

BUDDHIST FUNDAMENTALISM AND MINORITY IDENTITIES IN SRI LANKA

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Buddhist Fundamentalism Minority Ident

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Buddhist Fundamentalism Minority Ident:

Buddhist Fundamentalism and Minority Identities in Sri Lanka Tessa J. Bartholomeusz, Chandra R. de Silva, 1998-07-10 Buddhist Fundamentalism and Minority Identities in Sri Lanka explores Sinhala Buddhist fundamentalist ideology and its power to shape the identities of Sri Lanka's ethnic and religious minorities. Sinhala Buddhist fundamentalists in contemporary Sri Lanka share an ideology that asserts a vital link between the island of Sri Lanka and the Sinhala people, especially in their role as curators of Buddhism and often at the exclusion of the minorities. Minority responses to Sinhala Buddhist fundamentalism are manifold, ranging from assimilation to the formation of rival fundamentalisms. The authors provide views of history markedly different from most scholarly reflections on Sri Lanka, thus the history of shifting perceptions of Sinhala Buddhist fundamentalism offered here constitutes an important contribution to the subaltern history of Sri Lanka. By treating both the development of Sinhala Buddhist fundamentalism in the late nineteenth century and its hegemony in the late twentieth, this study links the present to the past. [Buddhist Fundamentalism and Minority Identities in Sri Lanka](#) Tessa J. Bartholomeusz, Chandra Richard De Silva, 1998-01-01 This examination of Sri Lanka's ethnic and religious minorities links the past with the present through a treatment of Sinhala Buddhist fundamentalist development in the late nineteenth century and its hegemony in the late twentieth.

Asian Migrations Beatriz P. Lorente, 2005 The migration of people within and beyond Asia no longer takes the form of permanent ruptures, uprooting and resettlement. Today such movement is more likely to be transient and complex, ridden with disruptions and detours and based on translocal interconnections between places and multiple chains of movement. Written from various disciplinary perspectives, this collection of essays explores the migration experiences of a wide spectrum of people, from professional and managerial elites to contract workers and refugees. In addressing the nature of these Asian migrations, the authors demonstrate how mobility in today's world has transformed notions of citizenship and identity and of displacement and home. [Religious Diversity, State, and Law](#) Joseph Marko, Maximilian Lakitsch, Franz Winter, Wolfgang Weirer, Kerstin Wonisch, 2022-10-17 Globalisation, migration and de secularisation have fundamentally transformed the concepts of religion, state and law during the last decades. The main goal of this interdisciplinary approach is to clarify the multifaceted theoretical and practical challenges of religious diversity and socio-political pluralism in Europe. In twenty-two chapters, the contributions to this volume revisit basic concepts, structures and institutional settings such as sovereignty, the dogma of the separation of state, church and/or religion, human and minority rights, gender and religion, varieties of fundamentalisms, interreligious dialogue and peacebuilding and not least religious education.

Buddhist Extremists and Muslim Minorities John Holt, 2016 This collection of essays investigates the history and current conditions of Buddhist-Muslim relations in Sri Lanka in an attempt to ascertain the causes of the present conflict. It is a much-needed, timely commentary that can potentially shift the standard narrative on Muslims and religious violence.

[Precarious Balance](#) Bardwell L. Smith, 2022-08-18 Since the third century BCE, when the king of Sri

Lanka converted to Buddhism the island nation off the southern coast of India has represented a central interest of Buddhist scholarship The association between its politics and religious life has not always remained harmonious however and has contributed to the contemporary turmoil that threatens to tear it apart In this valuable book renowned religious scholar Bardwell Smith elucidates the history of Buddhism in Sri Lanka from the time of one of its earliest rulers through to its present day strife The essays collected here for the first time explore various themes of Sri Lanka s long history in novel and constructive ways Topics include Sinhala Buddhists sense of manifest destiny arising from Sri Lanka s oldest historical chronicles the Mahavamsa and the Dipavamsa the nationalist implications of the chronicles depiction of the third century Mahavihara monastery as the site of original Buddhism and concepts of order and legitimation of power in ancient Ceylon With a new introduction and final chapter Smith sheds fresh light on today s Sri Lanka connecting historical studies with contemporary issues

Exiting Violence Debora Tonelli, Gerard Michael J. Mannion, 2024-06-04 In the 20th and 21st centuries where violence has scarred countless lives the interplay between religion politics and conflict remains a complex web *Exiting Violence* looks to untangle some of these knots showing not only how faith can ignite bloodshed but also how it can inspire peace and build bridges Resulting from an international collaboration between the Fondazione Bruno Kessler RESET Dialogues Among Civilizations and the Berkley Center for Religion Peace and World Affairs this collection assesses the state of scholarship and explores the differing ways in which religion can contribute to societies and communities exiting situations of violence and hatred From Biblical hermeneutics to Buddhism from secularism to legal systems *Exiting Violence* offers a nuanced and thought provoking exploration of the multifaceted role religion plays in the human struggle for peace and justice

Conflict and Peacebuilding in Sri Lanka Jonathan Goodhand, Benedikt Korf, Jonathan Spencer, 2010-12-14 The period between 2001 and 2006 saw the rise and fall of an internationally supported effort to bring a protracted violent conflict in Sri Lanka to a peaceful resolution A ceasefire agreement signed in February 2002 was followed by six rounds of peace talks but growing political violence disagreements over core issues and a fragmentation of the constituencies of the key parties led to an eventual breakdown In the wake of the failed peace process a new government pursued a highly effective war for peace leading to the military defeat of the LTTE on the battlefields of the north east in May 2009 This book brings together a unique range of perspectives on this problematic and ultimately unsuccessful peace process The contributions are based upon extensive field research and written by leading Sri Lankan and international researchers and practitioners The framework of liberal peacebuilding provides an analytical starting point for exploring the complex and unpredictable interactions between international and domestic players during the war peace war period The lessons drawn from the Sri Lankan case have important implications in the context of wider debates on the liberal peace and post conflict peacebuilding particularly as these debates have largely been shaped by the high profile cases such as Kosovo Afghanistan and Iraq This book is of interest not only to Sri Lanka specialists but also to the wider policy practitioner audience and is a

useful contribution to South Asian studies *In Defense of Dharma* Tessa J. Bartholomeusz, 2005-07-26 This is the first book to examine war and violence in Sri Lanka through the lens of cross cultural studies on just war tradition and theory In a study that is textual historical and anthropological it is argued that the ongoing Sinhala Tamil conflict is in actual practice often justified by a resort to religious stories that allow for war when Buddhism is in peril Though Buddhism is commonly assumed to be a religion that never allows for war this study suggests otherwise thereby bringing Buddhism into the ethical dialogue on religion and war Without a realistic consideration of just war thinking in contemporary Sri Lanka it will remain impossible to understand the power of religion there to create both peace and war **War, Denial and Nation-Building in Sri**

Lanka Rachel Seoighe, 2017-12-05 This book begins from a critical account of the final months of the Sri Lankan civil war tracing themes of nationalism discourse and conflict memory through this period of immense violence and into its aftermath Using these themes to explore state crime atrocity and its denial and representation Seoighe offers an analysis of how stories of conflict are authored and constructed This book examines the political discourse of the former Rajapaksa government highlighting how fluency in international discourses of counter terrorism humanitarianism and the reconciliation expected of states transitioning from conflict can be used to conceal and deny state violence Drawing on extensive interviews with activists academics politicians state representatives and international agency staff and three months of observation in Sri Lanka in 2012 Seoighe demonstrates how the Rajapaksa government re narrativised violence through orchestrated techniques of denial and mass ritual discourse It drew on and perpetuated a heightened majoritarian Sinhala Buddhist nationalism which consolidated power under Sinhalese political elites generated minority grievances and in turn sustained the repression and dispossession of the Tamil community of the Northeast A detailed and evocative study this book will be of special interest to scholars of conflict studies political violence and critical criminology The Buddhist Visnu John Clifford

Holt, 2008-01-01 John Holt s groundbreaking study examines the assimilation transformation and subordination of the Hindu deity Visnu within the contexts of Sri Lankan history and Sinhala Buddhist religious culture Holt argues that political agendas and social forces as much as doctrinal concerns have shaped the shifting patterns of the veneration of Visnu in Sri Lanka Holt begins with a comparative look at the assimilation of the Buddha in Hinduism He then explores the role and rationale of medieval Sinhala kings in assimilating Visnu into Sinhala Buddhism Offering analyses of texts many of which have never before been translated into English Holt considers the development of Visnu in Buddhist literature and the changing practices of deity veneration Shifting to the present Holt describes the efforts of contemporary Buddhist monks in Sri Lanka to discourage the veneration of Visnu suggesting that many are motivated by a reactionary fear that their culture and society will soon be overrun by the influences and practices of Hindus Muslims and Christians **Colors of the Robe** Ananda Abeysekara, 2002 Poised to spark debate among scholars of religious studies and other disciplines Colors of the Robe sheds new light on the Sri Lankan Buddhist universe of ethics and politics and more important suggests innovative directions

for the global study of religion identity culture politics and violence In a volume that surpasses other studies in tracking identifying and locating Sri Lankan Buddhism in its sectarian ethnic cultural social and political constructions Ananda Abeysekara lays down a challenge to postcolonial and postmodern theory He argues that although criticisms have undermined the orientalist constructions of culture they cannot help us understand let alone theorize the emergence of contemporary authoritative discourses that define distinctions involving religion and violence identity and difference Supplanting that aim Abeysekara illuminates the shifting configurations that characterize the relations connected with postcolonial religious identity and culture BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *Nation, Constitutionalism and Buddhism in Sri Lanka* Roshan de Silva Wijeyeratne, 2013-08-15 *Nation Constitutionalism and Buddhism in Sri Lanka* offers a new perspective on contemporary debates about Sinhalese Buddhist nationalism in Sri Lanka In this book de Silva Wijeyeratne argues forcefully that Sinhalese Buddhism in the period prior to its engagement with the British colonial State signified a relatively unbounded although at times boundary forming set of practices that facilitated both the inclusion and exclusion of non Buddhist concepts and people within a particular cosmological frame Juxtaposing the premodern against the backdrop of colonial modernity de Silva Wijeyeratne tells us that in contrast modern Sinhalese Buddhist nationalism is a much more reified and bounded concept one imagined through a 19th century epistemology whose purpose was not so much inclusion but a much more radical exclusion of non Buddhist ideas and people In this insightful analysis modern Sinhalese Buddhist nationalism then emerges through the conjunction of discourse power and knowledge at a distinct moment in the trajectory of the colonial State An intrinsic feature of this modernist moment is that premodern categories such as the cosmic order were subject to a bureaucratic re valuation that generated profound consequences for State society relations and the wider constitutional legal imaginary This book goes onto explore how key constitutional and nation building moments were framed within the cultural milieu of modern Sinhalese Buddhist nationalism a nationalism that reveals the power of a re valued Buddhist cosmic order to still inform the present Given the intensification of the Sinhalese Buddhist nationalist project following the defeat of the Tamil Tigers in 2009 this book is of interest to scholars of nationalism South Asian studies the anthropology of ritual and comparative legal history

Sri Lanka in the Modern Age Nira Wickramasinghe, 2015-03 On the ethnic relations and politics in post 1978 Sri Lanka

Teaching in a World of Violent Extremism Eleazar S. Fernandez, 2021-05-21 Violent extremism is not new but we have witnessed its rise to the point that it has become a defining issue of our time We cannot brush it aside any longer it characterizes who we are as a people and as a global society Why is violent extremism rising What are its drivers and triggers These questions must be asked and answered first and Teaching in a World of Violent Extremism takes up the questions and the answers In an effort to end violent extremism the next questions that must be pursued are these How shall we prevent and undo extremism especially the militant and violent kind In this world of violent extremism what curriculum

designs educational programs and pedagogies shall we employ to develop competent citizens civic leaders and pastors as well as resilient communities **Buddhism, Conflict and Violence in Modern Sri Lanka** Mahinda Deegalle, 2006-09-27

Interdisciplinary in its approach this book explores the dilemmas that Buddhism faces in relation to the continuing ethnic conflict and violence in modern Sri Lanka Prominent scholars in the fields of anthropology history Buddhist studies and Pali examine multiple dimensions of the problem Buddhist responses to the crisis are discussed in detail along with how Buddhism can help to create peace in Sri Lanka Evaluating the role of Buddhists and their institutions in bringing about an end to war and violence as well as possibly heightening the problem this collection puts forward a critical analysis of the religious conditions contributing to continuing hostilities **Introducing Anthropology of Religion** Jack David

Eller, 2007-08-07 This lively and readable survey introduces students to key areas of the field and shows how to apply an anthropological approach to the study of contemporary world religions Written by an experienced teacher it covers all of the traditional topics of anthropology of religion including definitions and theories beliefs symbols and language and ritual and myth and combines analytic and conceptual discussion with up to date ethnography and theory Eller includes copious examples from religions around the world both familiar and unfamiliar and two mini case studies in each chapter He also explores classic and contemporary anthropological contributions to important but often overlooked issues such as violence and fundamentalism morality secularization religion in America and new religious movements Introducing Anthropology of Religion demonstrates that anthropology is both relevant and essential for understanding the world we inhabit today

Violence and the Body Arturo J. Aldama, 2003-05-28 This title explores the relationship between subalternity the discourse and technology of the body and the rise and proliferation of racial colonial sexual domestic and state violence examining the materiality of violence on the otherized body **The Ethics of War in Asian Civilizations** Torkel

Brekke, 2006-03-13 This book discusses whether there are universal standards in the ideologies of warfare in the major Asian religious traditions **Buddhism and Violence** Vladimir Tikhonov, Torkel Brekke, 2012-09-10 It is generally accepted in the West that Buddhism is a peaceful religion The Western public tends to assume that the doctrinal rejection of violence in Buddhism would make Buddhist pacifists and often expects Buddhist societies or individual Asian Buddhists to conform to the modern Western standards of peaceful behavior This stereotype which may well be termed positive Orientalism since it is based on assumption that an Oriental religion would be more faithful to its original non violent teachings than Western Christianity has been periodically challenged by enthusiastic acquiescence by monastic Buddhism to the most brutal sorts of warfare This volume demolishes this stereotype and produces instead a coherent nuanced account on the modern Buddhist attitudes towards violence and warfare which take into consideration both doctrinal logic of Buddhism and the socio political situation in Asian Buddhist societies The chapters in this book offer a deeper analysis of Buddhist militarism and Buddhist attitudes towards violence than previous volumes grounded in an awareness of Buddhist doctrines and the recent history of

nationalism as well as the role Buddhism plays in constructions of national identity The international team of contributors includes scholars from Thailand Japan and Korea

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