

DABBY KATHLEEN RAY



deceiving the DEVIL

atonement, abuse,
and ransom

Deceiving The Devil Atonement Abuse And Ransom

Christopher Grundy



Deceiving The Devil Atonement Abuse And Ransom:

Deceiving the Devil Darby Kathleen Ray, 1998 Born from traditional models of atonement and modern feminist and liberation theology critiques of these models *Deceiving the Devil* provides a contemporary understanding of the question of human evil and the significance of the life and death of Jesus *Deceiving the Devil* Darby Kathleen Ray, 1996 *Violence, Hospitality, and the Cross* Hans Boersma, 2006-04 Offers a new model for understanding the atonement sensitive to both the Christian tradition and its postmodern critics **The 'Spiritual Death' of Jesus** William Atkinson, 2009-03-16 The teaching of Kenyon Hagin and Copeland that Jesus died spiritually JDS is important because of the influence of these men not least on Pentecostalism This title states that adoption of JDS by Pentecostalism would be damaging in several respects and thus draw the latter away from its moorings in traditional Christianity *The Spirit Poured Out on All Flesh* Amos Yong, 2005-07 Offers a fascinating look at Pentecostalism's place in global theology and shows how Christians from other traditions can benefit from recent developments in Pentecostal theology *The Father's Will* Nicholas E. Lombardo, 2013-12 Drawing on philosophical analysis and historical critical exegesis this study sets out to clarify the Father's will for Christ and how it relates to his death on the cross Then after considering the theologies of Anselm and Peter Abelard it argues for the recovery of the early Christian category of ransom *SCM Studyguide: Theology in the Contemporary World* Ben Pugh, 2017-10-30 No sooner have they mastered the basics than students of theology can quickly find themselves in over their heads They are bombarded with claim and counter claim as soon as they want to tackle anything topical The contentious subjects tend to be the historical Jesus gender and sexuality or the atonement Other subjects might be less contentious but attract an astonishing excess of literature Take the vast literature tackling the subject of the Church for instance or the bloated body of tomes on various aspects of Pneumatology This book tries to provide the bewildered and intimidated student with a primer that is at once introductory and incisive approachable and informative It will help those training for ministry to recover their fascination for the subject of theology and how it could apply to their future ministry **Transformed Lives** Cynthia S. W. Crysdale, 2016-06-10 Even theologians have had different ideas about the theology of atonement how are the rest of supposed to understand it This book is a good place to start Crysdale whose background in both psychology and theology gives her a unique perspective presents an overview of the history of the theology of atonement addressing clearly the difficulties around this concept and bringing us with her to a contemporary understanding *The Emerging Christian Minority* Victor Lee Austin, Joel C. Daniels, 2019-02-07 An increase in secularization throughout the Western world has resulted in Christian communities finding themselves in a new context emerging as a minority group What does this changing landscape mean for existing Christian communities Are there biblical or historical precedents for this situation What should we expect in the future These were the issues taken up by the speakers at the 2016 conference *The Emerging Christian Minority* sponsored by the Center for Catholic and Evangelical Theology Contributors David Novak William T Cavanaugh Paige Hochschild David

Novak Kathryn Schifferdecker Anton Vrame Joseph Small *The Son Who Learned Obedience* D. Glenn Butner Jr.,2018-09-07 This book offers a fresh perspective on the ongoing evangelical debate concerning whether the Son eternally submits to the Father Beginning with the pro Nicene account of will being a property of the single divine nature Glenn Butner explores how language of eternal submission requires a modification of the classical theology of the divine will This modification has problematic consequences for Christology various atonement theories and the doctrine of God because as historically developed these doctrines shared the pro Nicene assumption of a single divine will This new angle on an old debate challenges the reader to move beyond the inaccurate characterization of views on eternal submission as Arian or feminist toward a more accurate understanding of the real theological issues at stake *Incarnation and Imagination* Darby Kathleen Ray, Evaluates options in Christian ethics Evokes profound rethinking of what it means to ethical *Imagining the Death of Jesus in Fourth-Century Mesopotamia* Blake Hartung,2023-10-09 In this volume Blake Hartung explores the place of the passion and death of Jesus in the writings of Ephrem of Nisibis ca 307 373 The book argues that the genre of Ephrem s works usually short poems for public performance is key to understanding his unsystematic approach Ephrem drew widely upon the Passion narratives and traditional motifs related to Christ s death and deployed them differently in distinct settings Each chapter explores a key theme in Ephrem s discourse about the death of Christ in context including anti Judaism the defeat of death and economic imagery Ultimately Hartung urges further consideration of the role of Christ s death in early Christian thought and practice beyond the traditional confines of atonement theology *Sacrifice and the Body* John Dunnill,2016-04-08 What is sacrifice For many people today the word has negative overtones suggesting loss or death or violence But in religions ancient and modern the word is linked primarily to joyous feasting which puts people in touch with the deepest realities How has that change of meaning come about What effect does it have on the way we think about Christianity How does it affect the way Christian believers think about themselves and God John Dunnill s study focuses on sacrifice as a physical event uniting worshippers to deity Bringing together insights from social anthropology biblical studies and Trinitarian theology Dunnill links to debates in sociology and cultural studies as well as the study of liturgy Through a positive view of sacrifice Dunnill contributes to contemporary Christian debates on atonement and salvation *Gandhi and Jesus* Terrence J. Rynne,2015-02-25 At a time when so many insist on countering violence with violence this exploration of the life of Jesus and the often misunderstood teachings of Gandhi puts nonviolent action at the very heart of Christian salvation **Meeting God on the Cross** Arnfríður Guðmundsdóttir,2010 The cross of Christ has proven to be no less of a stumbling block for Christians living in the end of the twentieth century and the beginning of the twenty first than it was in the first century when the newly established community of friends and followers of Jesus Christ sought to define the foundation of their faith over against the critiques of their Jewish and Greek contemporaries This book presents a theological reception of the contemporary feminist challenge to classical christology by means of an explicit feminist retrieval and

reconstruction of a theology of the cross Gudmundsdottir argues that a feminist theology of the cross serves a dual purpose in feminist christology it discloses the patriarchal distortion of traditional christology and can also reveal lost dimensions in the understanding of the person and work of Jesus Christ Although Gudmundsdottir argues that feminist critique is an indispensable element of contemporary christology she also claims that there is a redemptive message in the cross of Christ that is retrievable for women today Despite its potential for abuse and indeed its well documented history of misuse against women in the past a theology of the cross proclaims Jesus as a divine co sufferer who brings good news to the poor and oppressed and as such can be a source of healing and empowerment for suffering women The constructive task of this book is to show that a theology of the cross can indeed become a theology of hope today offering women meaning and strength from a God who takes human form and enters redemptively into their situations of suffering

Recovering Communion in a Violent World Christopher Grundy, 2019-11-15 The act of breaking and eating a body in Holy Communion forms us over time What if that is not such a good thing Recovering Communion in a Violent World provides an unblinking examination of the ritualized reenactment of the violence done to Jesus in Holy Communion using insights from the fields of ritual studies and trauma theory Then drawing upon recent research in Christian origins the book raises possibilities for sacramental meal practices that don't ignore the death of Jesus but respond to it differently Rather than colluding with systems of violence these alternative practices respond to violence in our world by continuing to collaborate with the persistence and resilience of God as well as with the realm of God still coming near The result is a groundbreaking exploration that is both unflinching in its critique and passionate in its argument for the place of renewed Christian meal practices In an era when world religions have come under greater scrutiny as sources of violence this book asks readers to look squarely at the reenactment of violence that has come to narrowly define Holy Communion for so long and to imagine that more radical resistant sacramental meal practices are possible

Jesus Christ for Contemporary Life Don Schweitzer, 2012-02-13 Jesus Christ for Contemporary Life is an understanding of Jesus as the Word of God grounded in what can be known historically of Jesus and informed by subsequent reflection upon him which hopes to help shape a Christian identity characterized by bounded openness In Jesus Christ for Contemporary Life Don Schweitzer explores the significance of the person work and relationships of Jesus Christ for contemporary life He moves from the historical Jesus to the present in three parts In the first part Schweitzer develops an understanding of Jesus as the Word of God who became incarnate to give the goodness and beauty of God further expression in time and space Second he explores how various atonement theories articulate ways in which Jesus empowers people to further express this beauty and goodness in their own lives And finally Schweitzer explores how Jesus relates to people in the church to the events and movements in history to other religions and to Christians in their dialogue with God in prayer

Constructing Eschatology Nixon de Vera, 2022-01-03 This work seeks to provide a critical analysis of the prophecies in the book of Isaiah that parallels the prophetic insights in the book of Revelation The underlying

question is To what extent has God foreordained things especially before and during the final judgment The author thinks all that concerns God's majestic plan i e to accomplish God's purpose for humanity is covered in its entirety God is highly active in foreordaining things and whatever God foreordains shall be fulfilled in the end Isaiah's conception of the interplay between the themes of punishment and healing is central to his eschatological trajectory In this respect theologically speaking the total restoration of Israel signifies the restoration of all humankind Such an eschatology might accommodate the notion of Christian Universalism

Journal of Latin American Theology, Volume 18, Number 2 Lindy Scott, 2024-01-30

This issue of the *Journal of Latin American Theology* features articles with pastoral perspectives for postpandemic times as well as reflection on justice and theological education Edesio Sánchez Cetina addresses the difference between how disease is dealt with in the Bible and modern understandings of illness and healing Fabio Salguero Fagoaga wrestles with COVID-related suffering in light of Christian hope in the resurrection Mary Luz Reyes Bejarano proposes an interdisciplinary model of pastoral care that puts victimology in dialogue with psychology and theology She does this within the framework of a regional program in Colombia for women dealing with the aftermath of violence Daniel S Schipani develops a psycho-theology of lament and offers keys for walking alongside and supporting companioning people facing crisis situations Luis Cruz Villalobos identifies eleven positive keys to coping evidenced by Paul in 2 Corinthians and these become the basis of a proposed hermeneutic of post-traumatic Christian praxis Esteban M Voth discusses how the Hebrew term *tsedeq* is rendered in Bible translations in English righteousness and Spanish *justicia* justice He then connects the impact of the translation to how followers of Jesus live out their theology Dieumeme Nolliste celebrates the collaborative nature of advanced degree programs and the prophetic missional approach taken by many institutions of theological education in the global South Four book reviews a film review and one poem close out this volume

What Does the Bible Say? Mary Ann Beavis, HyeRan Kim-Cragg, 2017-04-25

This book is a collaboration between a biblical scholar Mary Ann Beavis and a practical theologian HyeRan Kim Cragg who are concerned with the way that the Bible is portrayed and interpreted in popular culture including but not limited to the movies This concern points to a need for a conversation examining what the Bible actually says in order to uncover transformations and distortions of the biblical stories in the wider culture including Christian culture Our conversation is counter-cultural not in an oppositional way but taking an alternative posture that aims to provide different insights by drawing from and closely looking at the Bible The chapters take a Christian canonical approach articulating what the Bible says and doesn't say with regard to culturally pervasive themes such as sin and salvation Christ and Antichrist heaven and hell in contrast to popular understandings as disseminated in primarily film advertising television etc We hope that together we will open up fertile academic ecclesial and secular space for disclosing loaded cultural and ideological views towards offering positive and intriguing insights embedded in the Bible

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