

BUDDHISM AND LANGUAGE

A Study of
Indo-Tibetan Scholasticism

José Ignacio Cabezón

Buddhism And Language A Study Of Indo Tibetan Scholasticism

James Mark Shields



Buddhism And Language A Study Of Indo Tibetan Scholasticism:

Buddhism and Language Jose Ignacio Cabezon, José Ignacio Cabezón, 1994-07-01 Taking language as its general theme this book explores how the tradition of Indo Tibetan Buddhist philosophical speculation exemplifies the character of scholasticism Scholasticism as an abstract and general category is developed as a valuable theoretical tool for understanding a variety of intellectual movements in the history of philosophy of religion The book investigates the Buddhist Scholastic theory and use of scripture the nature of doctrine and its transcendence in experience Mahayana Buddhist hermeneutics the theory and practice of exegesis and questions concerning the authority of sacred texts It also deals with the Buddhist Scholastic theory of conceptual thought as the mirror of language the Scholastic defense of logic and rationality as a method as well as the role of language in the idealist and nominalist ontologies of the Mahayana Finally the author treats the question of ineffability and the silence of the Buddha from a new perspective

Sanskrit Grammatical Literature in Tibet - a Study of the Indo-Tibetan Canonical Literature on Sanskrit Grammar and the Development of Sanskrit Studies in Tibet

Pieter Cornelis Verhagen, Johannes Bronkhorst, 2001 This first systematic survey of the Tibetan non canonical literature dealing with Sanskrit grammar partly consists of translations of Indic works such as revisions of canonical versions and translations of works not contained in the canon and partly of original Tibetan works In the first chapter of the book a detailed description of these textual materials is presented sixty one titles in total which were produced during all periods of Tibetan literary history from the ninth to the twentieth centuries The second chapter discusses one specific effect of the impetus of Indic traditional grammar within Tibetan scholastics namely the influence of Indic models of linguistic description on Tibetan indigenous grammar This particular assimilation of an Indic technical discipline into Tibetan scholarship is examined in detail and it is shown that other segments of Indic Buddhism were sources of inspiration and derivation for the Tibetan grammarians as well

Discourse and Ideology in Medieval Japanese Buddhism Richard K. Payne, Taigen Dan Leighton, 2006-04-18 The medieval period of Japanese religious history is commonly known as one in which there was a radical transformation of the religious culture This book suggests an alternate approach to understanding the dynamics of that transformation One main topic of analysis focuses on what Buddhism its practices and doctrines its traditions and institutions meant for medieval Japanese peoples themselves This is achieved by using the notions of discourse and ideology and juxtaposing various topics on shared linguistic practices and discursive worlds of medieval Japanese Buddhism Collating contributions from outstanding scholars in the field of Buddhist Studies the editors have created an important work that builds on preliminary work on rethinking the importance and meaning of Kamakura Buddhism published recently in English and adds greatly to the debate

Scholasticism Jose Ignacio Cabezon, 1998-05-28 Leading religious studies scholars join forces in this book to show that scholasticism as a comparative category is a useful tool in the analysis of a variety of religious and philosophical traditions and even in the task of cultural criticism The discussions range from

explorations of Latin Jewish and Muslim modes of scholastic thought to examinations of their counterparts in India Tibet China and contemporary Euro American academic culture The contributors consider the heterogeneous nature of traditions generally and of scholastic traditions in particular by demonstrating the rich internal texture that is the result of the historical interaction of different religious and philosophical schools They also explore what it means to construct a comparative category like scholasticism by applying it sensitively and dialogically to a variety of religious and intellectual movements across cultures Focusing thematically on scholasticism the book offers detailed reflections regarding its relevance to a variety of traditions Hindu Confucian Taoist Buddhist Jewish Islamic and Christian But while grounded in the rich historical particularity of these various religions and cultures the volume also makes a considerable contribution to theory The contributors are committed to a form of analysis that balances similarities with differences one that also does not disregard either the diachronic element or the relevance of the social material evidence By offering a nuanced and sophisticated treatment of the problematics of constructing a comparative category like scholasticism this volume represents a major contribution to the comparative philosophy of religion With its breadth of scope and its richness of both historical detail and theoretical insight the book will interest a wide audience ranging from medievalists to historians of religion from philosophers to cultural critics

Critical Buddhism James Mark Shields, 2016-04-22 In the late 1980s and early 1990s the relative calm world of Japanese Buddhist scholarship was thrown into chaos with the publication of several works by Buddhist scholars Hakamaya Noriaki and Matsumoto Shiro dedicated to the promotion of something they called Critical Buddhism *hihan bukkyo* In their quest to re establish a true rational ethical and humanist form of East Asian Buddhism the Critical Buddhists undertook a radical deconstruction of historical and contemporary East Asian Buddhism particularly Zen While their controversial work has received some attention in English language scholarship this is the first book length treatment of Critical Buddhism as both a philosophical and religious movement where the lines between scholarship and practice blur Providing a critical and constructive analysis of Critical Buddhism particularly the epistemological categories of *critica* and *topica* this book examines contemporary theories of knowledge and ethics in order to situate Critical Buddhism within modern Japanese and Buddhist thought as well as in relation to current trends in contemporary Western thought

The Sound of Two Hands Clapping Georges Dreyfus, 2003-01-28 A unique insider's account of day to day life inside a Tibetan monastery The Sound of Two Hands Clapping reveals to Western audiences the fascinating details of monastic education Georges B J Dreyfus the first Westerner to complete the famous Ge luk curriculum and achieve the distinguished title of *geshe* weaves together eloquent and moving autobiographical reflections with a historical overview of Tibetan Buddhism and insights into its teachings

Early Buddhist Metaphysics Noa Ronkin, 2005-02-28 Early Buddhist Metaphysics provides a philosophical account of the major doctrinal shift in the history of early Theravada tradition in India the transition from the earliest stratum of Buddhist thought to the systematic and allegedly scholastic philosophy of the Pali Abhidhamma

movement Entwining comparative philosophy and Buddhology the author probes the Abhidhamma's metaphysical transition in terms of the Aristotelian tradition and vis vis modern philosophy exploits Western philosophical literature from Plato to contemporary texts in the fields of philosophy of mind and cultural criticism **Buddhism and Linguistics** Manel Herat, 2017-11-11 This edited collection brings linguistics into contact with a millennia of works by Buddhist scholars Examining the Buddhist contemplative tradition and its extensive writings from an interdisciplinary perspective the authors bridge the gap between such customs and human language To do so they provide chapters on linguistics history religious studies philosophy and semiotics Uniting scholars from three different continents and from many disciplines and institutions this innovative and unique book is sure to appeal to anyone interested in Buddhist traditions and linguistics Empty Words Jay L. Garfield, 2002 This volume collects Jay Garfield's essays on Madhyamaka Yogacara Buddhist ethics and cross cultural hermeneutics The first part addresses Madhyamaka supplementing Garfield's translation of Fundamental Wisdom of the Middle Way OUP 1995 a foundational philosophical text by the Buddhist saint Nagarjuna Garfield then considers the work of philosophical rivals and sheds important light on the relation of Nagarjuna's views to other Buddhist and non Buddhist philosophical positions **Buddhism and Christianity in Dialogue** Perry Schmidt-Leukel, 2005 This book is written for a general as well as a more specialist readership On the one hand it introduces basic topics of Buddhist Christian dialogue on the other hand it opens up new ground particularly insofar as the Buddhist and the Christian contributors all write comparatively Svatantrika-Prasangika Distinction Georges B.J. Dreyfus, L. Sara McClintock, 2015-01-30 Madhyamaka or Middle Way philosophy came to Tibet from India and became the basis of all of Tibetan Buddhism The Tibetans however differentiated two streams of Madhyamaka philosophy Svatantrika and Prasangika In this collection leading scholars in the field address the distinction on various levels including the philosophical import for both Indian and Tibetan Madhyamaka and the historical development of the distinction itself **Imaging Wisdom** Jacob N. Kinnard, 2001-01-01 On its broadest level this book contributes to an ongoing expansion of both the history of religions and Buddhist studies by focusing on what is a far too frequently ignored aspect of religious experience visual images This is a study that is intended to speak to and be relevant for not only those interested specifically in Buddhism but also scholars and students in the field of religion at large who are interested in the dialectical ways abstract abstruse and even rarified textual discourses interact with devotional practices on the ground The specific focus of this book is on the Buddhist visual practices surrounding the visual representation of a single central concept prajna or wisdom in medieval north India Prajna however was not only an intellectual state and spiritual goal to which to aspire Rather wisdom also becomes a quality to be visually represented and ritually responded to and even an active presence to be venerated in much the same manner as the Buddha himself This book explores the ways in which the production and use of artistic images involving prajna constituted a central if not the central component of Buddhist religious practice in Medieval India Freedom from Extremes Jose Ignacio Cabezon, Lobsang

Dargyay,2013-02-08 What is emptiness This question at the heart of Buddhist philosophy has preoccupied the greatest minds of India and Tibet for two millennia producing hundreds of volumes Distinguishing the Views by the fifteenth century Sakya scholar Gorampa Sonam Senge is one of the most important of those works esteemed for its conciseness lucidity and profundity Freedom from Extremes presents Gorampa s elegant philosophical case on the matter of emptiness here in a masterful translation by Geshe Lobsang Dargyay Gorampa s text is polemical and his targets are two of Tibet s greatest thinkers Tsongkhapa founder of the Gelug school and Dolpopa a founding figure of the Jonang school Distinguishing the Views argues that Dolpopa has fallen into an eternalistic extreme whereas Tsongkhapa has fallen into nihilism and that only the mainstream Sakya view what Gorampa calls freedom from extremes represents the true middle way the correct view of emptiness Suppressed for years in Tibet this seminal work today is widely regarded and is studied in some of Tibet s greatest academic institutions Gorampa s treatise has been translated and annotated here by two leading scholars of Tibetan Buddhist philosophy and a critical edition of the Tibetan text on facing pages gives students and scholars direct access to Gorampa s own words Jose Cabezon s extended introduction provides a thorough overview of Tibetan polemical literature and contextualizes the life and work of Gorampa both historically and intellectually Freedom from Extremes will be indispensable for serious students of Madhyamaka thought

The Politics of Language Oppression in Tibet Gerald Roche,2024-11-15 In The Politics of Language Oppression in Tibet Gerald Roche sheds light on a global crisis of linguistic diversity that will see at least half of the world s languages disappear this century Roche explores the erosion of linguistic diversity through a study of a community on the northeastern Tibetan Plateau in the People s Republic of China Manegacha is but one of the sixty minority languages in Tibet and is spoken by about 8 000 people who are otherwise mostly indistinguishable from the Tibetan communities surrounding them Recently many in these communities have switched to speaking Tibetan and Manegacha faces an uncertain future The author uses the Manegacha case to show how linguistic diversity across Tibet is collapsing under assimilatory state policies He looks at how global advocacy networks inadequately acknowledge this issue highlighting the complex politics of language in an inter connected world The Politics of Language Oppression in Tibet broadens our understanding of Tibet and China the crisis of global linguistic diversity and the radical changes needed to address this crisis

Buddhism & Science B. Alan Wallace,2004-01-01 Reflecting its wide variety of topics Buddhism and science is comprised of three sections The first presents two historical overviews of the engagements between Buddhism and modern science or rather how Buddhism and modern science have definded rivaled and complemented one another The second describes the ways Buddhism and the cognitive sciences inform each other the third address point of intersection between Buddhsim and the physical sciences On the broadest level this work illuminates how different ways of exploring the nature of human identity the mind and the universe at large can enrich and enlighten one another

Mipham's Beacon of Certainty John W. Pettit,2013-02-08 For centuries Dzogchen a special meditative practice to achieve spontaneous

enlightenment has been misinterpreted by both critics and malinformed meditators as being purely mystical and anti rational In the grand spirit of Buddhist debate 19th century Buddhist philosopher Mipham wrote Beacon of Certainty a compelling defense of Dzogchen philosophy that employs the very logic it was criticized as lacking Through lucid and accessible textual translation and penetrating analysis Pettit presents Mipham as one of Tibet s greatest thinkers Buddhism in Mongolian History, Culture, and Society Vesna A. Wallace,2015 Buddhism in Mongolia explores the unique historical and cultural elements of Mongolian Buddhism while challenging its stereotyped image as a mere replica of Tibetan Buddhism The book illuminates the historical social and cultural contexts within which Buddhism has operated as a major social and cultural force among the Mongols *Asian Highlands Perspectives* 36 ,2016-02-11 INTRODUCTION MAPPING THE MONGUOR Gerald Roche and CK Stuart CONTENTS THE MONGUOR THE ORIGIN OF THE MONGUOR Cui Yongzhong Zhang Dezu and Du Changshun translated by Keith Dede THE FOURTH QINGHAI PROVINCIAL TU MONGUOR LITERATURE FORUM Limusishiden and Ha Mingzong DULUUN LUNKUANG THE SEVEN VALLEYS MAP OF THE DULUUN LUNKUANG HEALTH AND ILLNESS AMONG THE MONGGHUL Limusishiden A MONGGHUL COMMUNAL RITUAL DIINQUARI Limusishiden and CK Stuart MONASTIC CUSTOMARIES AND THE PROMOTION OF DGE LUGS SCHOLASTICISM IN A MDO AND BEYOND Brenton Sullivan BILINGUALISM IN SONG THE RABBIT SONG OF THE FULAA NARA HUZHU MONGGHUL Qi Huimin and Burgel RM Levy SANCHUAN THE THREE VALLEYS MAP OF SANCHUAN A FAITHFUL SERVANT SAMT ANDJIMBA 1816 1900 Val re Rondelez translated by X nia de Heering ON THE SHIRONGOLS Grigorij Potanin translated by Juha Janhunen with assistance from Wen Xiangcheng and Zhu Yongzhong MANGGHUER FOLKTALES AND HISTORICAL NARRATIVES Grigori Potanin translated by X nia de Heering MANGGHUER EMBROIDERY A VANISHING TRADITION Aila Pullinen KHRE TSE BZHI THE FOUR ESTATES MAP OF THE KHRE TSE BZHI THE ORIGIN OF GNYAN THOG VILLAGE AND THE HISTORY OF ITS CHIEFTAINS Blo bzang snyan grags translated by Lcags mo tshe ring RKA GSAR A MONGUOR TU VILLAGE IN REB GONG TONGREN COMMUNAL RITUALS AND EVERYDAY LIFE Tshe ring skyid AN INTRODUCTION TO RGYA TSHANG MA A MONGUOR TU VILLAGE IN REB GONG TONGREN Tshe ring skyid REFERENCES SELECTED NON ENGLISH TERMS INDEX *The Golden Yoke* Rebecca Redwood French,2019-06-07 The Golden Yoke is a remarkable achievement It is the first elaboration of the legal cultural and ideological dimensions of precommunist Tibetan jurisprudence a unique legal system that maintains its secularism within a thoroughly Buddhist setting Layer by layer Rebecca Redwood French reconstructs the daily operation of law in Tibet before the Chinese invasion in 1959 In the Tibetans own words French identifies their courts symbols and personnel and traces the procedures for petitioning and filing documents There are stories here from judges legal conciliators and lay people about murder property disputes and divorce French shows that Tibetan law is deeply embedded in its Buddhist culture and that the system evolved not from the rules and judgments but from what people actually do and say In what amounts to a fully developed cosmology she describes the cultural foundation

that informs the system myths notions of time and conflux inner morality language patterns rituals use of space symbols and concepts Based on extensive readings of Tibetan legal documents and codes interviews with Tibetan scholars and the reminiscences of Tibetans at home and in exile this generously illustrated elegantly written work is a model of outstanding research French combines the talents of a legal anthropologist with those of a former law practitioner to develop a new field of study that has implications for other judicial systems including our own **The Handbook of Discourse Analysis**

Deborah Tannen, Heidi E. Hamilton, Deborah Schiffrin, 2015-03-30 The second edition of the highly successful Handbook of Discourse Analysis has been expanded and thoroughly updated to reflect the very latest research to have developed since the original publication including new theoretical paradigms and discourse analytic models in an authoritative two volume set. Twenty new chapters highlight emerging trends and the latest areas of research. Contributions reflect the range, depth and richness of current research in the field. Chapters are written by internationally recognized leaders in their respective fields constituting a Who's Who of Discourse Analysis. A vital resource for scholars and students in discourse studies as well as for researchers in related fields who seek authoritative overviews of discourse analytic issues, theories and methods.

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web 40 i understand that moe will place my child to a school with vacancies nearby to my residential address or intended residential area as declared in section 1 of this application form taking into consideration any requirements i may have indicated please complete this form if your child is returning or has recently returned from overseas and

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web documents to be submitted 1 the personal information provided in this form will be used solely for the purpose of transfer request 2 the school will not disclose the reason s for selection or non selection of student 3 this application is

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