

BUILDING ON A BORROWED PAST

Place and Identity in Pipestone, Minnesota



Sally J. Southwick

WINNER OF THE GREAT LAKES-AMERICAN STUDIES ASSOCIATION
AND OHIO UNIVERSITY PRESS BOOK AWARD

Building On A Borrowed Past Place And Identity In Pipestone Minnesota

Barry M. Stentiford



Building On A Borrowed Past Place And Identity In Pipestone Minnesota:

Building on a Borrowed Past Sally J. Southwick, 2005 Annotation A highly original study that is of particular importance as communities across the United States and elsewhere explore heritage tourism as a way to boost local economies Sally J Southwick's book *Building on a Borrowed Past Place and Identity in Pipestone Minnesota* demonstrates how small town citizens and boosters contributed to the generic image of the Indian in American culture and describes the process of one culture absorbing the heritage of another for civic advantage BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Building on a Borrowed Past** Sally J. Southwick, 1999 **It Happened in Minnesota** Darrell Ehrlick, 2008-04-15 A fascinating collection of thirty compelling stories about events that shaped the North Star State *It Happened in Minnesota* describes everything from harrowing shootouts with Sioux Indians to the mass execution of thirty eight men a bank robbery by Jesse James to the opening of the Mall of America In an easy to read style that is entertaining as well as informative *It Happened in Minnesota* will interest people of all ages **North Country** Mary Lethert Wingerd, 2010 In 1862 four years after Minnesota was ratified as the thirty second state in the Union simmering tensions between indigenous Dakota and white settlers culminated in the violent six week long U S Dakota War Hundreds of lives were lost on both sides and the war ended with the execution of thirty eight Dakotas on December 26 1862 in Mankato Minnesota the largest mass execution in American history The following April after suffering a long internment at Fort Snelling the Dakota and Winnebago peoples were forcefully removed to South Dakota precipitating the near destruction of the area's native communities while simultaneously laying the foundation for what we know and recognize today as Minnesota In *North Country The Making of Minnesota* Mary Lethert Wingerd unlocks the complex origins of the state origins that have often been ignored in favor of legend and a far more benign narrative of immigration settlement and cultural exchange Moving from the earliest years of contact between Europeans and the indigenous peoples of the western Great Lakes region to the era of French and British influence during the fur trade and beyond Wingerd charts how for two centuries prior to official statehood Native people and Europeans in the region maintained a hesitant largely beneficial relationship Founded on intermarriage kinship and trade between the two parties this racially hybridized society was a meeting point for cultural and economic exchange until the western expansion of American capitalism and violation of treaties by the U S government during the 1850s wore sharply at this tremulous bond ultimately leading to what Wingerd calls Minnesota's Civil War A cornerstone text in the chronicle of Minnesota's history Wingerd's narrative is augmented by more than 170 illustrations chosen and described by Kirsten Deleagard in comprehensive captions that depict the fascinating often haunting representations of the region and its inhabitants over two and a half centuries *North Country* is the unflinching account of how the land the Dakota named Mini Sota Makoce became the State of Minnesota and of the people who have called it at one time or another home Changed Forever, Volume II Arnold Krupat, 2020-09-01 After a theoretical

and historical introduction to American Indian boarding school literature *Changed Forever Volume II* examines the autobiographical writings of a number of Native Americans who attended the federal Indian boarding schools Considering a wide range of tribal writers some of them well known like Charles Eastman Luther Standing Bear and Zitkala Sa but most of them little known like Walter Littlemoon Adam Fortunate Eagle Reuben Snake and Edna Manitowabi among others the book offers the first wide ranging assessment of their texts and their thoughts about their experiences at the schools *American Indian Culture and Research Journal* ,2006 *South Dakota History* ,2005 *The Richardson Light Guard of Wakefield, Massachusetts* Barry M. Stentiford,2013-04-26 This book traces the history of the Richardson Light Guard of Wakefield Massachusetts from its origins in 1851 until its end in 1975 What had been an institution of community members and local elites passed to town then state and finally federal government During the same period Wakefield evolved from an agrarian town to a manufacturing town and finally to a bedroom suburb ending the practice of a handful of local elites ruling the town unchallenged Though the rise of the National Guard was generally positive for some militia companies inclusion in the National Guard weakened vital bonds with their communities In the 19th century the Richardson Light Guard thrived under generous patrons a supportive town and a relatively wealthy state government After becoming part of the National Guard in 1916 the links with its home community steadily weakened finally breaking during World War II After the war the National Guard company had few links to Wakefield and was reorganized out of existence in 1975 **Choice** ,2006 **Myths of the Rune Stone** David M. Krueger,2015-10-01 What do our myths say about us Why do we choose to believe stories that have been disproven David M Krueger takes an in depth look at a legend that held tremendous power in one corner of Minnesota helping to define both a community s and a state s identity for decades In 1898 a Swedish immigrant farmer claimed to have discovered a large rock with writing carved into its surface in a field near Kensington Minnesota The writing told a North American origin story predating Christopher Columbus s exploration in which Viking missionaries reached what is now Minnesota in 1362 only to be massacred by Indians The tale s credibility was quickly challenged and ultimately undermined by experts but the myth took hold Faith in the authenticity of the Kensington Rune Stone was a crucial part of the local Nordic identity Accepted and proclaimed as truth the story of the Rune Stone recast Native Americans as villains The community used the account as the basis for civic celebrations for years and advocates for the stone continue to promote its validity despite the overwhelming evidence that it was a hoax Krueger puts this stubborn conviction in context and shows how confidence in the legitimacy of the stone has deep implications for a wide variety of Minnesotans who embraced it including Scandinavian immigrants Catholics small town boosters and those who desired to commemorate the white settlers who died in the Dakota War of 1862 Krueger demonstrates how the resilient belief in the Rune Stone is a form of civil religion with aspects that defy logic but illustrate how communities characterize themselves He reveals something unique about America s preoccupation with divine right and its troubled way of coming to terms with the history of the continent s

first residents By considering who is included who is left out and how heroes and villains are created in the stories we tell about the past Myths of the Rune Stone offers an enlightening perspective on not just Minnesota but the United States as well *America, History and Life* ,2007 Article abstracts and citations of reviews and dissertations covering the United States and Canada **Historic Sites and Landmarks That Shaped America** Mitchell Newton-Matza,2016-09-06 Exploring the significance of places that built our cultural past this guide is a lens into historical sites spanning the entire history of the United States from Acoma Pueblo to Ground Zero Historic Sites and Landmarks That Shaped America From Acoma Pueblo to Ground Zero encompasses more than 200 sites from the earliest settlements to the present covering a wide variety of locations It includes concise yet detailed entries on each landmark that explain its importance to the nation With entries arranged alphabetically according to the name of the site and the state in which it resides this work covers both obscure and famous landmarks to demonstrate how a nation can grow and change with the creation or discovery of important places The volume explores the ways different cultures viewed revered or even vilified these sites It also examines why people remember such places more than others Accessible to both novice and expert readers this well researched guide will appeal to anyone from high school students to general adult readers **OAH Annual Meeting** Organization of American Historians. Meeting,2005 **Program** Organization of American Historians. Meeting,2005 **American Doctoral Dissertations** ,1999 *Directory of History Departments and Organizations in the United States and Canada* ,2000 Bibliographic Index ,2008 **Book Review Index** ,2006 Every 3rd issue is a quarterly cumulation **The British National Bibliography** Arthur James Wells,2007 **Montana** ,2017

Building On A Borrowed Past Place And Identity In Pipestone Minnesota Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Building On A Borrowed Past Place And Identity In Pipestone Minnesota**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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