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Buffalo Days

Lillian Bullshows Hogan



Buffalo Days:

Buffalo's Waterfront Thomas E. Leary, Elizabeth C. Sholes, 1997 Wild by Nature Andrea L. Smalley, 2017-06-29 Wild by Nature answers the question how did indigenous animals shape the course of colonization in English America The book argues that animals acted as obstacles to colonization because their wildness was at odds with Anglo American legal assertions of possession Animals and their pursuers transgressed the legal lines officials drew to demarcate colonizers sovereignty and control over the landscape Consequently wild creatures became legal actors in the colonizing process the subjects of statutes the issues in court cases and the parties to treaties as authorities struggled to both contain and preserve the wildness that made those animals so valuable to English settler societies in North America in the first place Only after wild creatures were brought under the state's legal ownership and control could the land be rationally organized and possessed The book examines the colonization of American animals as a separate strand interwoven into a larger story of English colonizing in North America As such it proceeds along a different and longer timeline than other colonial histories tracing a path through various wild animal frontiers from the seventeenth century Chesapeake into the southern backcountry in the eighteenth century and across the Appalachians in the early nineteenth to end in the southern plains in the decades after the Civil War Along the way it maps out an argumentative arc that describes three manifestations of colonization as it variously applied to beavers wolves fish deer and bison Wild by Nature engages broad questions about the environment law and society in early America Contours of a People Brenda MacDougall, Nichole St-Onge, Carolyn Podruchny, 2012-12-04 What does it mean to be Metis How do the Metis understand their world and how do family community and location shape their consciousness Such questions inform this collection of essays on the northwestern North American people of mixed European and Native ancestry who emerged in the seventeenth century as a distinct culture Volume editors Nicole St Onge Carolyn Podruchny and Brenda Macdougall go beyond the concern with race and ethnicity that takes center stage in most discussions of Metis culture to offer new ways of thinking about Metis identity Geography mobility and family have always defined Metis culture and society The Metis world spanned the better part of a continent and a major theme of Contours of a People is the Metis conception of geography not only how Metis people used their environments but how they gave meaning to place and developed connections to multiple landscapes Their geographic familiarity physical and social mobility and maintenance of family ties across time and space appear to have evolved in connection with the fur trade and other commercial endeavors These efforts and the cultural practices that emerged from them have contributed to a sense of community and the nationalist sentiment felt by many Metis today Writing about a wide geographic area the contributors consider issues ranging from Metis rights under Canadian law and how the Library of Congress categorizes Metis scholarship to the role of women in maintaining economic and social networks The authors emphasis on geography and its power in shaping identity will influence and enlighten Canadian and American scholars across a variety of disciplines

Adobe Walls T. Lindsay Baker, Billy R. Harrison, 1986-04-04 In the spring of 1874 a handful of men and one woman set out for the Texas Panhandle to seek their fortunes in the great buffalo hunt. Moving south to follow the herds they intended to establish a trading post to serve the hunter or hide men. At a place called Adobe Walls they dug blocks from the sod and built their center of operations. After operating for only a few months the post was attacked one sultry June morning by angry members of several Plains Indian tribes whose physical and cultural survival depended on the great bison herd that were rapidly shrinking before the white men's guns. Initially defeated that attacking Indians retreated. But the defenders also retreated leaving the deserted post to be burned by Indians intent on erasing all traces of the white man's presence. Nonetheless tracing did remain and in the ashes and dirt were buried minute details of the hide men's lives and the battle that so suddenly changed them. A little more than a century later white men again dug into the sod at Adobe Walls. The nineteenth century men dug for profits but the modern hunters were looking for the natural time capsule inadvertently left by those earlier adventurers. The authors of this book a historian and an archeologist have dug into the sod and into far flung archives to sift reality from the long romanticized story of Adobe Walls its residents and the Indians who so fiercely resented their presence. The full story of Adobe Walls now tells us much about the life and work of the hide men about the dying of the Plains Indian culture and about the march of white commerce across the frontier.

In Those Days Edith Black Winslow, 2011-11-13 Not only is this book an autobiography or a family chronicle it is also a true accurate and vital account of life on a Texas ranch in those days. Present day Texans will appreciate more the value of good roads communication systems country doctors and modern conveniences after reading this book. The varied experiences of an unusual family add much interest to this narrative and the book is undoubtedly a significant contribution to the ranching lore of Texas.

A Second Look Andie Peterson, 2007-10-19 Four hundred twenty five books are reviewed in this superb collection. A Second Look Native Americans in Children's Books gives a thorough examination of the books as a guide for parents teachers librarians and administrators interested in books for children. Anyone involved in selecting books will find this guide useful in working through the maze of available materials. Andie Peterson one of the few women to be awarded an Eagle Feather has provided a meaningful criteria to help in judging books. She outlines ways for objectively studying books to draw conclusions as to the suitability for the reader. She writes candidly about books filled with stereotypes hurtful images and damaging text and illustrations. She writes eloquent glowing reviews of the books that are real treasures. She writes On a daily basis children must face the hidden curriculum that lets them know where they fit in whether they can achieve their goals whether they even dare to dream. An overwhelming part of that hidden curriculum begins with books that are more narrative and illustrations they are books that carry a message of politics and values. Andie advises that in selecting Native American books the non Native child must be considered also. She counsels that hurtful books set in motion attitudes of prejudice that persist for years. She states that she has reviewed books with older copyrights because they are still on the shelves in libraries and

available via the Internet She says reading the older books helps to understand how adults have formed ideas about Native people She says After all if its in a book in the library people believe it to be true Its time to disturb the peace and end the ritual of damage A Second Look Native Americans in Childrens Books By Andie Peterson **Tipis, Tepees, Teepees** Linda Holley,2007-03-12 Tipis Tepees Teepees is the history and evolution of the tipi with instructions on how to make your own

Mississauga Portraits Donald B. Smith,2013-06-28 The word Mississauga is the name British Canadian settlers used for the Ojibwe on the north of Lake Ontario now the most urbanized region in what is now Canada The Ojibwe of this area in the early and mid nineteenth century lived through a time of considerable threat to the survival of the First Nations as they lost much of their autonomy and almost all of their traditional territory Donald B Smith s Mississauga Portraits recreates the lives of eight Ojibwe who lived during this period all of whom are historically important and interesting figures and seven of whom have never before received full biographical treatment Each portrait is based on research drawn from an extensive collection of writings and recorded speeches by southern Ontario Ojibwe themselves along with secondary sources These documents uncovered over the 40 years that Smith has spent researching and writing about the Ojibwe represent the richest source of personal First Nations writing in Canada from the mid nineteenth century Mississauga Portraits is a sequel to Smith s immensely popular Sacred Feathers which provided a detailed biography of Mississauga chief and Methodist minister Peter Jones 1802 1856 The first chapter in Mississauga Portraits on Jones tightly links the two books which together give readers a vivid composite picture of life in mid nineteenth century Aboriginal Canada *Reflections on Native-newcomer Relations* James Rodger Miller,2004-01-01 The twelve essays that make up Reflections on Native Newcomer Relations illustrate the development in thought by one of Canada s leading scholars in the field of Native history J R Miller The collection comprising pieces that were written over a period spanning nearly two decades deals with the evolution of historical writing on First Nations and M tis methodological issues in the writing of Native newcomer history policy matters including residential schools and linkages between the study of Native newcomer relations and academic governance and curricular matters Half of the essays appear here in print for the first time and all use archival published and oral history evidence to throw light on Native Newcomer relations Miller argues that the nature of the relationship between Native peoples and newcomers in Canada has varied over time based on the reasons the two parties have had for interacting The relationship deteriorates into attempts to control and coerce Natives during periods in which newcomers do not perceive them as directly useful and it improves when the two parties have positive reasons for cooperation Reflections on Native Newcomer Relations opens up for discussion a series of issues in Native newcomer history It addresses all the trends in the discipline of the past two decades and never shies from showing their contradictions as well as those in the author s own thinking as he matured as a scholar

The Woman Who Loved Mankind Lillian Bullshows Hogan,2025-07 The oldest living Crow at the dawn of the twenty first century Lillian Bullshows Hogan 1905 2003 recounts in traditional Crow storytelling forms her life including growing up on

the Crow reservation and the stories of her parents born to nomadic ways **My Heroes Have Always Been Indians** Dr. Cora J. Voyageur, 2018-11-14 In a series of inspirational profiles Cora Voyageur celebrates 100 remarkable Indigenous Albertans whose achievements have enriched their communities the province and the world As a child Cora rarely saw Indigenous individuals represented in her history textbooks or in pop culture Willie Nelson sang My Heroes Have Always Been Cowboys but Cora wondered where were the heroes who looked like her She chose the title of her book in response to help reflect her reality In fact you don't have to look very hard to find Indigenous Albertans excelling in every field from the arts to business and everything in between Cora wrote this book to ensure these heroes receive their proper due Some of the individuals in this collection need no introduction while others are less well known From past and present and from all walks of life these 100 Indigenous heroes share talent passion and legacies that made a lasting impact Read about Douglas Cardinal the architect whose iconic flowing designs grace cities across Alberta across Canada and in Washington DC Nellie Carlson a dedicated activist whose work advanced the cause of Indigenous women and the education of Indigenous children Alex Janvier whose pioneering work has firmly established him as one of Canada's greatest artists Moostoos The Buffalo the spokesperson for the Cree in Treaty 8 talks who fought tirelessly to defend his People's rights And many more **After Custer** Paul L. Hedren, 2012-09-04 Between 1876 and 1877 the U S Army battled Lakota Sioux and Northern Cheyenne Indians in a series of vicious conflicts known today as the Great Sioux War After the defeat of Custer at the Little Big Horn in June 1876 the army responded to its stunning loss by pouring fresh troops and resources into the war effort In the end the U S Army prevailed but at a significant cost In this unique contribution to American western history Paul L Hedren examines the war's effects on the culture environment and geography of the northern Great Plains their Native inhabitants and the Anglo American invaders As Hedren explains U S military control of the northern plains following the Great Sioux War permitted the Northern Pacific Railroad to extend westward from the Missouri River The new transcontinental line brought hide hunters who targeted the great northern buffalo herds and ultimately destroyed them A de buffaloed prairie lured cattlemen who in turn spawned their own culture Through forced surrender of their lands and lifeways Lakotas and Northern Cheyennes now experienced even more stress and calamity than they had endured during the war itself The victors meanwhile faced a different set of challenges among them providing security for the railroad crews hide hunters and cattlemen Hedren is the first scholar to examine the events of 1876-77 and their aftermath as a whole taking into account relationships among military leaders the building of forts and the army's efforts to memorialize the war and its victims Woven into his narrative are the voices of those who witnessed such events as the burial of Custer the laying of railroad track or the sudden surround of a buffalo herd Their personal testimonies lend both vibrancy and pathos to this story of irreversible change in Sioux Country **The Karangsambung/Wadaslintang Multi-purpose Project**, 1978 **Indian Life and Customs** United States. Bureau of Indian Affairs, 1952 *The Western Cree (Pakisimotan Wi Iniwak) - Background and*

Prehistory Joachim Fromhold, 2011-09 Archaeology and prehistory of the Cree peoples in Alberta and Western Canada from 13 000 years ago to 1700 A D 238 pages **Holidays Around the World, 6th Ed.** James Chambers, 2018-01-01 A comprehensive reference guide that covers over 3 500 observances Features both secular and religious events from many different cultures countries and ethnic groups Includes contact information for events multiple appendices with background information on world holidays extensive bibliography multiple indexes **Indian Dances of North America** Reginald Laubin, Gladys Laubin, 1989 Descriptions of the dances costumes body decorations and musical accompaniment supplement information on the cultural background of Indian dancing Pioneer Days in California John Carr, 1891 Author came West in 1850 during Gold Rush describes life in California between 1850 and 1890 *Bounty and Benevolence* Arthur J. Ray, James Rodger Miller, Frank Tough, 2000 *Bounty and Benevolence* draws on a wide range of documentary sources to provide a rich and complex interpretation of the process that led to these historic agreements The authors explain the changing economic and political realities of western Canada during the nineteenth and early twentieth centuries and show how the Saskatchewan treaties were shaped by long standing diplomatic and economic understandings between First Nations and the Hudson s Bay Company *Bounty and Benevolence* also illustrates how these same forces created some of the misunderstandings and disputes that arose between the First Nations and government officials regarding the interpretation and implementation of the accords The Passing of the Frontier: A Chronicle of the Old West Emerson Hough, 2021-04-25 In *The Passing of the Frontier A Chronicle of the Old West* Emerson Hough delves into the transformative era of American expansion capturing the intricate tapestry of life on the frontier during the late 19th century Hough s lyrical prose and vivid descriptions evoke a deep sense of place as he chronicles the aspirations struggles and contradictions inherent in this pivotal moment of American history The narrative blends historical fact with personal anecdotes presenting a multifaceted exploration of the social economic and environmental changes that reshaped the American West inviting readers to reflect on the enduring legacy of this period Emerson Hough a prominent American author and journalist was born in 1857 and became deeply influenced by the rugged landscapes and pioneering spirit of the Midwest His experiences traveling through the West informed his understanding of the complexities facing its inhabitants prompting him to document these intricate stories Hough s background in journalism provided him with a keen observational skill allowing him to distill the essence of the frontier experience into compelling prose that resonates with the reader This book is highly recommended for readers interested in American history literature and the nuances of cultural change Hough s insightful commentary on the passing of the frontier not only illuminates the past but also provokes critical thinking about the implications of modernization and the American identity Whether you are a history enthusiast or a lover of vivid storytelling *The Passing of the Frontier* promises to be an enlightening read

Reviewing **Buffalo Days**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Buffalo Days**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

https://abp-london.co.uk/public/uploaded-files/Documents/A_History_Of_Georgia.pdf

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