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Bible Culture and Authority in the Early United States Seth Perry, 2018-06-05 Early Americans claimed that they looked to the Bible alone for authority but the Bible was never ever alone Bible Culture and Authority in the Early United States is a wide ranging exploration of the place of the Christian Bible in America in the decades after the Revolution Attending to both theoretical concerns about the nature of scriptures and to the precise historical circumstances of a formative period in American history Seth Perry argues that the Bible was not a source of authority in early America as is often said but rather a site of authority a cultural space for editors commentators publishers preachers and readers to cultivate authoritative relationships While paying careful attention to early national bibles as material objects Perry shows that the Bible is both a text and a set of relationships sustained by a universe of cultural practices and assumptions Moreover he demonstrates that Bible culture underwent rapid and fundamental changes in the early nineteenth century as a result of developments in technology politics and religious life At the heart of the book are typical Bible readers otherwise unknown today and better known figures such as Zilpha Elaw Joseph Smith Denmark Vesey and Ellen White a group that includes men and women enslaved and free Baptists Catholics Episcopalians Methodists Mormons Presbyterians and Quakers What they shared were practices of biblical citation in writing speech and the performance of their daily lives While such citation contributed to the Bible s authority it also meant that the meaning of the Bible constantly evolved as Americans applied it to new circumstances and identities [Catalog of Copyright Entries. Third Series](#) Library of Congress. Copyright Office, 1975

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