

DECCAN NURSERY
TALES
OR FAIRY TALES FROM THE SOUTH
(1914)



CHARLES AUGUSTUS KINCAID
M. V. DHURANDHAR
KESSINGER LEGACY REPRINTS

Deccan Nursery Tales

C.A. Kincaid



Deccan Nursery Tales:

Deccan Nursery Tales C. A. Kincaid, 1914-01-01 **Deccan Nursery Tales; or, Fairy Tales from the South** C. A. Kincaid, 2023-08-12 In *Deccan Nursery Tales or Fairy Tales from the South* by C A Kincaid readers are transported to the rich folklore and cultural landscape of southern India through a collection of enchanting fairy tales Kincaid's writing style is both engaging and descriptive captivating readers with vivid imagery and compelling storytelling The tales in this book offer a glimpse into the unique customs traditions and beliefs of the Deccan region providing a valuable insight into the cultural heritage of India This book is a valuable contribution to the genre of fairy tales offering a refreshing perspective on well known themes and motifs C A Kincaid a British colonial administrator and scholar was inspired to write *Deccan Nursery Tales* by his deep fascination with Indian folklore and culture His appreciation for the rich storytelling traditions of southern India shines through in this collection showcasing his respect for the local narratives and traditions Kincaid's background in colonial administration likely influenced his interest in documenting and preserving these tales for future generations I highly recommend *Deccan Nursery Tales or Fairy Tales from the South* to readers who enjoy exploring diverse cultural narratives and folklore This book is a treasure trove of enchanting stories that will delight both children and adults alike offering a glimpse into the vibrant world of Deccan folklore *Deccan Nursery Tales Or, Fairy Tales from the South* Kincaid C. A. (Charles Augustus), 2016-06-20 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy **Deccan Nursery Tales / Or, Fairy Tales from the South** C. A. Kincaid, 2014-12-09 Cinderella and the Prince and of the Wolf and Little Red Riding Hood As the boys and girls grow up the stories fade gradually from their minds But a time comes when they have children of their own And then to amuse the children they can find no tales more thrilling than those which fascinated them in their own childhood Thus the old nursery tales are handed down for centuries from generation to generation Exactly the same process goes on in India There too when little Indian boys and girls grow up and have little boys and girls of their own they too tell to wide eyed audiences the tales which they themselves found so thrilling in their own childhood Indian nursery tales it is true have a more religious tinge than *Fairy Tales From The South* Charles Augustus Kincaid, 2024-12-02 NEW PRINT WITH PROFESSIONAL TYPE SET IN CONTRAST TO SCANNED PRINTS OFFERED BY OTHERS *Fairy Tales From The South Or Deccan Nursery Tales* This book is a result of an effort made by us towards making a contribution to the preservation and repair of original classic literature In an attempt to preserve improve and recreate the original content we have worked towards 1 Type setting Reformatting The complete work has been re designed via professional layout formatting and type setting tools to re create the same edition

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Deccan Nursery Tales Or Fairy Tales from the South C. a. Kincaid,M. V. Dhurandhar,2016-05-02 This collection of literature attempts to compile many of the classic works that have stood the test of time and offer them at a reduced affordable price in an attractive volume so that everyone can enjoy them **Deccan Nursery Tales - C. A. Kincaid** C. A. Kincaid,2009-11-26 A passage from the book These stories first appeared in the Times of India newspaper and my acknowledgments are due to the editor for his courtesy in permitting their publication I have translated all of them as literally as possible from the original Marathi But owing to the difference between Marathi and English canons of taste I have had in a very few places slightly to change the sense In some places owing to the obscurity of the original text I have had to amplify the translation In other places I have had to cut short the descriptions of Hindu rites and ceremonies so as to avoid wearying the English reader It may not be out of place to say just a word about the Indian gods mentioned in the stories It must be remembered that the main Hindu gods are three in number They are all sprung from a common origin Brahma but they are quite separate beings They do not form a trinity i e three in one or one in three And each of them has a wife and a family The following genealogical tree will I hope help the reader Of the above gods Shiva his son Kartakswami and his wife Parwati Vishnu and his wife Mahalaxmi only are mentioned in the following stories Besides these however the Sun and Moon and the five principal planets obtain a certain amount of worship The Sun is worshipped every morning by every orthodox Hindu And Shani or Saturn inspires a wholesome fear for his glance is supposed to bring ill fortune Deccan Nursery Tales of Fairy Stories from the South C. A. Kincaid,1914 **Deccan Nursery Tale, Or, Fairy Tales from the South** Charles Augustus Kincaid,1914 Twenty traditional Indian tales recount the exploits of Hindu gods and goddesses kings princesses Brahmans and ordinary people

In Quest of Indian Folktales Sadhana Naithani,2006-05-21 A rare piece of scholarly detective work Margaret Mills Ohio State University In Quest of Indian Folktales publishes for the first time a collection of northern Indian folktales from the late 19th century Reputedly the work of William Crooke a well known folklorist and British colonial official the tales were actually collected selected and translated by a certain Pandit Ram Gharib Chaube In 1996 Sadhana Naithani discovered this unpublished collection in the archive of the Folklore Society London Since then she has uncovered the identity of the mysterious Chaube and the details of his collaboration with the famous folklorist In an extensive four chapter introduction Naithani describes Chaube s relationship to Crooke and the essential role he played in Crooke s work as both a native

informant and a trained scholar By unearthing the fragmented story of Chaube s life Naithani gives voice to a new identity of an Indian folklore scholar in colonial India The publication of these tales and the discovery of Chaube s role in their collection reveal the complexity of the colonial intellectual world and problematize our own views of folklore in a postcolonial world

Journal of the Asiatic Society of Bombay Asiatic Society of Bombay,1964 Vol 1 new ser v 7 include the society s Proceedings for 1841 1929 title varies **Art and Nationalism in Colonial India, 1850-1922** Partha Mitter,1994 Partha Mitter s book is a pioneering study of the history of modern art on the Indian subcontinent from 1850 to 1922 The author tells the story of Indian art during the Raj set against the interplay of colonialism and nationalism The work addresses the tensions and contradictions that attended the advent of European naturalism in India as part of the imperial design for the westernisation of the elite and traces the artistic evolution from unquestioning westernisation to the construction of Hindu national identity Through a wide range of literary and pictorial sources Art and Nationalism in Colonial India balances the study of colonial cultural institutions and networks with the ideologies of the nationalist and intellectual movements which followed The result is a book of immense significance both in the context of South Asian history and in the wider context of art history **India and Indology** William Norman Brown,American Institute of Indian Studies,1978 *Tale of the Tulsi Plant and Other Studies* C.A. Kincaid,1994 *A Guide Book to Books* Edmund Beale Sargent,Bernhard Whishaw,1891

The Indian Magazine ,1915

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