs some of the received ideas about the recent and the long gone past of Rwanda About the author Olivier Nyirubugara is a lecturer of New Media and Online Journalism at the Erasmus School of History Culture and Communication Erasmus University Rotterdam In 2011 he completed a PhD in Media Studies at the University of Amsterdam with a dissertation entitled Surfing the Past Digital Learners in the History Class in which he empirically explored ways in which pupils use the Web to find historical information Nyirubugara has also been practicing journalism since 2002 and has been training and coaching journalists in mobile reporting in Africa since 2007

**Pathological Altruism** Barbara Oakley, 2012-01-05 Pathological Altruism is a groundbreaking new book the first to explore the negative aspects of altruism and empathy seemingly uniformly positive traits In fact pathological altruism in the form of an unhealthy focus on others to the detriment of one's own needs may underpin some personality disorders Hyperempathy an excess of concern for what others think and how they feel helps explain popular but poorly defined concepts such as codependency The contributing authors of this book provide a scientific social and cultural foundation for the subject of pathological altruism creating a new field of inquiry Each author's approach points to one disturbing truth what we value so much the altruistic good side of human nature can also have a dark side that we ignore at our peril

Narrating and Teaching the Nation Denise Bontrovato, 2016-02-15 The book investigates the politics of education in pre and post genocide Rwanda examining the actors interests and discourses that have historically influenced educational policy and practice and in particular the production and revision of history curricula and textbooks This study combines a systematic historical and comparative analysis of curricula and textbooks in Rwanda stakeholder interviews classroom observations and a large scale investigation of pupils understandings of the country's history Written at a crucial time of transition in Rwanda it illuminates the role of education as a powerful means of socialisation through which dominant discourses and related belief systems have been transmitted to the younger generations thus moulding the nation It outlines emergent challenges and possibilities urging a move away from the use of history teaching to disseminate a conveniently selective official history towards practices that promote critical thinking and reflect the heterogeneity characteristic of Rwanda's post genocide society

*Military Review*, 2008 *Rwanda 1994* Barrie Collins, 2014-08-26 Through a rigorous critique of the dominant narrative of the Rwandan genocide Collins provides an alternative argument to the debate situating the killings within a historically specific context and drawing out a dynamic interplay between national and international actors

*Peace Agreements and Civil Wars in Africa*, Universal Human Rights in a World of Difference Brooke A. Ackerly, 2008-06-26 From the diverse work and often competing insights of women's human rights activists Brooke Ackerly has written a feminist and a universal theory of human rights that bridges the relativists concerns about universalizing from particulars and the activists commitment to justice Unlike universal theories that rely on shared

commitments to divine authority or to an enlightened way of reasoning Ackerly's theory relies on rigorous methodological attention to difference and disagreement She sets out human rights as at once a research ethic a tool for criticism of injustice and a call to recognize our obligations to promote justice through our actions This book will be of great interest to political theorists feminist and gender studies scholars and researchers of social movements



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