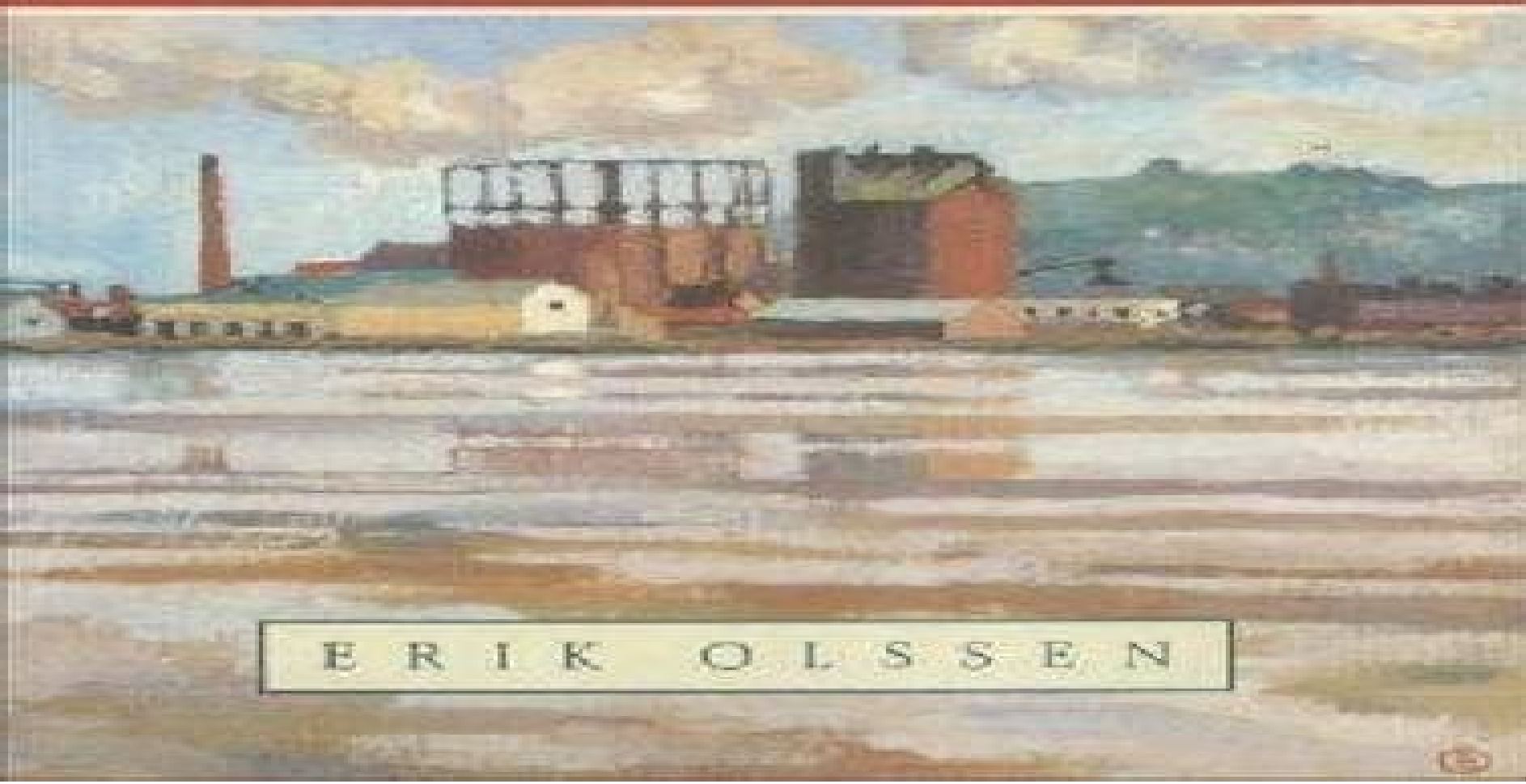


BUILDING THE NEW WORLD

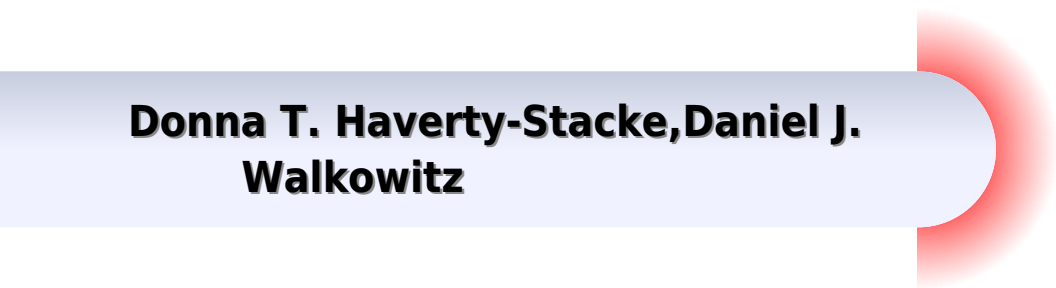
work, politics and society in Copenhagen 1850s-1900s



ERIK OLSSEN

Building The New World Work Politics And Society In Caversham 1880s1920s

**Donna T. Haverty-Stacke, Daniel J.
Walkowitz**



Building The New World Work Politics And Society In Caversham 1880s1920s:

Building the New World Erik Olssen, 2013-10-01 Building the New World is a brilliant sequence of essays arising out of a major study of the Dunedin working class suburb of Caversham at the turn of the century. Olssen discusses a number of important theoretical issues focusing particularly on the writing of history, the question of class, the role of gender, the nature of work and the growth of the labour movement. Building the New World is an exciting and stimulating book, described as a major milestone in New Zealand's social history. It is well illustrated with black and white photographs and maps and is essential reading for all those interested in New Zealand history.

East by South Charles Ferrall, Paul Millar, Keren Smith, 2005 At a time when China is being seen as the next superpower, both sweatshop and powerhouse for the global economy, political courtship on the part of interested governments is accompanied by grassroots hostility. Such ambivalence is not new.

Registering Interest James Reveley, 2017-10-18 This study is bookended by two major events in New Zealand's maritime history. The first is the 1951 waterfront dispute that led to the dissolution of the Waterside Workers Union (WWU) and the creation of twenty-six port unions in its place. The second is a mirror event occurring in 2001 where a reconstituted WWU and two other unions competed for members, leading to widespread protest. Though historians have treated the events leading up to 1951 with interest, little attention has been given to the fifty-year period between events, a history which this journal attempts to fill. Author James Reveley considers the following questions in his history of union management interactions: Firstly, why employer prerogative did not increase after the 1951 dissolution of the WWU; second, how the unions regained power so quickly; and third, why the WWU's substantial industrial power was so friable during the 1990s. The conclusion assesses the relationship between government and unions and believes that union response when facing globalisation within maritime industries, which alliances they will form, for example, will have a significant impact on the future direction of maritime activity in New Zealand.

Historical Portraits of Women Home Scientists, The Victorians Since 1901 Miles Taylor, Michael Wolff, 2004-09-04 Over a century after the death of Queen Victoria, historians are busy re-appraising her age and achievements. However, our understanding of the Victorian era is itself a part of history, shaped by changing political, cultural, and intellectual fashions. Bringing together a group of international scholars from the disciplines of history, English literature, art history, and cultural studies, this book identifies and assesses the principal influences on twentieth-century attitudes towards the Victorians. Developments in academia, popular culture, public history, and the internet are covered in this important and stimulating collection, and the final chapters anticipate future global trends in interpretations of the Victorian era, making an essential volume for students of Victorian Studies.

Sites of Gender Barbara Lesley Brookes, Annabel Cooper, Robin Law, 2003 This study is the fruit of five years' work by a group of Dunedin scholars into the complex ways in which gender operated as a social structure and a shaping force in the lives of the inhabitants of southern Dunedin in the years from 1890 to World War II.

Paradise Reforged James Belich, 2002-02-28 Paradise Reforged

picks up where Making Peoples left off taking the story of the New Zealanders from the 1880s to the end of the twentieth century It begins with the search for Better Britain and ends by analyzing the modern Maori resurgence the new Pakeha consciousness and the implications of a reinterpreted past for New Zealand s future Along the way the book deals with subjects ranging from sport and sex to childhood and popular culture Critics hailed Making Peoples as brilliant and the most ambitious book yet written on New Zealand s past Paradise Reforged its successor adopts a similarly incisive original sweep across the New Zealand historical landscape in confronting the myths of the past That some of its themes are uncomfortably close to the present makes the result all the more fascinating Richard Seddon: King of God's Own Tom

Brooking, 2014-08-27 2014 Must Read Otago Daily Times The life the health the intelligence and the morals of the nation count for more than riches and I would rather have this country free from want and squalor and unemployed than the home of multi millionaires Richard Seddon 1905 Casting a long shadow over New Zealand history Richard John Seddon Premier from 1893 to his untimely death in 1906 held a clear vision for the country he led Pushing New Zealand in more egalitarian directions than ever before he was both the builder and the maintenance man if not the architect of our country Challenging popular opinion of New Zealand s longest serving Prime Minister as a ruthless pragmatist cunning misogynist and Imperialistic jingoist this landmark biography of Seddon presents an altogether more sympathetic erudite appraisal Reconciling two generations of New Zealand scholarship Richard Seddon King of God s Own demonstrates that while holding fast to common ideals Seddon was successful by mastering the art of the possible He knew instinctively what his electorate would tolerate and remained in step with public opinion Despite contradictions in his attitudes towards other races he fought to ensure privilege did not become entrenched in what he envisioned as a white man s utopia In this perceptive new evaluation political historian Tom Brooking explains Seddon s complex relationship with Maori and shows how he in fact held a progressively bi cultural vision for the future of God s Own Country Seddon was no saint Somewhat autocratic and given to petty nepotism he nevertheless remains the most dominant political leader in our country s history Internationally his high profile within the Empire helped put New Zealand on the map Domestically he sought a middle ground between free market extremism and full blown socialism And more privately Seddon was a devoted family man his actions shaped much more by his supportive wife and assertive daughters than has previously been realised Richard Seddon King of God s Own is a superlative achievement in New Zealand history writing Absorbing wide ranging and beautifully articulated it reframes and repositions one of the founding fathers of modern New Zealand The definitive biography of one of New Zealand s most influential political leaders Paul Moon author of New Zealand in the Twentieth Century King of God s Own is a nuanced and generous assessment of our most famous Premier a man very much of his own time Gavin McLean co editor of the bestselling Frontier of Dreams The Story of New Zealand An excellent biography and a major revision of an important period in this country s history Barry Gustafson acclaimed biographer of Sir Keith Holyoake Sir Robert Muldoon and Michael Joseph

Savage Also available as an eBook [Encyclopedia of Historians and Historical Writing](#) Kelly Boyd,2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the Encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies

Workers in the Margins Cybèle Locke,2012 Marginalised workers of the late twentieth century were those last hired in times of plenty and first fired in times of recession Often women Maori or people from the Pacific they were frequently unemployed and marginalised within the union movement as well as the labour force **WORKERS IN THE MARGINS** tells the story of these workers in the tumultuous years of post war New Zealand These were years characterised by massive changes in the workforce as it expanded to accommodate a growing urban Maori population and an increasing desire for women to enter paid work The world of trade unions and employment conflicts such as the 1951 waterfront lockout was vigorous and challenging As free market policies deregulated the labour market and splintered the union movement toward the end of the century Te Roopu Rawakore o Aotearoa the national unemployed and beneficiaries movement gave a new voice to workers in the margins The people of this history come to life through oral histories from the poet and boilermaker Hone Tuwhare building a palisade at Orakei through to activists Sue Bradford and Jane Stevens working with the unemployed in the 1980s and 90s Their experiences speak to the lives of many workers of the early twenty first century **Christianity, Modernity and Culture** John Stenhouse,G. A. Wood,2005 For much of the twentieth century New Zealand historians like most Western scholars largely took it for granted that as modernity waxed religion would wane Secularization the fading into insignificance of religion would distinguish the modern era from previous ages Until the 1980s only a handful of scholars around the world raised serious empirical and theoretical questions about a Grand Theory that had become central to the self understanding of the social sciences and of the modern world Heated debates since then and the unmistakable resurgence of world religions have raised fundamental questions about the empirical and theoretical adequacy of secularization theory and especially about how far it applies outside Europe This volume revisits New Zealand history when secularization is no longer taken for granted as the Only Big Story that illuminates the country's social and cultural history Contributors explore how New Zealanders diverse religious and spiritual traditions have shaped practical everyday concerns in politics racial and ethnic relations science the environment family life gender relations and other domains [The Shaping of History](#) Judith Binney,2001 In this collection of essays writers explore the construction of history within a political process the changing

impact of the Treaty of Waitangi Judith Binney looks at Maori oral narratives from colonial times and Angela Ballara reinforces the importance of using Maori language sources Reinventing Capitalism in New Zealand Chris Wilkes,2019-05-02 In the nineteenth century Britain bestrode the world Its domination depended in part on it exporting its social and economic problems to the farthest reaches of the globe In Aotearoa New Zealand Britain's lite thought they had found a ready made country in which to re establish their way of life This invasion might ease their problems at home and extend their influence to the edge of the earth White settlers began to arrive in New Zealand in numbers during the 1840s and sought to reinvent capitalism in a new land This book traces the shape of this reinvention and the slow emergence of New Zealand's particular form of class structure The book will be of interest to anyone concerned with the history of capitalism and its colonial ambitions It sheds light on the enduring nature of inequality in New Zealand and where it might originate Students of political science sociology history and cultural studies will find its arguments of interest *Claiming the City* Shelton Stromquist,2023-02-14 How workers fought for municipal socialism to make cities around the globe livable and democratic and what the lessons are for today Winner of the International Labor History Association ILHA 2023 Book of the Year Award for labor history For more than a century municipal socialism has fired the imaginations of workers fighting to make cities livable and democratic At every turn propertied elites challenged their right to govern Prominent US labor historian Shelton Stromquist offers the first global account of the origins of this new trans local socialist politics He explains how and why cities after 1890 became crucibles for municipal socialism Drawing on the colorful stories of local activists and their social democratic movements in cities as diverse as Broken Hill Christchurch Malm Bradford Stuttgart Vienna and Hamilton OH the book shows how this new urban politics arose Long governed by propertied elites cities in the nineteenth century were transformed by mass migration and industrialization that tore apart their physical and social fabric Amidst massive strikes and faced with epidemic disease fouled streets unsafe water decrepit housing and with little economic security and few public amenities urban workers invented a local politics that promised to democratize cities they might themselves govern and reclaim the wealth they created This new politics challenged the class power of urban elites as well as the centralizing tendencies of national social democratic movements Municipal socialist ideas have continued to inspire activists in their fight for the right of cities to govern themselves The Making of New Zealand Cricket, 1832-1914 Greg Ryan,2004 This book examines the emergence and growth of cricket in relation to diverse patterns of European settlement in New Zealand such as the systematic colonization schemes of Edward Gibbon Wakefield and the gold discoveries of the 1860s Global Labour History Jan Lucassen,2008 Contains 18 essays on worldwide aspects and comparisons in labour history Covers mainly the period from the beginning of 19th century to 2000 **Rethinking U.S. Labor History** Donna T. Haverty-Stacke,Daniel J. Walkowitz,2010-10-21 *Labour History* ,2005 **Arts and Crafts Movement in New Zealand, 1870-1940** Ann Calhoun,2000 Reveals the exquisite work and extraordinary skill of a group of New Zealand artists most of

them women working in a wide variety of art and craft forms This flowering of local talent originated in the British Arts and Crafts movement and is associated with the growth of art education in this country its quiet but dedicated character also suggests much about the situation of women in the years before and after 1900 Jacket **The New Zealand Journal of History** ,2005

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