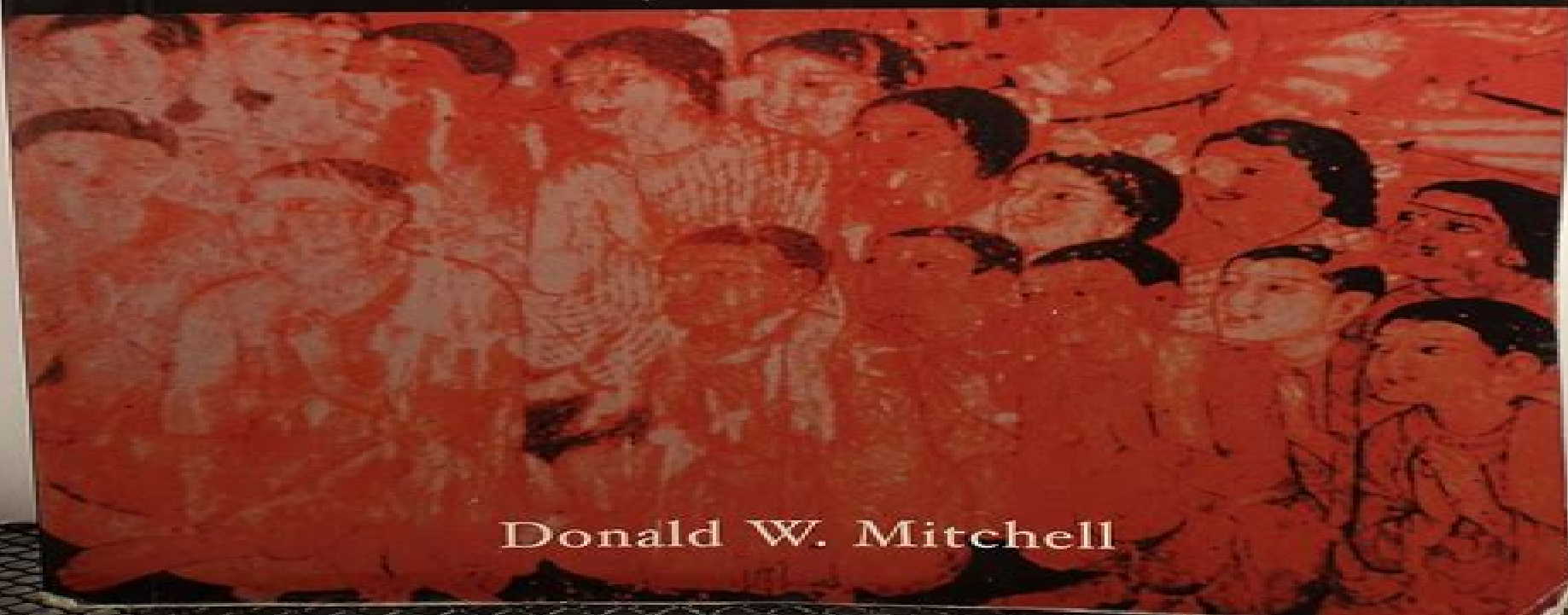


Buddhism

Introducing the Buddhist Experience



Donald W. Mitchell

Buddhist Experience

John Strong



Buddhist Experience:

The Buddhist Experience Stephan V. Beyer, 1974 **Buddhist Theology** Roger Jackson, John Makransky, 2013-12-16
Scholars of Buddhism themselves Buddhist here seek to apply the critical tools of the academy to reassess the truth and transformative value of their tradition in its relevance to the contemporary world **The Buddhist Path to Awakening** Gethin, 2023-07-31 Traces the path to enlightenment as it is found in 37 pieces of Buddhist psychological analysis collectively known as the Bodhi Pakkhiy Dhamm *The Cambridge Companion to Religious Experience* Paul K. Moser, Chad Meister, 2020-07-16 Offers a state of the art contribution by providing critical analyses of and creative insights to the nature of religious experience **Becoming Buddhist** Glenys Eddy, 2012-02-02 Exploration of the nature of the socialization and commitment process in Western Buddhist contexts through use of interview material with individual Anglo Australian converts **A Companion to Buddhist Philosophy** Steven M. Emmanuel, 2015-11-23 A Companion to Buddhist Philosophy is the most comprehensive single volume on the subject available it offers the very latest scholarship to create a wide ranging survey of the most important ideas problems and debates in the history of Buddhist philosophy Encompasses the broadest treatment of Buddhist philosophy available covering social and political thought meditation ecology and contemporary issues and applications Each section contains overviews and cutting edge scholarship that expands readers understanding of the breadth and diversity of Buddhist thought Broad coverage of topics allows flexibility to instructors in creating a syllabus Essays provide valuable alternative philosophical perspectives on topics to those available in Western traditions **Buddhist and Christian?** Rose Drew, 2013-07-03 This is a detailed exploration of Buddhist Christian dual belonging engaging from both Buddhist and Christian perspectives the questions that arise and drawing on extensive interviews with well known individuals in the vanguard of this important and growing phenomenon The issue is pressing insofar the last century has witnessed a gradual but profound transformation of the West's religious landscape In today's context of diversity people are often influenced by more than one religion Multireligious identities are consequently on the rise At one end of the spectrum are those who identify themselves as fully belonging to more than one tradition One of the most prevalent combinations is Christianity and Buddhism This book addresses central and fundamental questions How is it possible to be authentically Buddhist and authentically Christian when for example God is central to Christianity yet absent from Buddhism when Christians have faith in Jesus Christ while Buddhists take refuge in the Buddha when Christians hope for heaven and Buddhists hope for nirvana and when Buddhists and Christians engage in different practices Are those who identify themselves as belonging to both traditions profoundly irrational religiously schizophrenic or perhaps just spiritually superficial Or is it possible somehow to reconcile the thought and practice of Buddhism and Christianity in such a way that one can be deeply committed to both And if it is possible will the influence of Buddhist Christians on each of these traditions be something to be regretted or celebrated *Building and Negotiating Religious Identities in a Zen Buddhist Temple* Fan

Zhang,2019-06-27 This book explores the practices in a Zen Buddhist temple located in Northwest Ohio against the backdrop of globalization Drawing on the previous studies on Buddhist modernization and westernization it provides a better understanding of the westernization of Buddhism and its adapted practices and rituals in the host culture Using rhetorical criticism methodology the author approaches this temple as an embodiment of Buddhist rhetoric with both discursive and non discursive expressions within the discourses of modernity By analyzing the rhetorical practices at the temple through abbots teaching videos the temple website members dharma names and the materiality of the temple space and artifacts the author discovers how Buddhist rhetoric functions to constitute and negotiate the religious identities of the community members through its various rituals and activities At the same time the author examines how the temple s space and settings facilitate the collective the formationand preservation of the Buddhist identity Through a nuanced discussion of Buddhist rhetoric this book illuminates a new rhetorical methodology to understand religious identity construction Furthermore it offers deeper insights into the future development of modern Buddhism which are also applicable to Buddhist practitioners and other major world religions

The Revolution of Buddhist Modernism Jeff Schroeder,2022-10-31 Reacting to nineteenth century forces of colonialism and globalization Buddhist reformers across Asia strove to modernize Buddhist teachings practices and institutions Buddhist modernism was typically characterized by disbelief in the supernatural rejection of ritual deinstitutionalization and egalitarianism The Revolution of Buddhist Modernism provides an account of the upheaval that took place within the world of Japanese J do Shin True Pure Land Buddhism when scholar priest Kiyozawa Manshi 1863 1903 initiated modernist reforms Kiyozawa and his disciples especially Soga Ry jin and Kaneko Daiei reenvisioned Pure Land teachings as a path to awakening in the present world rather than rebirth in a faraway Pure Land after death This doctrinal reinterpretation led to a range of revolutionary institutional reforms including new experiential methods of Buddhist studies democratization of sect institutions and enhanced cooperation with Japan s imperialist state By combining intellectual history with institutional history The Revolution of Buddhist Modernism reveals deep connections between Buddhist thought Buddhist institutions and national and global politics It tracks the chaotic fascinating history by which modernist Buddhist ideas came to be grounded in Buddhist institutions and authoritative for Buddhist communities offering readers a compelling ground level view of Buddhist modernism and traditionalism in action

Thomas Merton's Encounter with Buddhism and Beyond Jaechan Anselmo Park,2019-03-07 Thomas Merton recognized the value and possibility of contemplative dialogue between monastics and contemplatives of other religious traditions and hoped that through such dialogue monastics would strive for inter monastic communion and a bonding of the broader spiritual family He held out hope that this bond would demonstrate the fundamental unity of humanity to a world that was becoming ever more materialistic and divided Among other themes and topics this book explores Thomas Merton s role as a pioneer of Buddhist Christian dialogue and monastic interreligious dialogue It delves into the process of Merton s self transformation through

contemplative experiences explores his encounter with Zen and Tibetan Buddhists and his pioneering engagements in Buddhist Christian dialogue and presents and responds to the criticisms of those who raise questions about Merton's understanding of Buddhism. Fr. Jaechan Anselmo Park OSB articulates and analyzes the influences of Buddhist theory and practice on Thomas Merton's contemplative spirituality and shows how Merton's legacy has influenced and continues to inspire interreligious and inter-monastic dialogue particularly in an Asian monastic context.

The Experience of Buddhism John Strong, 2008. Part of the Religious Life in History Series, this comprehensive anthology provides translations of texts illustrative of Buddhist philosophy and doctrine as well as descriptive concrete accounts of Buddhist practices, rituals, and experiences. Author John Strong gives careful consideration to many key aspects of the religion in a wide range of geographic and cultural arenas from Asia to the United States and gives students a sense of Buddhism's historical evolution in each area. In addition, this new edition of *THE EXPERIENCE OF BUDDHISM* uniquely offers students a list of pertinent bibliographic suggestions after each reading, giving them the opportunity to both enhance their understanding of the material and streamline their research and paper writing process.

The Making of Buddhist Modernism David L. McMahan, 2008-11-14. In this book, David McMahan offers the first comprehensive attempt to chart the development of modern Buddhism. His position is critical but empathetic; while he presents modern Buddhism as a construction of numerous parties with varying interests, he does not reduce it to a mistake, a misrepresentation, or a fabrication. Rather, he presents modern Buddhism as a complex historical process constituted by a variety of responses, sometimes trivial, often profound, to some of the most important concerns of the modern era.

Christians Talk about Buddhist Meditation, Buddhists Talk about Christian Prayer Rita M. Gross, Terry C. Muck, 2003-04-29. This book adopts the format of the editors' previous book, *Buddhists Talk about Jesus, Christians Talk about the Buddha*. In that book, eight scholar-practitioners, four of them Buddhist and four Christian, explored their relationship to the great religious figure of the other tradition. Then the remaining contributors, two from each tradition, addressed themselves in rebuttal fashion to the views expressed. In the new book, the subject is the differences and similarities between Buddhist meditation and Christian prayer. What can a Christian, for example, learn from the mental and physical rigor of Buddhist meditative practice? What can a Buddhist learn from traditional Christian prayer? Can one mix distinct religious identity (Christian) with practice techniques associated with another religion (Buddhist) without compromising the religious specificity of either the identities or the techniques? Christian contributors include Frances S. Adeney, Mary Frohlich, Paul O. Ingram, Ursula King, Terry C. Muck, Yagi Seiichi, and Bardwell Smith. Buddhist contributors include Robert Aitken, Grace Burford, Rita Gross, John Makransky, Ken Tanaka, Robert Thurman, and Taitetsu Unno.

Women Practicing Buddhism Peter N. Gregory, Susanne Mrozik, 2008. This book grew out of the conference *Women Practicing Buddhism: American Experiences* held at Smith College in Northampton, Massachusetts, in 2005. The conference brought together students, scholars, Buddhist teachers, practitioners, artists, activists, and healers to explore the

diverse experiences of women practising Buddhism in contemporary America The pieces here centre on issues of practice bringing to bear women's particular experiences of Buddhism as it is spreading to North America and taking root in new contexts They celebrate the ways in which women are changing Buddhism and explore the array of issues that women as Buddhists face today Contributors include those recognizable as Buddhist teachers as well as well known and even famous practitioners

The Process of Buddhist-Christian Dialogue Paul O Ingram, 2011-09-29 While process philosophers and theologians have written numerous essays on Buddhist Christian dialogue few have sought to expand the current Buddhist Christian dialogue into a trilogy by bringing the natural sciences into the discussion as a third partner This was the topic of Paul O Ingram's previous book *Buddhist Christian Dialogue in an Age of Science* The thesis of the present work is that Buddhist Christian dialogue in all three of its forms conceptual social engagement and interior are interdependent processes of creative transformation Ingram appropriates the categories of Whitehead's process metaphysics as a means of clarifying how dialogue is now mutually and creatively transforming both Buddhism and Christianity Drawing also on the work of theologian John Hicks and philosopher of science Imre Lakatos Ingram develops an understanding of Buddhist Christian dialogue in the context of a religious pluralism that is both open and dynamic and methodologically rigorous Wide ranging and full of insight *The Process of Buddhist Christian Dialogue* will be invaluable to scholars and students of comparative religion

Buddhism and American Thinkers Kenneth K. Inada, Nolan P. Jacobson, 1984-06-30 In *Buddhism and American Thinkers* leading scholars explore Buddhist influences on the currents of American thought The essays presented here advance a continuing dialogue between East and West and show how Buddhism has made ever deepening penetrations into the very substratum of American thinking Contributors to this volume share a concern with ideas that constitute a common core of Buddhist and American philosophy Each relates Buddhism to a factor in American thinking exploring the numerous ways in which Buddhist perspectives on personal identity human suffering and alienation the nature of compassionate love and the social nature of ultimate reality amplify and clarify perspectives found in the golden age of American philosophy particularly in the thought of William James Josiah Royce Alfred North Whitehead John Dewey Charles Sanders Peirce and Charles Hartshorne the great living American philosopher *Buddhism and American Thinkers* brings new light to the interrelationship between an ancient orientation to life and the very deepest ideas in the history of American thought

Theological Reflections at the Boundaries Paul O. Ingram, 2011-11-04 The interdependence of boundary questions and the experience of cognitive dissonance reveal that knowledge in all fields of inquiry is always incomplete and tentative The issues are particularly acute for Christian theological reflection Ingram illustrates the importance of boundary questions and cognitive dissonance as a means of creatively transforming contemporary Christian theological reflection through dialogue with the natural sciences and the world's religions particularly Buddhism filtered through the lenses of Whiteheadian process philosophy

The Source of Speech Hermann Beckh, 2019-11-06 An abundance of books by Beckh

came into existence whose significance perhaps will only be properly appreciated in the future Emil Bock 1959 Hermann Beckh s lectures on language published here in English for the first time offer a unique and penetrating discussion of the origins and evolution of speech Based on his professional knowledge of Tibetan Sanskrit and Pali and complete fluency in at least six other ancient languages not to count nine modern languages and accompanied by a heartfelt understanding of anthroposophy the lectures comprise an unparalleled marriage of academic and meditative insights Further they give a valuable introduction to the author s later works on music the stars and the Gospels of Mark and John The Source of Speech features Beckh s complete series of articles on the subject that were developed during the early seeding period of his life and work These include Rudolf Steiner and the East an unprecedented study of Steiner s relationship to Sanskrit and Buddhist spirituality Let There be Light Beckh s exploration of the six Hebrew words forming Genesis 1 3 articles devoted to the origins of language Indian philosophies and the names of the Divine in sacred texts and essays published in Das Goetheanum which examine speech sounds especially those of Sanskrit and Classical Hebrew Also included are contemporaneous reviews of Beckh s articles by Albert Steffen and Eugen Kolisko and a lecture on academia materialism and the undisciplined enthusiasm for Indian spirituality held at the University of Berlin Nearly one hundred years on Beckh s perspectives and themes remain as exciting relevant and fresh as ever

Indian Esoteric Buddhism Ronald M. Davidson,2004 Despite the rapid spread of Buddhism the historical origins of Buddhsit thought and practice remain obscure This work describes the genesis of the Tantric movement and in some ways an example of the feudalization of Indian society Drawing on primary documents from sanskrit prakrit tibetan Bengali and chinese author shows how changes in medieval Indian society including economic and patronage crises a decline in women s participation and the formation of large monastic orders led to the rise of the esoteric tradition in India

Maitreya, the Future Buddha Alan Sponberg,Helen Hardacre,1988-04-29 This 1988 book is a multidisciplinary and cross cultural study of the legend that has evolved around the figure of Maitreya

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