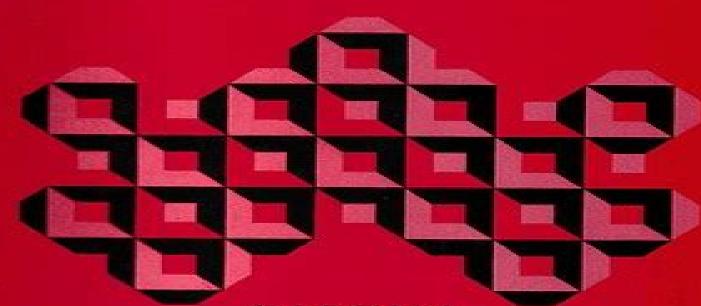
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Deconstructing the New Testament

David Seeley



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Deconstructing The New Testament

John D. Caputo

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Deconstructing the New Testament David Seeley, 1993-12-31 This study applies the reading strategies associated with Jacques Derrida and Michel Foucault to the four Gospels and Paul The result avoids jargon and obfuscation while bringing traditional guestions about these texts to a new level of clarity and sharpness **Deconstructing the New Testament** Seeley, 2021-08-30 To deconstruct a text means to disassemble the various points of view contained within it and to let them stand fully exposed with all their own presuppositions When this is done the contours of these building blocks appear so different from one another that the structural unity of the text is called into question Biblical scholars will sense how close this process is to familiar methods of form and source criticism Without jargon this study sharpens and clarifies the analytical thrust behind such methods At the same time it offers a fresh rendering of redaction criticism inquiring after the often contradictory motives and historical circumstances influencing the evangelists This book thus provides an intriguing A Handbook to the Exegesis of the New Testament Stanley E. Porter,1997 This combination of the old and the new handbook provides a substantial theoretical and practical guide to the multi faceted discipline of exegesis of the New Testament It offers succinct and well informed essays with plenty of bibliography written by experts in their respective fields The handbook will serve well as a textbook as well as a reference book to the major tools and topics in the area This publication has also been published in paperback please click here for details **Handbook on Postconservative Theological Interpretation** Ronald T. Michener, Mark A. Lamport, 2024-10-24 Postconservative theology may be said to parallel with postliberal theology at its best Orthodox biblical but open to new insights about how to interpret Scripture But the new insights must be faithful as well as fresh Postconservative theology is not the same as progressive theology which tends to lean toward indeterminant faith expressions whereas postconservative allows for particular faith commitments and expressions but understands that the constructive task of theology is never finished Authors emphasize various interpretive theological lenses used for doing theology among various postconservative theologians rather than emphasizing the philosophical background to hermeneutical theory present in other works such as past influential thinkers including Gadamer Grondin Ricoeur Heidegger etc This resource could also function as a companion to Evangelical Theological Method Five Views 2018 This emphasis of the chapters will not be on the nuts and bolts of how to interpret but rather on the theological impulses that govern various lenses Bible cultural context etc for doing theology and the way Scripture functions with Narrative Criticism of the New Testament James L. Resseguie, 2022-10-25 respect to the practice of interpretation Narrative criticism is a relatively recent development that applies literary methods to the study of Scripture James Resseguie suggests that this approach to reading the Bible treats the text as a self contained unit and avoids complications raised by other critical methods of interpretation Resseguie begins with an introductory chapter that surveys the methods of narrative criticism and how they can be used to discover important nuances of meaning through what he describes as a close reading

of the text He then devotes chapters to the principal rhetorical devices setting point of view character rhetoric plot and reader Readers will find here an accessible introduction to the subject of narrative criticism and a richly rewarding approach to reading the Bible The Invention of the Biblical Scholar Stephen D. Moore, Yvonne Sherwood, In this tale of two disciplines Stephen D Moore and Yvonne Sherwood invite the reader into a paradox just as the wider field of literary studies has now come to operate after theory biblical scholars continue their long search for an elusive Holy Grail a definitive literary critical theory Understanding that paradox requires revisiting the peculiar history by which the curious figure of the biblical scholar was invented during the Enlightenment and how contemporary biblical scholarship continues however unwittingly to pursue Enlightenment goals The Blackwell Companion to The New Testament David E. Aune, 2010-01-22 The Blackwell Companion to the New Testament is a detailed introduction to the New Testament written by more than 40 scholarsfrom a variety of Christian denominations Treats the 27 books and letters of the New Testamentsystematically beginning with a review of current issues and concluding with an annotated bibliography Considers the historical social and cultural contexts in whichthe New Testament was produced exploring relevant linguistic andtextual issues An international contributor list of over 40 scholars representwide field expertise and a variety of Christian denominations Distinctive features include a unified treatment of Lukethrough Acts articles on the canonical Gospels and a discussion of the apocryphal New Transfigured Andrew P. Wilson, 2007-09-15 Uses Derrida to read the Gospels of Mark Testament the Gospels David Rhoads, Kari Syreeni, 2004-11-24 This volume examines characterization in the four Gospels and in the Sayings Gospel Q Peter in Matthew Lazarus in John and Jesus as Son of Man in Q are examples of the characters studied The general approach is narrative critical At the same time each contribution takes special effort to widen the scope beyond the narrated world to include the text's ideological and real life setting as well as its effective history New ways of doing narrative criticism are thus proposed The concluding essay by David Rhoads delineates the development and envisions the future of narrative criticism in Gospel studies The Exegesis of the Pentateuch Jean Louis Ska, 2009 The studies collected in this book represent landmarks in the vast exegetical landscape of the Pentateuch In the first series of these studies Jean Louis Ska examines key texts from different perspectives and draws a map to show the way These texts are mainly the story of the flood Gen 6 9 the call of Abraham Gen 12 1 4 God s covenant with Abraham Gen 15 the Lord s apparition to Abraham in Mamre Gen 18 the sacrifice of Isaac Gen 22 the introduction to the Sinai covenant Exod 19 3 6 and the meal and the vision on the mountain Exod 24 9 11 Different methods are used according to the text or the topic treated literary criticism redaction criticism inner biblical exegesis and narrative analysis In the second part the author grapples with some basic issues in recent debates about exegetical methods the function of the narrator the validity of resorting to the category of redactor the nature and purpose of the biblical law collections and the legitimacy of a critical reading of the Old Testament The Pentateuch is a cantata with many voices and faithfulness to its nature means that the exegete has to use all

the instruments at his or her disposal to make this old music be heard once again **The Bible in Theory** Stephen D. Moore, 2010 The sixteen essays assembled in this volume four of them co authored chart the successive phases of a professional life lived in the interstices of Bible and theory Engaging such texts as the Song of Songs 4 Maccabees Mark Luke Acts John and Romans and such themes as the guest for the historical Jesus the essays simultaneously traverse postmodernism deconstruction New Historicism autobiographical criticism cultural studies postcolonial studies masculinity studies gueer theory and posttheory Individual essay introductions and periodic annotated bibliographies make the volume an advanced introduction to biblical literary criticism From publisher's description The Prayers and Tears of Jacques Derrida John D. Caputo, 1997-09-22 The Prayer and Tears of Jacques Derrida takes its point of departure from Derrida's more recent sometimes autobiographical writings and closely examines the religious motifs that have emerged in his later works John D Caputo's provocative interpretation of Derrida's thinking also makes an original contribution to the question of the relevance of deconstruction for religion Caputo's Derrida is a man of faith who bridges Jewish and Christian traditions The deep messianic apocalyptic and prophetic tones in Derrida's writings Caputo argues bespeak his broken covenant with Judaism Through its startling exploration of Derrida's impossible religion the book sheds light on the implications of deconstruction for an understanding of religion and faith today from back cover **Anatomies of Narrative Criticism Tom** Thatcher, Stephen D. Moore, 2008 Deconstructing Sacramental Theology and Reconstructing Catholic Ritual Joseph Martos, 2015-05-12 Catholic sacramental doctrine has lost much of its credibility Baptized people leave the church adolescents stop attending shortly after they are confirmed supposedly indissoluble marriages regularly dissolve few go to confession and many do not believe in transubstantiation Drawing upon his decades long study of the sacraments Martos reveals how teachings that seemed rooted in the scriptures and Catholic life have become unmoored from the contexts in which they arose and why seemingly eternal truths are actually historically relative After carefully constructing Catholic teaching from the church sown documents he deconstructs it by demonstrating how biblical passages were misconstrued by patristic authors and how patristic writings were misunderstood by medieval scholastics. The long process of misinterpretation culminated in the dogmatic pronouncements of the Council of Trent which continues to dominate Catholic thinking about the church's religious ceremonies If the sacraments are released from their dogmatic baggage Martos believes that the spiritual realities they symbolize can be celebrated in any human culture without being tied to their Reading the Old Testament John Barton, 1996-01-01 John Barton's revised classic text is intended for traditional rites students who have already learned some of the techniques of biblical study and who wish to explore the implications and aims of the various critical methods currently in use Chapters include form criticism redaction criticism canonical criticism structuralism reader response criticism and postmodern approaches The Gospel of Matthew and the Sayings Source **Q** Frans Neirynck,1998 Approaches to New Testament Study Stanley E. Porter, David Tombs, 1995 This collection of

essays attempts to display through theoretical discussion and practical application a number of the most prominent approaches to New Testament study being practised in the guild today The contributors and their topics include C A Evans on source form and redation criticism T R Hatina on Jewish religious backgrounds S E Porter on literary approaches D L Stamps on rhetorical criticism K D Clarke on canonical scientific criticism D Tombs on the hermeneutics of liberation and B Clack on feminist hermeneutics The goal of the volume is to provide workable models for those interested in expanding or deepening their knowledge of the various approaches to New Testament study The Derrida Reader Jacques Derrida, 1998-01-01 In the English speaking world Jacques Derrida's writings have most influenced the discipline of literary studies Yet what has emerged since the initial phase of Derrida's influence on the study of English literature classed under the rubric of deconstruction has often been disowned by Derrida What then can Derrida teach us about literary language about the rhetoric of literature and about questions concerning style form and structure The Derrida Reader draws together a number of Derrida's most interesting and idiosyncratic essays that treat literary language the idea of the literary and questions of poetics and poetry The essays discuss single tropes or concepts a figure such as metaphor the ideas of titles and signatures proper names and Derrida's thinking on such subjects as undecidability or aporia The editor's introduction is a demonstration in practice of how Derrida reads and how he adapts the act of reading to the text or figure in question The introduction also outlines each essay s main points its usefulness for reading literary texts and its particular area of interest The Derrida Reader thus provides students of literature with a focused contextualized and readily understandable volume

Social & Historical Approaches to the Bible Douglas Mangum, Amy Balogh, 2017-11-01 The Bible was not written and received in a historical vacuum in fact the social and historical context of the Bible illuminates key understandings that may have been otherwise missed Biblical scholars use many different approaches to uncover this context each engaging various aspects of the social and historical world of the Bible from religious ritual to scribal practice to historical event In Social Historical Approaches to the Bible you will learn how these methods developed and see how they have been used You will be introduced to the strengths and weaknesses of each method so you may understand its benefits as well as see its limitations Many of these approaches are still in use by biblical scholars today though often much changed from their earliest form as ideas were revised in light of the challenges and questions posed by further research The Cambridge Companion to the New Testament Patrick Gray, 2021-05-13 This Companion volume offers a concise and engaging introduction to the New Testament Including twenty two especially commissioned essays written by an international team of scholars it examines a range of topics related to the historical and religious contexts in which the contents of the Christian canon emerged Providing an overview of the critical approaches and methods currently applied to the study of biblical texts it also includes chapters on each of the writings in the New Testament The volume serves as an excellent resource for students who have some familiarity with the New Testament and who wish to gain a deeper understanding of the state of academic

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