

BUDDHIST PRECEPT AND PRACTICE

Traditional Buddhism in the Rural Highlands of Ceylon

Richard F. Gombrich



Buddhist Precept Practice Traditional

Richard Francis Gombrich



Buddhist Precept Practice Traditional:

Buddhist Precept & Practice Richard F. Gombrich, 2012-11-12 First published in 1995 This study is intended as a contribution to the empirical study of religion and in particular to the study of religious change Using empirical method of using documents interviews and experiments the author tests his old hypotheses in order to formulate new ones that may lead him to the truth He focusses on the distinctions used throughout this book that are between what people say they believe and say they do and what they really believe and really do using his research of the Sinhalese Buddhists in Ceylon **Buddhist**

Precept and Practice Richard Francis Gombrich, 1991 When this book was first published in 1971 under the title *Buddhist Precept and Practice* The Times Literary Supplement Wrote This is an epoch making piece of research which must mark a change in direction and appreciation if it is taken seriously and studied in details Dr Gombrich is concerned with religious change in belief and practice not only in modern times but over the two and a half millennia during which Buddhism has flourished He concludes that Sinhalese Buddhism has been remarkably conservative and rejects the assumption that it degenerated from an original high standard by questioning whether it ever was as pure as a superficial reading of classical texts might suggest It would be very difficult to provide a combination of scholarship and sympathy such as that which pervades Dr Gombrich's book and makes it a landmark in the study of religion Out of print for many years the book is now republished corrected but substantially unchanged Richard Gombrich has been Boden Professor of Sanskrit Oxford University and Professor Fellow of Balliol College since 1976 He has published 8 books and about 40 articles mostly on Buddhism His most recent books are *Theravada Buddhism A social History from Ancient Benares to Modern Colombo* and *Buddhism Transformed Religious Change in Sri Lanka* the latter is intended to do for modern Sinhalese Buddhism in the cities what *Precept and Practice* did for its traditional manifestation in the countryside **Buddhist Precept and Practice**

Gombrich Richard F., 1971 **Precept and Practice: Traditional Buddhism in the Rural Highlands of Ceylon** Richard Francis Gombrich, 1971 *The Oxford Handbook of Buddhist Practice* Paula Kane Robinson Arai, Kevin Trainor, 2022

Foregrounds the impact of embodiment in Buddhism Highlights the diversity and fluidity of Buddhist identities The most comprehensive available volume on Buddhist practice Book jacket *Buddhist Sects and Sectarianism* Bibhuti Baruah, 2000 This Title Is A Historical Analysis Of Origin And Development Of Buddhist Sects And Sectarianism In The History Of The Succession Of Schools It Is Found That The First Schism In The Sangha Was Followed By A Series Of Schisms Leading To The Formation Of Different Sub Sects And In The Course Of Time Eleven Such Sub Sects Arose Out Of The Theravada While Seven Issued From The Mahasasnghikas All These Branches Of Buddhist Sects Appeared One After Another In Close Succession Which In Three Or Four Hundred Years After The Buddha's Parinirvana Here We Focus On Following Important Aspects Growth And Ramification Of Buddhist Sects And Sectarian Schools Mahayana Buddhism Theravada Buddhism Tantric Buddhism Yogacara Newar Buddhism Bhutanese Buddhist Sects Protestant Buddhism Nichiren Buddhism Amida

Buddhism Tendai Buddhism Shingon Buddhism Zen Buddhism Millennial Buddhism There Are Different Authorities Such As The Traditions Of The Theravadins Sammitiyas Mahasanghikas And Subsequently The Tibetan And Chinese Translations Which Give Us Accounts Of The Origin Of The Different Sects And Sectarianism **The Shin Buddhist Classical**

Tradition Alfred Bloom, 2014-01-08 This book is an anthology of passages gathered from the leading monks and teachers of the Pure Land or Shin school of Buddhist teaching Extending from the foundational texts and first interpreters in the 4th century to Rennyo in the 15th century Professor Bloom's selections trace the development of Shin Buddhist teaching from monastic visualization practices to the widely popular path to salvation through faith in and recitation of the name of Amida Buddha The collection features a foreword by Kenneth K Tanaka and an insightful introduction by renowned scholar and editor Alfred Bloom whose selected passages have been arranged topically for easy reference on issues of Pure Land teaching The key interpreters featured are the Seven Great Teachers from India China and Japan Nagarjuna Vasubandhu T'an-luan Tao-ch'ao Shan-tao Genshin Honen selected as doctrinal authorities by Shinran 1173-1263 the founder of the Japanese Pure Land sect **Studying Buddhism in Practice** John S. Harding, 2013-06-17 This book introduces the rich realities of the Buddhist tradition and the academic approaches through which they are studied Based on personal experiences of Buddhism on the ground it provides a reflective context within which religious practices can be understood and appreciated The engaging narratives cover a broad range of Buddhist countries and traditions drawing on fieldwork to explore topics such as ordination pilgrimage funerals gender roles and film making All the entries provide valuable contextual discussion and are accompanied by photographs and suggestions for further reading *Critical Terms for the Study of Buddhism* Donald S. Lopez Jr., 2009-11-15 Over the past century Buddhism has come to be seen as a world religion exceeding Christianity in longevity and according to many philosophical wisdom Buddhism has also increasingly been described as strongly ethical devoted to nonviolence and dedicated to bringing an end to human suffering And because it places such a strong emphasis on rational analysis Buddhism is considered more compatible with science than the other great religions As such Buddhism has been embraced in the West both as an alternative religion and as an alternative to religion This volume provides a unique introduction to Buddhism by examining categories essential for a nuanced understanding of its traditions Each of the fifteen essays here shows students how a fundamental term from art to word illuminates the practice of Buddhism both in traditional Buddhist societies and in the realms of modernity Apart from Buddha the list of terms in this collection deliberately includes none that are intrinsic to the religion Instead the contributors explore terms that are important for many fields and that invite interdisciplinary reflection Through incisive discussions of topics ranging from practice power and pedagogy to ritual history sex and death the authors offer new directions for the understanding of Buddhism taking constructive and sometimes polemical positions in an effort both to demonstrate the shortcomings of assumptions about the religion and the potential power of revisionary approaches Following the tradition of Critical Terms

for Religious Studies this volume is not only an invaluable resource for the classroom but one that belongs on the short list of essential books for anyone seriously interested in Buddhism and Asian religions Right Thoughts at the Last Moment Jacqueline I. Stone, 2016-11-30 Buddhists across Asia have often aspired to die with a clear and focused mind as the historical Buddha himself is said to have done This book explores how the ideal of dying with right mindfulness was appropriated disseminated and transformed in premodern Japan focusing on the late tenth through early fourteenth centuries By concentrating one's thoughts on the Buddha in one's last moments it was said even an ignorant and sinful person could escape the cycle of deluded rebirth and achieve birth in a Buddha's pure land where liberation would be assured Conversely the slightest mental distraction at that final juncture could send even a devout practitioner tumbling down into the hells or other miserable rebirth realms The ideal of mindful death thus generated both hope and anxiety and created a demand for ritual specialists who could act as religious guides at the deathbed Buddhist death management in Japan has been studied chiefly from the standpoint of funerals and mortuary rites Right Thoughts at the Last Moment investigates a largely untold side of that story how early medieval Japanese prepared for death and how desire for ritual assistance in one's last hours contributed to Buddhist preeminence in death related matters It represents the first book length study in a Western language to examine how the Buddhist ideal of mindful death was appropriated in a specific historical context Practice for one's last hours occupied the intersections of multiple often disparate approaches that Buddhism offered for coping with death Because they crossed sectarian lines and eventually permeated all social levels deathbed practices afford insights into broader issues in medieval Japanese religion including intellectual developments devotional practices pollution concerns ritual performance and divisions of labor among religious professionals They also allow us to see beyond the categories of old versus new Buddhism or establishment Buddhism versus marginal heterodoxies which have characterized much scholarship to date Enlivened by cogent examples this study draws on a wealth of sources including ritual instructions hagiographies doctrinal writings didactic tales courtier diaries historical records letters and relevant art historical material to explore the interplay of doctrinal ideals and on the ground practice Imaging Wisdom Jacob N. Kinnard, 2001-01-01 On its broadest level this book contributes to an ongoing expansion of both the history of religions and Buddhist studies by focusing on what is a far too frequently ignored aspect of religious experience visual images This is a study that is intended to speak to and be relevant for not only those interested specifically in Buddhism but also scholars and students in the field of religion at large who are interested in the dialectical ways abstract abstruse and even rarified textual discourses interact with devotional practices on the ground The specific focus of this book is on the Buddhist visual practices surrounding the visual representation of a single central concept prajna or wisdom in medieval north India Prajna however was not only an intellectual state and spiritual goal to which to aspire Rather wisdom also becomes a quality to be visually represented and ritually responded to and even an active presence to be venerated in much the same manner as the Buddha himself This book explores the ways in

which the production and use of artistic images involving prajna constituted a central if not the central component of Buddhist religious practice in Medieval India

Precepts, Ordinations, and Practice in Medieval Japanese Tendai

Paul Groner, 2022-07-31 Modern Japanese Buddhist monks of all denominations differ from those in other Asian countries because they frequently marry drink alcohol and eat meat This has caused Buddhist scholars and practitioners generally to assume that early Japanese monastics had little interest in precepts and ordinations Some medieval Japanese exegetes however were obsessively concerned with these topics as they strove to understand what it meant to be a Buddhist This landmark collection of essays by Paul Groner one of the leading authorities on Tendai Buddhism examines the medieval Tendai School which dominated Japanese Buddhism at that time to uncover the differences in understanding and interpreting monastic precepts and ordinations Rather than provide an unbroken narrative account made virtually impossible due to the number of undated apocryphal texts and those lost in the numerous fires and warfare that beset Tendai temples as well as the difficulties of tracing how texts were used Groner employs a multifaceted approach focusing on individual monks texts ceremonies exegetical problems and institutional issues Early chapters look at a major source of Tendai precepts the apocryphal Brahma's Net Sutra the Tendai scholar Annen's b 841 interpretations of the universal bodhisattva precept ordination and the historical background of his commentary on the subject Tendai perfect sudden precepts and the Vinaya and the role of confession in the bodhisattva ordination Groner goes on to discuss the Lotus Sutra another key text for Tendai precepts and the monk Ken 1262 1317 and his role in developing the consecrated ordination which is still performed today Later essays introduce Jitsud Nink's 1307 1388 system of training by doctrinal debate and his commentary on ordinations doctrinal discussions of killing and Tendai discussions among several lineages on whether the precepts can be lost or violated Many of the issues discussed in the volume particularly how to distinguish various types of Buddhist practitioners and how to conduct ordinations continue to preoccupy Tendai monks centuries later The book concludes with an examination of the effects of early Tendai precepts on modern practice

Buddhist Warfare Michael Jerryson, Mark Juergensmeyer, 2010-01-08 This book offers eight essays examining the dark side of a tradition often regarded as the religion of peace The authors note the conflict between the Buddhist norms of non violence and the prohibition of the killing of sentient beings and acts of state violence supported by the Buddhist community sangha acts of civil violence in which monks participate and Buddhist intercommunal violence

A Buddha Land in This World Lajos Brons, 2022 In the early twentieth century Uchiyama Gud Seno o Gir Lin Qiuwu and others advocated a Buddhism that was radical in two respects Firstly they adopted a more or less naturalist stance with respect to Buddhist doctrine and related matters rejecting karma or other supernatural beliefs And secondly they held political and economic views that were radically anti hegemonic anti capitalist and revolutionary Taking the idea of such a radical Buddhism seriously A Buddha Land in This World Philosophy Utopia and Radical Buddhism asks whether it is possible to develop a philosophy that is simultaneously naturalist anti capitalist Buddhist and consistent Rather

than a study of radical Buddhism then this book is an attempt to radicalize it The foundations of this radicalized radical Buddhism are provided by a realist interpretation of Yog c ra elucidated and elaborated with some help from thinkers in the broader Tiantai Tendai tradition and American philosophers Donald Davidson and W V O Quine A key implication of this foundation is that only this world and only this life are real from which it follows that if Buddhism aims to alleviate suffering it has to do so in this world and in this life Twentieth century radical Buddhists as well as some engaged Buddhists came to a similar conclusion often expressed in their aim to realize a Buddha land in this world Building on this foundation but also on Mah y na moral philosophy this book argues for an ethics and social philosophy based on a definition of evil as that what is or should be expected to cause death or suffering On that ground capitalism should be rejected indeed but utopianism must be treated with caution as well which raises questions about what it means from a radicalized radical Buddhist perspective to aim for a Buddha land in this world Lajos Brons is a Dutch philosopher and social scientist living in Japan After receiving a PhD from the University of Groningen in the Netherlands for a dissertation on an aspect of the history and philosophy of the social sciences he gradually moved further and further into philosophical territory Currently Lajos is teaching logic ethics and philosophy at a university in Tokyo His research interests are divided over two broad areas in philosophy one is in the overlap of meta ethics and social political philosophy the other is in the intersection of philosophy of language metaphysics and epistemology Research in the former focuses on the relations between death suffering and compassion Research in the latter concerns the relations between language thought and reality and is heavily influenced by the philosophies of Donald Davidson and W V O Quine and by Buddhist philosophy More information about publications and research interests as well as Lajos s blog can be found at www.lajosbrons.net **Buddhism in the Shadow of Brahmanism** Johannes

Bronkhorst, 2011-02-14 For many centuries Buddhism and Brahmanism coexisted in the Indian subcontinent This book concentrates on the way in which the two after an initial period of relative independence confronted each other both in and around the royal courts and in society at large In this confrontation Buddhism was strong in philosophical debate but could not compete with Brahmanism in the services it could provide to the centres of political power primarily ritual protection and practical advice Buddhism evolved in both areas providing practical advice to lay people and rulers from early Mahayana onward and ritual protection in its Tantric developments Some of these developments came too late though and could not prevent the disappearance of Buddhism from the subcontinent **A Late Sixteenth-Century Chinese Buddhist**

Fellowship Jennifer Eichman, 2016-01-19 Through a detailed analysis of epistolary writing A Late Sixteenth Century Chinese Buddhist Fellowship Spiritual Ambitions Intellectual Debates and Epistolary Connections brings to life the Buddhist discourse of a network of lay disciples who debated the value of Chan versus Pure Land sudden versus gradual enlightenment adherence to Buddhist precepts and animal welfare By highlighting the differences between their mentor the monk Zhuhong 1535 1615 and his nemesis the Yangming Confucian Zhou Rudeng 1547 1629 this work confronts long held scholarly views of

Confucian dominance to conclude that many classically educated elite men found Buddhist practices a far more attractive option Their intellectual debates self cultivation practices and interpersonal relations helped shape the contours of late sixteenth century Buddhist culture

Chinese Buddhism in Catholic Philippines Ari C. Dy, 2017-10-20 Drawing on his personal experience of growing up exposed to the rituals of Chinese Buddhism and yet embracing Catholicism and being ordained a Jesuit priest Fr Ari Dy ventures to examine Chinese Buddhism in the Philippines analyzing its adaptation to the Philippines and its contribution to conceptions of Chinese identity

The Routledge Companion to Northeast India Jelle J. P. Wouters, Tanka B. Subba, 2022-09-30 The Routledge Companion to Northeast India is a trans disciplinary and comprehensive compendium of a vital yet under researched region in South Asia It provides a unique guide to prevailing themes theories arguments and history of Northeast India by discussing its life forms human and not languages landscapes and lifeways in all its diversity and difference The companion contains authoritative entries from leading specialists from and on the region and offers clear concise and illuminating explanations of key themes and ideas A hands on practical and comprehensive guide to Northeast India this companion fills a significant gap in the literature and will be an invaluable teaching learning and research resource for scholars and students of Northeast India Studies South Asian and Southeast Asian societies culture politics humanities and the social sciences in general

The Intimate Other Anna S. King, J. L. Brockington, 2005 The Intimate Other explores the theme of the devotional element in Indic Religions not only in Hinduism in which bhakti has become the dominant form but also in Buddhism Jainism Sikhism and Islam The essays by scholars of international repute show the strength of this devotion to the divine as a living and powerful source of value aesthetic imagination creativity and well being They also analyse the sometimes divergent interests of scholar and devotee problematising devotion and exposing its historical development as complex contested and political Of particular interest are the chapters on the Jain and Buddhist traditions where the existence of devotion has often been doubted or denied Contributors investigate widely ranging topics these include an analysis of bhakti within the Sanskrit epics a text historical approach to Valmiki Kabir s authorship of the poems attributed to him contemporary attitudes to devotion to the Ganga devotion within a syncretistic Jain movement in Theravada Buddhism subcontinental Sufi Islam young Sikhs in Britain and in the shared musical and poetic traditions of Hindus Sikhs and Muslims The volume ends with a sensitive exploration of the devotional love that overpowers death within the Hindu bhakti context Together they demonstrate vividly just how passionate love for the intimate other penetrates and inspires so many aspects of the religious culture of South Asia

Drifting Through Samsara Masoumeh Rahmani, 2022 Introduction 1 Conversion Career 2 Tacit Conversion 3 Pragmatic Leaving 4 Vipassana Disaffiliation Narratives 5 Disaffiliation Trajectories 6 Deconversion Breathing New Self into Not Self Bibliography Appendix 1 Vipassana Ten day Course Timetable Appendix 2 Participants Information

Reviewing **Buddhist Precept Practice Traditional**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Buddhist Precept Practice Traditional**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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