

Decent and in Order

**Conflict, Christianity, and Polity
in a Presbyterian Congregation**

Ronald R. Stockton

Decent And In Order Conflict Christianity And Polity In A Presbyterian Congregation

Isaac Phiri



Decent And In Order Conflict Christianity And Polity In A Presbyterian Congregation:

Decent and in Order Ronald R. Stockton, 2000-02-28 This is a systematic study of how a congregational conflict involving allegations of sexual harassment and power abuse against a minister was seriously mishandled by church authorities The conflict escalated to entangle regional and national authorities and worked its way into the civil courts Stockton focuses on the interaction of organizational dynamics and ill defined Christian concepts such as reconciliation and discipline showing that in conflict situations the ideals of pastoral care are squeezed by an organizational mentality Key themes involve the role of women in the church the complex question of sexual harassment and the interface between church law and civil law The narrative which is based on interviews and official documents captures the human dimensions of the story while simultaneously giving unique insight into congregational disputes and organizational behavior Traditionalism and Radicalism in the History of Christian Thought C. Simut, 2010-09-27 This book is concerned with the presentation and analysis of certain dogmatic issues such as christology ecclesiology pastoral work anthropology faith and bioethics among many others all meant to illustrate how Christian thoughts stands between traditionalism and radicalism It is both a dogmatic study and a historical overview of the topic *Presbyterianism* , Bad Pastors Anson D. Shupe, William A. Stacey, Susan E. Darnell, 2000-08 Child molesting priests embezzled church treasures philandering ministers and rabbis even church endorsed pyramid schemes that defraud gullible parishioners of millions of dollars for the past decade clergy misconduct has seemed continually to be in the news Is there something about religious organizations that fosters such misbehavior Bad Pastors presents a range of new perspectives and solidly grounded data on pastoral abuse investigating sexual misconduct financial improprieties and political and personal abuse of authority Rather than focusing on individuals who misbehave the volume investigates whether the foundation for clergy malfeasance is inherent in religious organizations themselves stemming from hierarchies of power in which trusted leaders have the ability to define reality control behavior and even offer or withhold the promise of immortality Arguing that such phenomena arise out of organizational structures the contributors do not focus on one particular religion but rather treat these incidents from an interfaith perspective Bad Pastors moves beyond individual case studies to consider a broad range of issues surrounding clergy misconduct from violence against women to the role of charisma and abuse of power in new religious movements Highlighting similarities between other forms of abuse such as domestic violence the volume helps us to conceptualize and understand clergy misconduct in new ways **When Christ's Body Is Broken** Leanna K. Fuller, 2016-03-03 When Christ's Body Is Broken tells the stories of two congregations in conflict Although these churches had very different problems they faced similar struggles to articulate a faithful response to their concerns and to cope with the discord that threatened to tear their communities apart Pastoral theologian Leanna K Fuller shares these stories as a way of exploring the sources and dynamics of conflict in congregations She argues that at the heart of such conflict lies anxiety triggered by encounters with difference Bringing together resources from pastoral theology

psychodynamic theory and social psychology Fuller offers a theological reframing of conflict through categories of diversity vulnerability and hospitality categories that she argues can encourage human beings to sit with the anxiety stirred by communal life and remain connected across differences This reframing provides fertile ground out of which Fuller imagines concrete practices designed for conflicted communities and their leaders **Beyond the Archives** Gesa E Kirsch,Liz

Rohan,2008-04-03 This collection of highly readable essays reveals that research is not restricted to library archives When researchers pursue information and perspectives from sources beyond the archives from existing people and places they are often rewarded with unexpected discoveries that enrich their research and their lives Beyond the Archives Research as a Lived Process presents narratives that demystify and illuminate the research process by showing how personal experiences family history and scholarly research intersect Editors Gesa E Kirsch and Liz Rohan emphasize how important it is for researchers to tap into their passions pursuing research subjects that attract their attention with creativity and intuition without limiting themselves to traditional archival sources and research methods Eighteen contributors from a number of disciplines detail inspiring research opportunities that led to recently published works while offering insights on such topics as starting and finishing research projects using a wide range of types of sources and methods and taking advantage of unexpected leads chance encounters and simple clues In addition the narratives trace the importance of place in archival research the parallels between the lives of research subjects and researchers and explore archives as sites that resurrect personal cultural and historical memory Beyond the Archives sheds light on the creative joyful and serendipitous nature of research addressing what attracts researchers to their subjects as well as what inspires them to produce the most thorough complete and engaged scholarly work This timely and essential volume supplements traditional method textbooks and effectively models concrete practices of retrieving and synthesizing information by professional researchers Rogue

Clerics Anson Shupe,2017-09-08 During the past several years the mass media in the United States has been awash with reports of priestly pedophilia ecclesiastical cover up and clerical intimidation or financial settlements intended to silence victims Based on journalistic accounts or scholarly research it might be assumed that this is a recent phenomenon Journalist reports began only within the past few years Similarly most sociologists of religion and particularly specialists in deviance and criminology did not reflect awareness of clerical misbehavior in their work Despite this Anson Shupe shows that clergy deviance whether it is sexual or otherwise is not merely a recent problem It is as old as the church itself and is inevitably bound to recur due to the nature of religious groups This comprehensive analysis offers the first up to date analysis of sexual economic and authoritative clergy malfeasance across faiths and denominational authority structures Drawing on examples taken from antiquity up until the present day and using reports by historians theologians church spokespersons therapists social scientists and journalists Shupe critically evaluates clergy deviant behavior dividing it into various types He also makes use of the therapeutic literature addressing victimization at the level of the individual church and community at large In this

way he compares the response of the clergy to victims attempts to mobilize movements calling for church reform Perhaps most controversial this book considers the possible relationship of homosexuality in the clergy to the occurrences of scandals in all religious traditions across the board As an overview of clergy misconduct this book is singular There is simply no other comprehensive serious examination of this subject Written by a sociologist for a wide range of readers its multi disciplinary nature vivid examples and wealth of research will make the volume of interest to sociologists of religion and crime historians and theologians as well as a general public *Pastoral Misconduct* Janelle M. Eliasson-Nannini,2017-09-08 In the past clergy malfeasance was mentioned only in passing by group members or adherents The subject was invisible and those who studied it were often stigmatized as hostile to religion itself Today clergy misconduct is acknowledged as a social problem with growing conceptual and theoretical implications In *Pastoral Misconduct* Anson Shupe and Janelle M Eliasson Nannini argue that the history and traditions of black pastoral leadership coupled with the close identity of many black congregants with their pastor congregation and racial subculture creates opportunity structures that facilitate predatory behavior Familiarity and mutual identity frequently leads victims to drop their normal levels of wariness Major denominations and minor sects have been studied but this unique study by Shupe and Eliasson Nannini pursues nuances of pastoral bad behavior in a new context This book is not a tabloid treatment of the American black church In fact the black church becomes the vehicle for a major new sociological development a theory of clergy misconduct in any minority religion **Spoils of the Kingdom** Anson Shupe,2010-10-01 In *Spoils of the Kingdom* Anson Shupe investigates clergy misconduct as it has recently unfolded across five faith based groups Looking at episodes of abuse in the Roman Catholic Mormon African American Protestant white Evangelical Protestant and First Nations communities *Spoils of the Kingdom* tackles hard questions not only about the sexual abuse of women and children but also about economic frauds perpetrated by church leaders including embezzlement mis represented missions and outright theft as well as cases of excessively authoritarian control of members health lifestyles employment and politics Drawing on case evidence Shupe employs classical and modern social exchange theories to explain the institutional dynamics of clergy misconduct He argues that there is an implicit contract of reciprocity and compliance between congregants and religious leaders that when amplified by the charismatic awe often associated with religious authorities can lead to misconduct **Presbyterian Polity for Church Leaders, Fourth Edition** Joan S. Gray,Joyce C. Tucker,2012-01-01 New revision of a best selling book for church leaders **A Series of Tracts on the Doctrines, Order, and Polity of the Presbyterian Church in the United States of America** Presbyterian Church in the U.S.A.,1835 **Proclaiming Political Pluralism** Isaac Phiri,2001-09-30 As the population of Africa increasingly converts to Christianity the church has stepped up its involvement in secular affairs revolving around the transition to democracy in nations such as Zambia Zimbabwe and South Africa Comparative in approach the author analyzes patterns of church state relations in various sub Saharan countries and contends that churches become more active and politically prominent when

elements and organizations of civil society are repressed by political factors or governing bodies providing services to maintain the well being of civil society in the absence of those organizations being repressed The author concludes that once political repression subsides churches tend to withdraw from a confrontation with the state and their political role becomes unclear This unique book advances the idea that in pluralist Africa churches should focus their influence and resources on nurturing the fragile multiparty democracies and promoting peace and reconciliation In his analysis of church state relations in sub Saharan Africa Phiri shows how churches are drawn into confrontation with the state by the repression of civil society and that once civil society is liberated direct church state confrontation diminishes In South Africa churches led by figures such as Bishop Desmond Tutu assumed a major role after nationalist movements such as Nelson Mandela s African National Congress were banned and their leaders jailed In Zimbabwe the church assumed a confrontational role in 1965 after political movements were banned and their leaders exiled In Zambia churches became confrontational when the single party rule repressed all opposition and supported the rise of the prodemocracy movement that ended Kenneth Kaunda s twenty seven year rule Examining these situations and others in different parts of Africa Phiri illuminates the major issues and conflicts and suggests ways in which the church can continue to help promote smooth transitions to democracy **Current**

Contents. Arts & Humanities Institute for Scientific Information,2001 Holy Saints and Fiery Preachers James W. Dow,Alan R. Sandstrom,2001-07-30 Based on empirical analysis this ethnographic fieldwork and collection of original articles on contemporary Protestant religions in Mexico and Central America examines regions ranging from the Pacific coast in the north to Guatemala in the south These new studies reveal that Protestantism was in the rise in the last decades of the twentieth century because it was opposing political structures that were largely unworkable in a new age of economic expansion and population growth The studies cover regional and local variations in the growth of Protestantism examine numerous reasons for the variations and compare rural villages with modern communities While the Catholic Church remains only a marginal player in the conflicts taking place in local communities the book concludes that the modern religious conflicts bear only a general resemblance to the anti Catholic issues that impelled the original Protestant Reformation in Europe Relying on traditional scientific principles of data recording and theory development the contributors look into the lives of contemporary rural people Indian and mestizo and provide data that enhance the general study of modern religious movements The chapters examine among other topics the relationship between religion and demography the role of leadership in church growth the theories of Max Weber relating capitalism and Protestantism religious conversion and the modernization of Indian communities Scholars and students who are interested in cultural anthropology religious change and religion in Latin America will find in these pages a unique and enlightening examination of Protestantism s rise and spread in Latin America **Liberation Theology in the Philippines** Kathleen Nadeau,2001-10-30 Liberation Theology in the Philippines Faith in a Revolution studies the interrelationship of international development policies and local social and

economic structures in the Philippines This ethnography demonstrates that the application of conventional development paradigms to the situation overlooks the human suffering and displacement experienced by the people for whom the policies are supposed to help By contrast the Basic Ecclesial Community BEC movement offers an alternative strategy for development that aims to build a more just and community oriented society while promoting sustainable development The study begins with an historical analysis of the relationship between liberation theology the Catholic Church and the nationalist struggle The remaining chapters look at the real experiences of people living and working in the BECs as they struggle against some of the negative impacts of traditional approaches to development In addition the author illustrates how BECs can fail when environmental and social factors clash with a community s attempts at development and highlights the theology and religious aspects of the BEC movement This unique contribution to the study of liberation theology and development will be of interest to scholars students and professionals working with development agencies and religious organizations American Book Publishing Record ,2007

From Medieval Pilgrimage to Religious Tourism William H. Swatos Jr.,William H. Swatos,Luigi Tomasi,2002-02-28 This collection of essays offers a framework for understanding the transition from the essentially penitential purposes of the medieval pilgrimage to the rise of the varied spiritualities of contemporary religious tourism Review of Religious Research ,2001

Modernization, Globalization, and Confucianism in Chinese Societies Joseph B. Tamney,Linda Hsueh-Ling Chiang,2002-01-30 Confucianism has influenced Chinese societies for more than 2 000 years and such influence is likely to continue in the future However during the preceding centuries the nature of what was understood to be Confucianism has changed and this process will also continue Today the scholarly tradition is adapting both to the modernization of Chinese societies mainland China Singapore and Taiwan and to the emergence of global society Tamney and Chiang focus on current social changes their implications for the Chinese scholarly tradition and the responses of Confucianists to these changes Special topics include the response of Confucian scholars to the democracy movement how politicians are using Confucian beliefs and values the role of the scholarly tradition in contemporary Chinese popular culture the challenges to Confucianism resulting from the changing role of women and how competition with world religions is affecting the scholarly tradition Throughout the book two themes are explored the division of Confucianism into traditionalist and modernist forms and the nature of ideological convergence in the contemporary world Scholars students and researchers interested in the ways Confucianism is becoming more similar to Western beliefs and values and in the ways Confucianism is likely to remain distinctive will find the volume invaluable

Bibliographic Index ,2001

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