BUDDHIST

Edited by Donald S. Lopez, Jr.

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STUDIES IN EAST ASIAN BUDDHISM 6

Buddhist Hermeneutics

Powers

Buddhist Hermeneutics:

Buddhist Hermeneutics Donald S. Lopez,1993 Given its vast literature and its practice of teaching what is appropriate for a particular disciple the Buddhist tradition has long had to wrestle with the question of which of his many scriptures represented the Buddha s highest view In response to that problem Buddhist commentators developed sophisticated systems of interpretation Buddhist hermeneutics The present volume of essays by leading Western Buddhologists surveys the rich variety of strategies employed by Buddhist thinkers of India Tibet China and Japan to interpret their sacred texts

Buddhist Hermeneutics Donald S. Lopez, 1992-01-01 Buddhist Hermeneutics and East Asian Buddhist Interpreters Sumi Lee, 2022-12-01 This book explores the hermeneutic question of how non conceptual religious reality is conceptually interpreted in the Buddhist tradition While interpreters of religion have to perform their task through the process of conceptualization of their subjects religious reality is typically considered as transcending conceptual categorization Noting this dilemmatic problem this work discusses the issues involved in Buddhist hermeneutics It consists of two parts the first of which discusses possibilities and problems associated with Buddhist hermeneutics through three different topics two exegetic strategies of the Indian Buddhist tradition interpretive problems in the realistic approach to Buddhism and historicist interpretations of Buddhism in modern times The second part examines particular interpretive approaches to reality in East Asian Buddhism such as the Chinese meditative practice of kanhua Chan the Korean scholar monk W nhyo s 617 686 view on non duality of buddha nature and the Japanese monk K kai s 774 835 perspective on emptiness By addressing these issues this volume illuminates the fundamental hermeneutic challenge in Buddhism how to deliver dharma of no dharma Hermeneutics and Tradition in the Samdhinirmocana-sūtra John Powers, 1993 This volume deals with the complex interrelationship between theories of scriptural interpretation and Buddhist notions of tradition and authority with respect to the Sam dhinirmocana s tra the main scriptural source of the Yogacara school of Indian Buddhism Of particular concern is the political dimension of Buddhist thought as reflected in this text speculation on how the sutra might have been written in order to influence power relations in the Buddhist community and how its arguments are structured in accordance with Buddhist ideas of tradition and authority This study looks at the text from a number of perspectives including several current methodological models philological analysis and historical considerations. The purpose of this approach is to provide a multi faceted analysis of this complex work

Is There a Single Right Interpretation? Michael Krausz, 2007-08-09 Is there a single right interpretation for such cultural phenomena as works of literature visual artworks works of music the self and legal and sacred texts In these essays almost all written especially for this volume twenty leading philosophers pursue different answers to this question by examining the nature of interpretation and its objects and ideals The fundamental conflict between positions that universally require the ideal of a single admissible interpretation singularism and those that allow a multiplicity of some admissible interpretations multiplism leads to a host of engrossing questions explored in these

essays Does multiplism invite interpretive anarchy Can opposing interpretations be jointly defended Should competition between contending interpretations be understood in terms of bivalent truth or multivalent reasonableness appropriateness aptness or the like Is interpretation itself an essentially contested concept Does interpretive activity seek truth or aim at something else as well Should one focus on interpretive acts rather than interpretations Should admissible interpretations be fixed by locating intentions of a historical or hypothetical creator or neither What bearing does the fact of the historical situatedness of cultural entities have on their identities The contributors are Annette Barnes No l Carroll Stephen Davies Susan Feagin Alan Goldman Charles Guignon Chhanda Gupta Garry Hagberg Michael Krausz Peter Lamarque Jerrold Levinson Joseph Margolis Rex Martin Jitendra Mohanty David Novitz Philip Percival Torsten Pettersson Robert Stecker Laurent Stern and Paul Thom Hermeneutics and Tradition in the Samdhinirmocana-Sūtra Powers, 2023-07-24 This volume deals with the complex interrelationship between theories of scriptural interpretation and Buddhist notions of tradition and authority with respect to the Sa dhinirmocana's trathe main scriptural source of the Yogacara school of Indian Buddhism Of particular concern is the political dimension of Buddhist thought as reflected in this text speculation on how the sutra might have been written in order to influence power relations in the Buddhist community and how its arguments are structured in accordance with Buddhist ideas of tradition and authority This study looks at the text from a number of perspectives including several current methodological models philological analysis and historical considerations. The purpose Buddhist Theology Roger Jackson, John of this approach is to provide a multi faceted analysis of this complex work Makransky, 2013-12-16 Scholars of Buddhism themselves Buddhist here seek to apply the critical tools of the academy to reassess the truth and transformative value of their tradition in its relevance to the contemporary world **Buddhist** Hermeneutics Donald S. Lopez (Jr.),1988 Buddhist Voices in School Sue Erica Smith, 2013-10-30 TCSE Smith blurb final 9 August 2013 There are 400 million Buddhists in the world Buddhists in Australia make up 3% of the population So why have Buddhists had so little to say about educating youth And can Buddhism survive in Australia without educating youth Sue Smith in Buddhist Voices in School answers why Buddhists are reluctant to go public on education and how Buddhism has much to offer the critical area of enhancing the wellbeing of young people Here she distinguishes spiritual education from religion Using case studies of Buddhist classes in primary schools Smith shows how a community adapted Buddha Dharma to fit with contemporary education The book describes how Social and Emotional Learning inquiry and experiential approaches to education fit well with the intentions of Buddhism In these classes students learned to meditate and explored ethics through a lively selection of Jataka tales Voices from a Buddhist community state school teachers parents and also students inform the narrative of this book It is the students themselves that reveal over time how they have developed calm focus kindness resilience and better ability to make choices through their participation. The author concludes that the principles and techniques used in this program make potent contributions to current pedagogy This book will be of great value to

educators academics and all those who have interest in Buddhism and who care about how children are educated Traditions of Meditation in Chinese Buddhism Peter N. Gregory, 2021-05-25 No detailed description available for The Routledge Handbook of Indian Buddhist Philosophy William Traditions of Meditation in Chinese Buddhism Edelglass, Pierre-Julien Harter, Sara McClintock, 2022-08-15 The Routledge Handbook of Indian Buddhist Philosophy is the first scholarly reference volume to highlight the diversity and individuality of a large number of the most influential philosophers to have contributed to the evolution of Buddhist thought in India By placing the author at the center of inquiry the volume highlights the often unrecognized innovation and multiplicity of India's Buddhist thinkers whose unique contributions are commonly subsumed in more general doctrinal presentations of philosophical schools. Here instead the reader is invited to explore the works and ideas of India's most important Buddhist philosophers in a manner that takes seriously the weight of their philosophical thought The forty chapters by an international and interdisciplinary team of renowned contributors each seek to offer both a wide ranging overview and a philosophically astute reading of the works of the most seminal Indian Buddhist authors from the earliest writings to the twentieth century The volume thus also provides thorough coverage of all the main figures texts traditions and debates animating Indian Buddhist thought and as such can serve as an in depth introduction to Buddhist philosophy in India for those new to the field Essential reading for students and researchers in Asian and comparative philosophy The Routledge Handbook of Indian Buddhist Philosophy is also an excellent resource for specialists in Buddhist philosophy as well as for contemporary philosophers interested in learning about the rigorous and rich traditions of Buddhist philosophy in India Hermeneutics: From Exegesis to Aesthetics in the Past, **Present, and Future** Mahmoud Sokar, 2025-09-19 Document from the year 2025 in the subject Philosophy Theoretical Realisation Science Logic Language English abstract The present book aims at highlighting and discovering the world of interpreting theory especially its most recent approaches Moreover the book aims at testing and investigating hermeneutics as a theory and methodology It discusses hermeneutics theory highlighting the main principles of hermeneutics and how it has transformed from its religious template into the secular paradigm of interpretation Moreover it traces the main principles of hermeneutical thinkers for an attempt to establish a full comprehensive literary hermeneutical approach This approach is able to discuss and analyze the most recent modes of both literature and art In addition the book aims at linking religious hermeneutics to secular hermeneutics in order to cover all hermeneutical arenas Bridging the gap between religious and secular hermeneutics will introduce an approach of understanding all human activities Depending on the main characteristics of hermeneutics the book will introduce a new reading and investigating of the theory in order to establish a middle ground between hermeneutics and literature Based on the main principles of futurology the book aims at establishing a vision for the future possibilities of hermeneutics theory through tracing and investigating the development of the theory **Understanding Prajñā** John M. Thompson, 2008 Can enlightenment be attained through words

Understanding Praj addresses this perennial issue in the study of mysticism through the work of Sengzhao 374 414 a Buddhist scholar monk whose essay on praj wisdom created a sensation in early medieval China Drawing on contemporary hermeneutic theory this book presents a close reading of Sengzhao s work placing it in proper context while highlighting his masterful techniques for conveying wisdom beyond ordinary language Understanding Praj includes translations of Sengzhao s essay and his correspondence with Liu Yimin a hermit scholar who yearned to grasp the Buddha s sage wisdom Language as Hermeneutic Walter J. of Awakening Space and Time Taigen Dan Leighton, 2007-05-11 Publisher description Ong, 2018-01-15 Language in all its modes or al written print electronic claims the central role in Walter J Ong s acclaimed speculations on human culture After his death his archives were found to contain unpublished drafts of a final book manuscript that Ong envisioned as a distillation of his life s work This first publication of Language as Hermeneutic reconstructed from Ong s various drafts by Thomas D Zlatic and Sara van den Berg is more than a summation of his thinking It develops new arguments around issues of cognition interpretation and language Digitization he writes is inherent in all forms of writing from its early beginnings in clay tablets As digitization increases in print and now electronic culture there is a corresponding need to counter the fractioning of digitization with the unitive attempts of hermeneutics particularly hermeneutics that are modeled on oral rather than written paradigms In addition to the edited text of Language as Hermeneutic this volume includes essays on the reconstruction of Ong s work and its significance within Ong s intellectual project as well as a previously unpublished article by Ong Time Digitization and Dal s Memory which further explores language s role in preserving and enhancing our humanity in the digital age Buddhism and Dalits C. D. Naik, 2010 In Indian context **Engaged Buddhism** Christopher S. Oueen, Sallie B. King, 1996-03-14 This is the first comprehensive study of socially and politically engaged Buddhism in the lands of its origin Nine accounts of contemporary movements in India Sri Lanka Thailand Tibet Taiwan Vietnam and Japan are framed by interpretive essays The historical development and institutional forms of engaged Buddhism are considered in the light of traditional Buddhist conceptions of morality interdependence and liberation and Western ideas of freedom human rights and democracy Since the fiery self immolation of the Vietnamese monk Thich Quang Duc on a Saigon street in 1963 engaged Buddhism has spread throughout Asia and the West Twice in recent years the Nobel Prize for peace was awarded to Buddhists for their efforts to free their compatriots from totalitarian regimes Engaged Buddhism presents ordained and lay Buddhist activists like Thich Nhat Hanh of Vietnam Buddhadasa Bhikkhu and Sulak Sivaraksa of Thailand A T Ariyaratne and the Sarvodaya Shramadana movement of Sri Lanka Daisaku Ikeda and the Soka Gakkai movement of Japan followers of the Indian Untouchable leader Dr B R Ambedkar and Buddhist women throughout Asia These leaders have campaigned relentlessly attracted and organized millions of new converts faced death threats landed in jail founded schools and universities and produced a massive new Buddhist literature to restore social and economic justice to their societies Foucault, Buddhism and Disciplinary Rules Malcolm

Voyce, 2016-12-01 This book suggests that previous critiques of the rules of Buddhist monks Vinaya may now be reconsidered in order to deal with some of the assumptions concerning the legal nature of these rules and to provide a focus on how Vinaya texts may have actually operated in practice Malcolm Voyce utilizes the work of Foucault and his notions of power and subjectivity in three ways First he examines The Buddha's role as a lawmaker to show how Buddhist texts were a form of lawmaking that had a diffused and lateral conception of authority While lawmakers in some religious groups may be seen as authoritative in the sense that leaders or founders were coercive or charismatic the Buddhist concept of authority allows for a degree of freedom for the individual to shape or form themselves Second he shows that the confession ritual acted as a disciplinary measure to develop a unique sense of collective governance based on self regulation self governance and self discipline Third he argues that while the Vinaya has been seen by some as a code or form of regulation that required obedience the Vinaya had a double nature in that its rules could be transgressed and that offenders could be dealt with appropriately in particular situations Voyce shows that the Vinaya was not an independent legal system but that it was dependent on the Dharma stra for some of its jurisprudential needs and that it was not a form of customary law in the strict sense but a wider system of jurisprudence linked to Dharma stra principles and precepts Buddhism David Burton.2017 Cover Half Title Title Page Copyright Page Table of Contents Acknowledgements Introduction 1 The problem of suffering 2 Karma and rebirth 3 Evil freedom and other ethical issues 4 Concepts of Buddha 5 The varieties of emptiness 6 Language and reality 7 Religious diversity Conclusion Bibliography Index The Oxford Handbook of the Study of Religion Michael Stausberg, Steven Engler, 2016 The Oxford Handbook of the Study of Religions provides a comprehensive overview of the academic study of religions Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religious or religious organizations are shaped by different forms of allocation of resources i e economy Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars

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