

Buffalo Shield

Larry McMurtry

Buffalo Shield:

Native North American Armor, Shields, and Fortifications David E. Jones, 2010-01-01 The first systematic comparative study of the defensive armor and fortifications of aboriginal Native Americans From the Chickasaw fighting the Choctaw in the Southeast to the Sioux battling the Cheyenne on the Great Plains warfare was endemic among the North American Indians when Europeans first arrived on this continent An impressive array of offensive weaponry and battle tactics gave rise to an equally impressive range of defensive technology Native Americans constructed very effective armor and shields using wood bone and leather Their fortifications ranged from simple refuges to walled and moated stockades to multiple stockades linked in strategic defensive networks In this book David E Jones offers the first systematic comparative study of the defensive armor and fortifications of aboriginal Native Americans Drawing data from ethnohistorical accounts and archaeological evidence he surveys the use of armor shields and fortifications both before European contact and during the historic period by American Indians from the Southeast to the Northwest Coast from the Northeast Woodlands to the desert Southwest and from the Sub Arctic to the Great Plains Jones also demonstrates the sociocultural factors that affected warfare and shaped the development of different types of armor and fortifications Extensive eyewitness descriptions of warfare armor and fortifications as well as photos and sketches of Indian armor from museum collections add a visual dimension to the text This succinct book is well written and systematically organized and it will serve as the starting point for any future studies on the subject Military History of the West This book provides the first and only comprehensive survey of armor shields and fortifications of American Indians It has left me with a new appreciation for the sheer diversity of warfare armor and fortifications used by Native Americans and it shatters stereotypes about the nature of aboriginal warfare Wayne Van Horne associate professor of Anthropology Kennesaw State University Kiowa Belief and Ritual Benjamin R. Kracht, 2022-12 Brings together materials gleaned from the Laboratory of Anthropology Santa Fe fieldnotes augmented by Alice Marriott s fieldnotes to significantly enhance the existing literature concerning Plains Indians religions Provided by publisher Some Protective Designs of the Dakota Clark Wissler, 2022-07-20 In Some Protective Designs of the Dakota Clark Wissler meticulously explores the rich tapestry of Dakota culture through the lens of their symbolic protective designs Employing a combination of ethnographic detail and artistic analysis Wissler invites readers into the world of Dakota spiritual beliefs art and their connection to the natural and supernatural realms. The book is a product of early 20th century anthropology contributing to the understanding of Native American art as a vital expression of identity spirituality and resistance against cultural erasure Utilizing both descriptive and analytical styles Wissler's work stands as a testament to the intricate relationship between indigenous artistry and cultural preservation Clark Wissler was an influential American anthropologist whose extensive fieldwork among Native American tribes significantly shaped the study of indigenous cultures His experiences and observations particularly prior to the acceleration of modernization enabled him to capture the complexities

and subtleties of Dakota life Wissler's scholarly pursuits were deeply rooted in a desire to document and respect these cultural narratives at a time when they faced substantial threats from colonial expansion and assimilation I highly recommend Some Protective Designs of the Dakota to readers interested in anthropology indigenous studies and the art of cultural resistance Wissler's insightful analysis and passionate dedication to his subject will not only illuminate the richness of Dakota designs but also encourage reflection on the broader implications of cultural identity and preservation Chevenne Indians: Their History and Ways of Life George Bird Grinnell, 1972-01-01 The Chevenne Indians Their History and Their Ways of Life is a classic ethnography originally published in 1928 that grew out of George Bird Grinnell's long acquaintance with the Cheyennes Volume I looks at the tribe s early history and migrations customs domestic life social organization hunting amusements and government In a second volume Grinnell would consider its warmaking and warrior societies healing practices and responses to European diseases religious beliefs and rituals and legends and prophecies surrounding the culture hero Sweet Medicine Western Canadian People in the Past 1600-1900 A-C Joachim Fromhold, 2010 A Description of Indian and Oriental Armour Wilbraham Lord Egerton of Tatton, 1896 Renewing the World Howard L. Harrod, 1992-02 A valuable resource for anthropologists ethnohistorians and western historians who wish to better understand ritual life in the Plains region Western Historical Quarterly Harrod's discussion of kinship and reciprocity in Northwest Plains cosmology contains valuable insight into Native American worldview and his emphasis on the moral dimension of ritual process is a major addition to the too often ignored subject of Native American moral life Journal of Religion Includes the major works on Blackfoot Crow Chevennes and Arapaho religion the works to which anyone who wishes to understand the religious life of these tribes must continue to turn Choice Plains people Harrod suggests refracted nature and conceived an environmental ethic through a metaphor of kinship He is particularly skillful in characterizing the ambiguity Plains people expressed at the necessity of killing and eating their animal kin Renewing the World also contributes to another new and uncultivated science we might call ecology of mind Great Plains Quarterly Religious Ways of Experiencing Life Carl Olson, 2016-02-05 Religious Ways of Experiencing Life A Global and Narrative Approach surveys world religions using the narratives and discourses of each tradition to describe it in its own terms Carl Olson examines each tradition s practices teachings material culture roles of women and path to salvation as well as the experiences of its followers The exploration of lived experience draws out and emphasizes the plural nature of religious traditions The volume includes chapters on all current major world religions as well as material on ancient religions of the Mediterranean indigenous North American and African spiritual traditions and New Age and new religious movements Featuring timelines and suggestions for further reading this text will be of interest to undergraduate students seeking a broad introduction to World Religion or Lived Religion Indian and Oriental Arms and Armour Lord Egerton of Tatton, 2013-01-18 Originally created in the late 19th century to catalog Indian and Oriental arms and armor for a British museum this volume has long

since become a sourcebook of vital information on the military history of India Enhanced with excellent illustrations it remains one of the few books available on the subject providing factual accounts of events ranging from the earliest invasions of the subcontinent in 200 B C to the decline of the Mogul Empire early 18th century and the First Burmese War in 1824 In addition to information on military history succeeding chapters describe Indian swords helmets knives shields daggers spears javelins blowpipes sabers and a host of other weapons including arms used for athletic and sacrificial purposes Descriptive notes grouped according to geographical areas comment on styles of decoration manufacturing processes and ethnological characteristics A shorter section of the book includes detailed information on Arab and Persian arms maces battle axes matchlock guns bows and arrows etc and Japanese armor Students of Far Eastern arms and armor as well as enthusiasts of military history will welcome this comprehensive reference 350 halftones and line illustrations 350 halftones and line illustrations The Lonesome Dove Series Larry McMurtry, 2010-06-01 The timeless bestselling four part epic that began with the Pulitzer Prize winning Lonesome Dove takes readers into the lives of Augustus McCrae and Woodrow Call two tough as nails Texas Rangers in the heyday of the Old West Dead Man's Walk As young Texas Rangers Augustus McCrae and Woodrow Call Gus and Call for short have much to learn about survival in a land fraught with perils not only the blazing heat and raging tornadoes roiling rivers and merciless Indians but also the deadly whims of soldiers On their first expeditions led by incompetent officers and accompanied by the robust dauntless whore known as the Great Western they will face death at the hands of the cunning Comanche war chief Buffalo Hump and the silent Apache Gomez They will be astonished by the Mexican army And Gus will meet the love of his life Comanche Moon Texas Rangers August McCrae and Woodrow Call now in their middle years are still figuring out how to deal with the ever increasing tensions of adult life Gus with his great love Clara Forsythe and Call with Maggie Tilton the young whore who loves him when they sign up to pursue the Comanche horse thief Kicking Wolf into Mexico On this mission their captain Inish Scull is captured by the brutally cruel Mexican bandit Ahumado and Gus and Call must come to the rescue with the aid of new friends including Joshua Deets Jake Spoon and Pea Eye Parker as well as the renowned Kickapoo tracker Famous Shoes Lonesome Dove Gus and Call now retired from the Texas Rangers and settled in the border town of Lonesome Dove running the Hat Creek Cattle Company are visited by their old friend Jake Spoon who convinces Gus and Call to gather a herd of cattle and drive them north to Montana in order to start a cattle ranch in untouched territory Gus is further motivated by a desire to see the love of his life Clara Allen previously Clara Forsythe who now lives with her children and comatose horse trader husband in Ogallala Nebraska On the way to Montana they travel through wild country full of thieves murderers and a lifetime s worth of unforgettable adventure Streets of Laredo Woodrow Call is back in Texas a Ranger once again and a general gun for hire but increasingly a relic as the westward sprawl of the railroads rapidly settles the once lawless frontier Hired by a railroad tycoon to hunt down a dangerous bandit named Joey Garza Call sets out once again with a hapless Yankee named Ned Brookshire who works for the

railroad company that hired Call Call s old friend Pea Eye Parker who initially refused to join the expedition because of his family sets off with the Kickapoo tracker Famous Shoes to try to catch up with Call until he runs into troubles of his own The long pursuit of Garza leads them all across the last wild stretches of the West into a hellhole known as Crow Town and finally into the vast relentless plains of the Texas frontier **Comanche Moon** Larry McMurtry,2015-02-12 Completing the Lonesome Dove quartet of western novels Comanche Moon continues the adventures of Texas Rangers Woodrow Call and Gus McCrae as they mature as men now engaged in breaking Comanche resistance on the great southern plains of Texas

Autobiography of a Kiowa Indian Charles E. Apekaum, The Year the Stars Fell Candace S. Greene, Russell Thornton, 2007-06-01 Winter counts pictorial calendars by which Plains Indians kept track of their past marked each year with a picture of a memorable event The Lakota or Western Sioux recorded many different events in their winter counts but all include the year the stars fell the spectacular Leonid meteor shower of 1833 34 This volume is an unprecedented assemblage of information on the important collection of Lakota winter counts at the Smithsonian a core resource for the study of Lakota history and culture Fourteen winter counts are presented in detail with a chapter devoted to the newly discovered Rosebud Winter Count Together these counts constitute a visual chronicle of over two hundred years of Lakota experience as recorded by Native historians A visually stunning book The Year the Stars Fell features full color illustrations of the fourteen winter counts plus more than 900 detailed images of individual pictographs Explanations provided by their nineteenth century Lakota recorders are arranged chronologically to facilitate comparison among counts The book provides ready access to primary source material and serves as an essential reference work for scholars as well as an invaluable historical resource for Native communities Hidatsa Social and Ceremonial Organization Alfred W. Bowers, 1965 Hidatsa Social and Ceremonial Organization a study of an important horticultural Plains Indian tribe synthesizes the rich material Alfred W Bowers recorded in the early 1930s from the last generation of Hidatsas who lived in the historic village of Like a Fishhook This documentary record of their nineteenth century lifeways is now a classic in American ethnography The book is distinguished for its presentation of extensive personal and ritual narratives that allow Hidatsa elders to articulate directly their conceptions of traditional culture It combines archeological and ethnographic approaches to reconstruct a Hidatsa culture history that is shaped by a concern for cultural detail stemming from the American ethnographic tradition of Franz Boas At the same time its concern for the understanding of social structure reflects the influence of the British structural functional approach of A R Radcliffe Brown The most comprehensive account ever published on the Hidatsas it is of enduring value and interest Hidatsa Social and Ceremonial Organization Alfred W. Bowers, 1992-01-01 Hidatsa Social and Ceremonial Organization a study of an important horticultural Plains Indian tribe synthesizes the rich material Alfred W Bowers recorded in the early 1930s from the last generation of Hidatsas who lived in the historic village of Like a Fishhook This documentary record of their nineteenth century lifeways is now a classic in American ethnography The book is

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Table of Contents Buffalo Shield

- 1. Understanding the eBook Buffalo Shield
 - The Rise of Digital Reading Buffalo Shield
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Buffalo Shield
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Buffalo Shield
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Buffalo Shield
 - Personalized Recommendations
 - Buffalo Shield User Reviews and Ratings
 - Buffalo Shield and Bestseller Lists

- 5. Accessing Buffalo Shield Free and Paid eBooks
 - Buffalo Shield Public Domain eBooks
 - Buffalo Shield eBook Subscription Services
 - Buffalo Shield Budget-Friendly Options
- 6. Navigating Buffalo Shield eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Buffalo Shield Compatibility with Devices
 - Buffalo Shield Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Buffalo Shield
 - Highlighting and Note-Taking Buffalo Shield
 - Interactive Elements Buffalo Shield
- 8. Staying Engaged with Buffalo Shield
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Buffalo Shield
- 9. Balancing eBooks and Physical Books Buffalo Shield
 - Benefits of a Digital Library
 - $\circ\,$ Creating a Diverse Reading Collection Buffalo Shield
- 10. Overcoming Reading Challenges
 - o Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Buffalo Shield
 - Setting Reading Goals Buffalo Shield
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Buffalo Shield
 - Fact-Checking eBook Content of Buffalo Shield
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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