But some circumstance seems to have laid upon Hemingway a continual sense of the obligation to put forth evidences of red-blooded masculinity. It must be made obvious not only in the swing of the big shoulders and the clothes he puts on, but in the stride of his prose style and the emotions he permits to come to the surface there. This trait of his character has been strong enough to form the nucleus of a new flavor in English literature, and it has moreover begotten a veritable school of fiction-writers-a literary style, you might say, of wearing false hair on the chest. Nevertheless I think it is inadequate to explain the ecstatic adulation with which Hemingway approaches everything connected with the killing of bulls in the bull ring.

He says that he went to see these spectacles because he was trying to learn how to write, and he wanted something "simple" to write about; violent death, he thought, was one of the simplest things; he had seen a great deal of violent death in the War, but the War being over and he still learning to write, it seemed necessary to see some more. I do not think you can call it psychoanalysis to remark that the only simple thing here is Ernest Hemingway. A man writes about-and travels over the earth to see-what he likes to dwell on. More-

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The Life & the Work Charles G. Salas,2007 It is often assumed that reading about the lives of artists enhances our understanding of their work and that their work reveals something about them but the relationship between biography and art is rarely straightforward In The Life and the Work art historians Thomas Crow Charles Harrison Rosalind Krauss Debora Silverman Paul Smith and Robert Williams address this fundamental if convoluted relationship Looking to such figures as Andy Warhol Bob Dylan Vincent van Gogh Paul C zanne Leonardo da Vinci and the artists associated with the name Art Language the volume s authors have written a set of provocative essays that explore how an artist s life and art are intertwined Essays on the Nature of Art Eliot Deutsch,1996-01-01 Presents a theory of art which is at once universal in its general conception and historically grounded in its attention to aesthetic practices in diverse cultures Argues that art especially today enjoys a special kind of autonomy but that it has nevertheless important social and political responsibilities

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