

# Deconstruction, Feminist Theology, and the Problem of Difference

SUBVERTING THE  
RACE/GENDER DIVIDE



**Ellen T. Armour**

# Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide

**Elisabeth Schüssler Fiorenza**



## **Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide:**

**Deconstruction, Feminist Theology, and the Problem of Difference** Ellen T. Armour, 1999-06-15 Ellen T Armour shows how the writings of Jacques Derrida and Luce Irigaray can be used to uncover feminism's white presumptions so that race and gender can be thought of differently In clear concise terms she explores the possibilities and limitations for feminist theology of Derrida's conception of woman and Irigaray's multiple woman as well as Derrida's thinking on race and Irigaray's work on religion *Postcolonial Imagination and Feminist Theology* Pui-lan Kwok, 2005-01-01 The burgeoning field of postcolonial studies argues that most theology has been formed in dominant cultures laden intrinsically with imperializing structures An essential task facing theology is thus to decolonize the mind and free Christianity from colonizing bias and structures Here in this truly groundbreaking study highly respected feminist theologian Kwok Pui lan offers the first full length theological treatment of what it means to do postcolonial feminist theology She explains her methodological basis and explores several specific topics including Christology pluralism and creation **Feminist Philosophy of Religion** Pamela Sue Anderson, Beverley Clack, 2004 *Feminist Philosophy of Religion Critical Readings* brings together key new writings in this growing field **Feminism, Sexuality, and the Return of Religion** Linda Martin Alcoff, John D. Caputo, 2011-05-19 Feminist theory and reflections on sexuality and gender rarely make contact with contemporary philosophy of religion Where they all come together creative and transformative thinking occurs The essays in this book break down barriers as they extend the richness of each philosophical tradition They discuss topics such as queer sexuality and religion feminism and the gift feminism and religious reform and religion and diversity back cover *Feminist Interpretations of Martin Heidegger* Nancy J. Holland, Patricia Huntington, 2010-11-01 The 14 essays included in this collection illustrate the ways in which feminist readings can deepen understanding of Heidegger's philosophy They illuminate both the richness and the limitations of the resources Heidegger's work can provide for feminist thought **Between Philosophy and Theology** Christophe Brabant, 2017-03-02 Long past the time when philosophers from different perspectives had joined the funeral procession that declared the death of God a renewed interest has arisen in regard to the questions of God and religion in philosophy The turn to secularization has produced its own opposing force Although they declared themselves from the start as not being religious thinkers such as Derrida Vattimo Zizek and Badiou have nonetheless maintained an interest in religion This book brings some of these philosophical views together to present an overview of the philosophical scene in its dealings with religion but also to move beyond the outsider's perspective Reflecting on these philosophical interpretations from a fundamental theological perspective the authors discover in what way these interpretations can challenge an understanding of today's faith Bringing together thinkers with an established reputation Kearney Caputo Ward Desmond Hart Armour along with young scholars this book challenges a range of perspectives by putting them in a new context **Journal of Latin American Theology, Volume 18, Number 1** Lindy Scott, 2023-04-21 This special issue of the Journal of Latin American

Theology is a collaboration with Memoria Indigena on Indigenous theology The explanatory preface by guest editor Drew Andres Jennings Grisham sets the stage for why Indigenous theologies and contributions are so needed by the global church Toward that end this issue of JLAT features more Indigenous voices than any of our previous publications These voices reach us through poetry Francisco Perez Alonzo and Jocabed Solano a devotional reflection Benita Simon Mendoza comments on Bible translation Sabayu a documentary film on weaving reviewed by Samuel Lagunas and the final summary document of a 2021 Memoria Indigena gathering on theological education They come through articles an interview and a group response that challenge the church to decolonialize its theology and practice Juana L Condori Quispe Fernando Quicana Drew Jennings Grisham and the FTL s 3i Working Group They come through a historical review of mission work Azucena Rosal of Indigenous social movements Julian Guaman Gualli and of FTL publications Drew Jennings Grisham Two master s theses have been summarized and adapted herein One draws on Andean Kichwa spirituality to shape a holistic Christian theology of life Maria Alejandra Andrade and the other develops a hermeneutical proposal for dialoguing with scriptural narratives from with and for a specific Indigenous community Jocabed Solano We trust that engaging with these articles will lead us all into more mutual interdependent and responsible relationships in the power of Christ s Spirit the Ruah

*Derrida and Theology* Steven Shakespeare, 2009-08-25 Derrida and Theology is an invaluable guide for those ready to ride the leading wave of contemporary theology It gives theologians the confidence to explore the major elements of Derrida s work and its influence on theology without dumbing it down or ignoring its controversial aspects Reinterpreting the Political Lenore Langsdorf, Stephen H. Watson, Karen Anne Smith, 1998-01-01 Rereads classical figures in continental thought takes up current topics in the legacy of political theory and analyzes and evaluates Foucault s work as a prime manifestation of the complicated modern interface between truth and power institution and liberation

**Post-Christian Feminisms** Lisa Isherwood, 2016-04-08 This book explores the impact and contribution of post theories in the field of Christian feminist theology Post theory is an important and cutting edge discursive field which has revolutionized the production of knowledge in both feminism and theology This book fills a gap by providing a text that can make authoritative statements on the use and status of post theory in feminist theology and secondly it makes an on going contribution to the discourse of Christian feminist theology and its liberation agenda Distinguished and established scholars contribute conclusive essays on the most recent and exciting developments in post theory feminism and theology

**Being and Becoming** Ukpokolo, Chinyere, 2016-02-27 This book illuminates the complex and constantly shifting social and cultural dynamics that shape people s identity Specifically the volume focuses on the intersections of gender with culture and identity and at different historical epochs on the way men and women define themselves and are defined by diverse peoples and cultures across time and space in sub Saharan Africa The discussions presented in this anthology primarily focus on being as a state or condition defined by sex identity and how this identity shifts and hence becoming assuming diverse meanings in disparate societies

contexts and time The discourse therefore moves from how the perception of the self in cultural and historical contexts has informed actions and at some other times shaped interpretations given to historical facts to how changing economic realities also shape the definitions and constructions of social and relational issues in Sub Saharan Africa The historical trajectories of Islamic religion colonialism and Christian missionary activities in sub Saharan Africa have shaped the worlds of the peoples of the region and impacted on gender relations

*Breathing with Luce Irigaray* Lenart Skof, Emily A. Holmes, 2013-10-10 An innovative collection examining the implications of the Age of Breath a spiritual shift in human awareness to the needs of the other through breathing

*Continental Philosophy and Theology* Colby Dickinson, 2018-06-12 Continental philosophy underwent a return to religion or a theological turn in the late 20th century And yet any conversation between continental philosophy and theology must begin by addressing the perceived distance between them that one is concerned with destroying all normative metaphysical order continental philosophy's task and the other with preserving religious identity and community in the face of an increasingly secular society theology's task Colby Dickinson argues in *Continental Philosophy and Theology* rather that perhaps such a tension is constitutive of the nature of order thinking and representation which typically take dualistic forms and which might be rethought though not necessarily abolished Such a shift in perspective even allows one to contemplate this distance as not opting for one side over the other or by striking a middle ground but as calling for a nondualistic theology that measures the complexity and inherently comparative nature of theological inquiry in order to realign theology's relationship to continental philosophy entirely

*Planetary Loves* Stephen D. Moore, Mayra Rivera, 2011 Postcolonial theology has recently emerged as a site of intense intellectual and political energy and has taken its place in the interdisciplinary field of postcolonial studies This volume is animated by the conviction that postcolonial theology is now ready for a second deeper phase of engagement with postcolonial theory one that moves beyond the general to the specific No critic has been more emblematic of the challenging and contested field of postcolonial theory than Gayatri Chakravorty Spivak In this volume the product of a theological colloquium in which Spivak herself participated theologians and biblical scholars engage with her thought in order to catalyze a diverse range of original theological and exegetical projects The volume opens with a topography of postcolonial theology and also includes other valuable introductory essays At the center of the collection are transcriptions of two extended public dialogues with Spivak on theology and religion in general A further dozen essays appropriate Spivak's work for theological and ethical reflection The volume is also significant for the larger field of postcolonial studies in that it is the first to focus centrally on Spivak's immensely suggestive and vital concept of planetarity

*Irigaray* Rachel Jones, 2013-05-03 The work of French Philosopher Luce Irigaray has exerted a profound influence on feminist thinking of recent decades and provides a far reaching challenge to western philosophy's entrenched patriarchal norms This book guides the reader through Irigaray's critical and creative transformation of western thought Through detailed analysis of her most important text *Speculum of the Other Woman*

Rachel Jones carefully examines Irigaray's transformative readings of such icons of the western tradition as Plato, Descartes, Kant, and Hegel. She shows that these readings underpin Irigaray's claim that western philosophy has been dependent on the forgetting of both sexual difference and of our singular beginnings in birth. In response, Irigaray seeks to recover a positive account of sexual difference which would release woman from her traditional position as the other of the subject and allow her to speak as a subject in her own right. In a sensitive reading of Irigaray's work, Jones shows why this distinctively feminist project necessarily involves the transformation of the fundamental terms of western metaphysics. By foregrounding Irigaray's approach to questions of otherness and alterity, she concludes that for Irigaray, cultivating an ethics of sexual difference is the condition of ethical relations in general. Lucidly and persuasively written, this book will be an invaluable resource for students and scholars seeking to understand Irigaray's original contribution to philosophical and feminist thought.

**Feminist Interpretations of Jacques Derrida** Nancy Holland, 2010-11-01 Aandacht voor het werk van Derrida vanuit feministisch perspectief. De volgende bijdragen zijn opgenomen: Choreographies interview door Jacques Derrida en Christie V. McDonald; Displacement and the discourse of woman door Gayatri Chakravorty Spivak; Ontology and equivocation Derrida's politics of sexual difference door Elizabeth Grosz; Deconstruction and feminism a repetition door Peggy Kamuf; Toward an ethic of desire Derrida fiction and the law of the feminine door Peg Birmingham; Civil disobedience and deconstruction door Drucilla Cornell; The force of law metaphysical or political door Nancy Fraser; Sentiment recuperated the performative in women's AIDS related testimonies door Kate Mehegan; Crossing the boundaries between deconstruction feminism and religion door Ellen T. Armour; Kolossos the measure of a man's size door Dorothea Olkowski. Luce Irigaray: Key Writings Luce Irigaray, 2004-06-22 Luce Irigaray is one of the world's most influential theorists. From her early ground-breaking work on linguistics to her later revolutionary work on the ethics of sexual difference, Irigaray has positioned herself as one of the essential thinkers of our time. This collection of key writings selected by Luce Irigaray herself presents a complete picture of her work to date across the fields of Philosophy, Linguistics, Spirituality, Art, and Politics. An indispensable work for students of philosophy, literary theory, feminist theory, linguistics, and cultural studies. *Wo/men, Scripture, and Politics* Elisabeth Schüssler Fiorenza, 2021-08-31 In *Wo/men, Scripture, and Politics*, Elisabeth Schüssler Fiorenza brings to bear years of trailblazing scholarship of feminist thought and hermeneutics onto the current political and cultural landscape. In this book, she seeks to articulate and use biblical interpretation as intervention into the failure of the democratic cultural political imagination. Although such an intervention is often taboo for supposedly neutral academic scholarship, Schüssler Fiorenza argues that it is politically necessary because political argument today so often utilizes biblical rhetoric in the public square. e biblical political analysis and suggestions of this book are developed in four chapters, each focusing on the role of the Bible in struggles over women's leadership in the present, touching on the cultural double bind of women in politics, sexual abuse, power, and the MeToo movement. Schüssler Fiorenza's insights and arguments not only lead to the development of reimagined

cultural biblical imprints of women in the political arena but they also encourage her readers to add their own biblical examples to inspire them in their struggle for a biblical vision of women in the public square is an insightful challenging book written for our time by someone who has always seemed to be ahead of hers Kabbalah and Modernity, 2010-09-15

The persistence of kabbalistic groups in the twentieth century has largely been ignored or underestimated by scholars of religion Only recently have scholars began to turn their attention to the many faceted roles that kabbalistic doctrines and schools have played in nineteenth and twentieth century culture Often and necessarily this new interest and openness went along with a contextualization and re valuation of earlier scholarly approaches to kabbalah This volume brings together leading representatives of this ongoing debate in order to break new ground for a better understanding and conceptualization of the role of kabbalah in modern religious intellectual and political discourse Recovering the Female Voice in Islamic Scripture Georgina L. Jardim, 2016-04-08

Protest is an activity not associated with the pious and collectively minded but more often seen as an activity of the liberal and rebellious Judaism Christianity and Islam are commonly understood as paragons of submission and obedience following Abraham s example Yet the scriptures of all three faiths are founded in the prophets protesting wrongs in the social order The Qur an claims that men and women and the relations between them are a sign from God The question is to what extent are women silenced in the text and do they share with men in shaping the prophetic scriptures This book finds that far from silencing women the Qur an affirms the female voice as protester for justice and as questioner of Theology In this reading of the female role in divine revelation in the Islamic text Georgina Jardim returns to the scriptures of the Judeo Christian counterpart of the Abrahamic faiths to investigate whether the Bible may claim women as brokers of revelation The result is an enriched understanding of divine communication in the Abrahamic scriptures and a commonplace for reasoning about the female voice as speaker in the Word of God

Ignite the flame of optimism with is motivational masterpiece, **Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide** . In a downloadable PDF format ( PDF Size: \*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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## **Table of Contents Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide**

1. Understanding the eBook Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
  - The Rise of Digital Reading Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
  - Advantages of eBooks Over Traditional Books
2. Identifying Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
  - User-Friendly Interface
4. Exploring eBook Recommendations from Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
  - Personalized Recommendations
  - Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide User Reviews and Ratings



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---

- Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide and Bestseller Lists
- 5. Accessing Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide Free and Paid eBooks
  - Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide Public Domain eBooks
  - Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide eBook Subscription Services
  - Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide Budget-Friendly Options
- 6. Navigating Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide eBook Formats
  - ePub, PDF, MOBI, and More
  - Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide Compatibility with Devices
  - Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
  - Highlighting and Note-Taking Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
  - Interactive Elements Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
- 8. Staying Engaged with Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide

## **Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide**

---

9. Balancing eBooks and Physical Books Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
  - Setting Reading Goals Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
  - Fact-Checking eBook Content of Deconstruction Feminist Theology And The Problem Of Difference Subverting The Race Gender Divide
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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