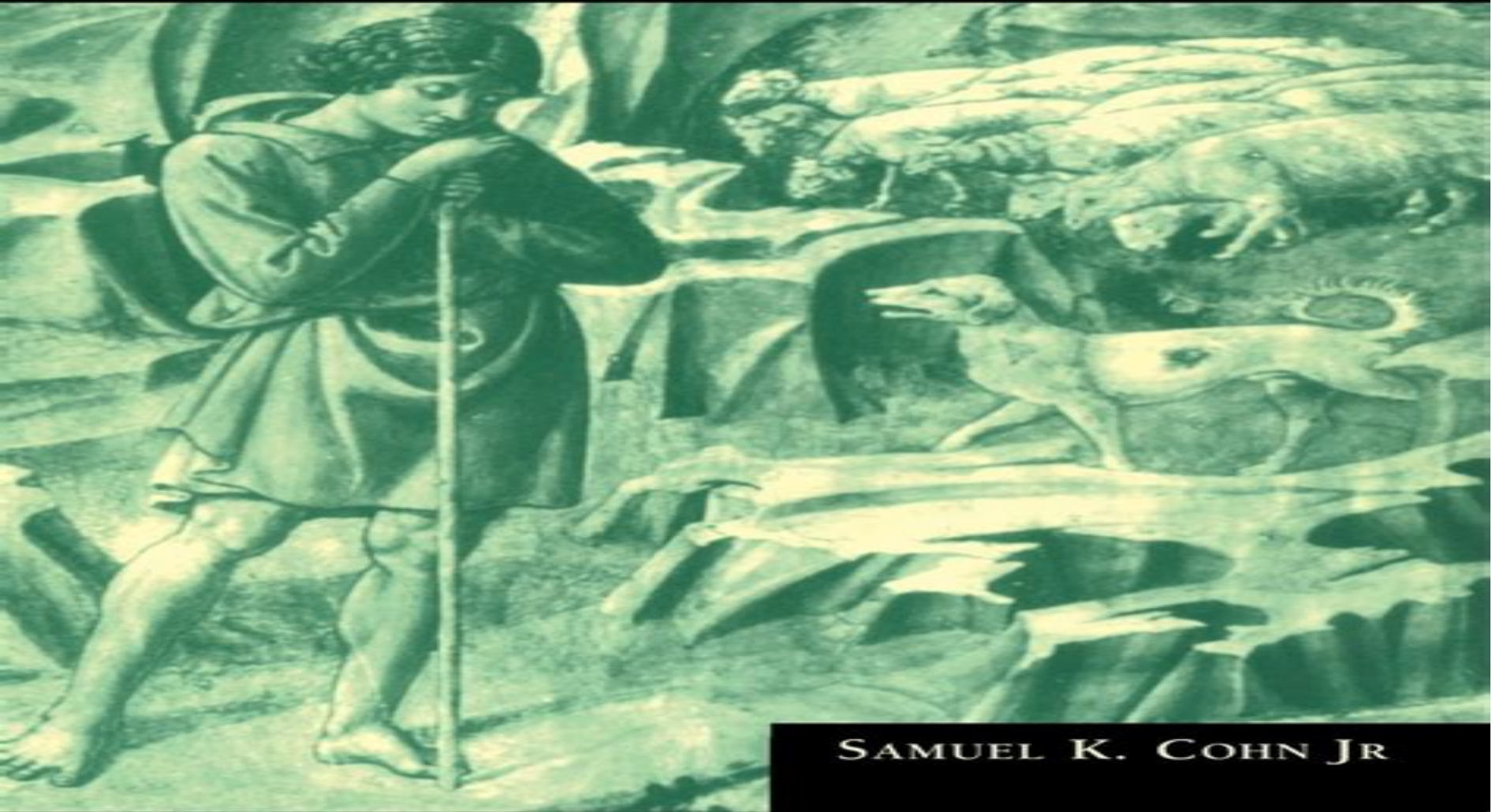


Creating the Florentine State

Peasants and Rebellion, 1348 – 1434



SAMUEL K. COHN JR

Creating The Florentine State Peasants And Rebellion 1348 1434

Alexander Russell



Creating The Florentine State Peasants And Rebellion 1348 1434:

Creating the Florentine State Samuel Kline Cohn (jr.),1999 **Creating the Florentine State** Samuel K. Cohn, Jr,1999-12-09 This book offers a comprehensive approach to the study of the political history of the Renaissance its analysis of government is embedded in the context of geography and social conflict Instead of the usual institutional history it examines the Florentine state from the mountainous periphery a periphery both of geography and class where Florence met its most strenuous opposition to territorial incorporation Yet far from being acted upon Florence s highlanders were instrumental in changing the attitudes of the Florentine ruling class the city began to see its own self interest as intertwined with that of its region and the welfare of its rural subjects at the beginning of the fifteenth century Contemporaries either remained silent or purposely obscured the reasons for this change which rested on widespread and successful peasant uprisings across the mountainous periphery of the Florentine state hitherto unrecorded by historians **Armed Memory** Gabriella Erdélyi,Günter Frank,Ute Lotz-Heumann,Barbara Mahlmann-Bauer,Johannes Schilling,Günther Wassilowsky,Siegrid Westphal,Tarald Rasmussen,Mathijs Lamberigts,Bruce Gordon,David M. Whitford,2015-12-09 The edited volume aims to re contextualize revolts in early modern Central and Southern Europe Hungary Croatia Czech Lands Austria Germany Italy by adopting the interdisciplinary and comparative methods of social and cultural history Instead of structural explanations like the model of state building versus popular resistance it wishes to put back the peasants themselves to the historical narratives of revolts Peasants appear in the book as active agents fighting or bargaining for freedom which was a practical issue for them Nonetheless the language of lord peasant negotiation was that of religion just as official punishments used Christian symbols The approach of revolts as the events of collective violence also highlights the experiences and memories of participants How did individuals and groups use remembering and forgetting as a means of forging an identity for themselves Instead of the narratives of the powerful that became the normative stories of history the perspective of the rebels uncovers the everyday faces of revolts more forcibly Finally contributors examine how later narrators used the rebels for their own purposes in other words the subsequent representation of the revolts and their leaders in image literature and historiography comes to the fore The volume aims to overcome disciplinary boundaries by bringing together historians and scholars of related disciplines including the history of literature the visual arts and anthropology The central contention of the volume the cultural imprint of peasant revolts is fully addressed thereby filling a conspicuous gap in the currently available literature **Die deutsche Einwanderung nach Florenz im Spätmittelalter** Lorenz Böniger,2006-06-01 This volume deals with the history of migration from Central Europe to the Italian city of Florence in the late Middle Ages ca 1350 1500 Using a broad variety of sources confraternity records fiscal and notarial documents it shows that this history was far more important than hitherto known Not only Dutch and Northern German weavers but also shoemakers from Southern Germany and many other Northern artisans and artists worked in Florence in a

continuous cultural exchange The identification of a certain Arigo from Nuremberg the translator of Boccaccio's Decamerone into German shows however how the changing climate after 1480 conditioned also the professional choices in fact after these years he became known as a prolific draughtsman of geographical maps under the name of Henricus Martellus *Books, People, and Military Thought* Andrea Guidi,2020-06-22 How did the evolution of new gunpowder weapons change the nature structure and composition of the Florentine militias during the first decades of the sixteenth century Through an examination of little known and unpublished sources this book provides a comparative exploration of two Florentine republican experiments with a peasant militia one promoted and created by Niccol Machiavelli 1506 12 and a later one 1527 30 Using this comparison as the basis for a new reading of Machiavelli's Art of War which drew on the author's experience with the militia the book then investigates the relationship between the circulation and reception of Machiavelli's influential work changing conceptions of militia and the formation of new cultures of warfare in Europe in the sixteenth century The Italian Renaissance Peter Burke,2014-02-23 In this brilliant and widely acclaimed work Peter Burke presents a social and cultural history of the Italian Renaissance He discusses the social and political institutions that existed in Italy during the fifteenth and sixteenth centuries and he analyses the ways of thinking and seeing that characterized this period of extraordinary artistic creativity Developing a distinctive sociological approach Peter Burke is concerned not only with the finished works of Michelangelo Raphael Leonardo da Vinci and others but also with the social background patterns of recruitment and means of subsistence of this cultural elite He thus makes a major contribution to our understanding of the Italian Renaissance and to our comprehension of the complex relations between culture and society Burke has thoroughly revised and updated the text for this new edition including a new introduction and the book is richly illustrated throughout It will have a wide appeal among historians sociologists and anyone interested in one of the most creative periods of European history A Companion to the Great Western Schism (1378-1417) Joëlle Rollo-Koster,Thomas M. Izbicki,2009 The division of the Church or Schism that took place between 1378 and 1417 had no precedent in Christianity No conclave since the twelfth century had acted as had those in April and September 1378 electing two concurrent popes This crisis was neither an issue of the authority claimed by the pope and the Holy Roman Emperor nor an issue of authority and liturgy The Great Western Schism was unique because it forced upon Christianity a rethinking of the traditional medieval mental frame It raised question of personality authority human fallibility ecclesiastical jurisdiction and taxation and in the end responsibility in holding power and authority This collection presents the broadest range of experiences center and periphery clerical and lay male and female Christian and Muslim Theology including exegesis of Scripture diplomacy French literature reform art and finance all receive attention Popular Protest in Late Medieval English Towns Samuel Kline Cohn,Douglas Aiton,2013 Draws new attention to popular protest in medieval English towns away from the more frequently studied theme of rural revolt *Boccaccio and the Invention of Italian Literature* Martin Eisner,2013-09-12 This book examines Boccaccio's pivotal

role in legitimizing the vernacular literature of Dante Petrarch and Cavalcanti through argument narrative and transcription

Raiding Saint Peter Joëlle Rollo-Koster, 2008 This book argues that during the Middle Ages there was a pillaging problem attached to ecclesiastical interregna that the nature of ecclesiastical elections contributed to the problem and the problem in turn contributed to the initiation of the Great Western Schism

Emotions, Passions, and Power in Renaissance Italy Fabrizio Ricciardelli, Andrea Zorzi, 2025-10-01 Emotions depend on language cultural practices expectation and moral beliefs Hate fear cruelty and love are always turning history into the history of passion and lust because emotional life is always ready to overflow intellectual life This fascinating study of emotion in Renaissance Italy shows that emotions are built and created by the society in which they are expressed and conditioned The contributors examine among others the emotional language of the court around public execution religious practices and during outbreaks of disease

Popular protest in late-medieval Europe Samuel Kline Cohn Jr, 2013-01-01 The documents in this stimulating volume span from 1245 to 1424 but focus on the contagion of rebellion from 1355 to 1382 that followed in the wake of the plague They comprise a diversity of sources and cover a variety of forms of popular protest in different social political and economic settings Their authors range across a wide political and intellectual horizon and include revolutionaries the aristocracy merchants and representatives from the church They tell gripping and often gruesome stories of personal and collective violence anguish anger terror bravery and foolishness Of over 200 documents presented here most have been translated into English for the first time providing students and scholars with a new opportunity to compare social movements across Europe over two centuries allowing a re evaluation of pre industrial revolts the Black Death and its consequences for political culture and action This book will be essential reading for those seeking to better understand popular attitudes and protest in medieval Europe

The Renaissance John Jeffries Martin, 2003 The Renaissance paradigm in crisis Politics language and power Individualism identity and gender Art science and humanism Religion tradition and innovation

Early Modern Italy Christopher Black, 2002-01-04 Early Modern Italy is a fascinating survey of society in Italy from the fifteenth to the eighteenth centuries the Renaissance to the Enlightenment Covering the whole of the Peninsula from the Venetian Republic to Florence through to Naples it shows how the huge economic cultural and social divides of the period still affect the stability of present day united Italy This is an essential guide to one of the most vibrant yet tempestuous periods of Italian history

Wars of Disruption and Resilience Chris C. Demchak, 2011-09-15 Increasingly the power of a large complex wired nation like the United States rests on its ability to disrupt would be cyber attacks and to be resilient against a successful attack or recurring campaign Addressing the concerns of both theorists and those on the national security front lines Chris C Demchak presents a unified strategy for survival in an interconnected ever messier more surprising cybered world and examines the institutional adaptations required of our defense intelligence energy and other critical sectors for national security Demchak introduces a strategy of security resilience against surprise attacks for a cybered world that is divided

between modern digitally vulnerable city states and more dysfunctional global regions Its key concepts build on theories of international relations complexity in social technical systems and organizational institutional adaptation Demchak tests the strategy for reasonableness in history s few examples of states disrupting rather than conquering and being resilient to attacks including ancient Athens and Sparta several British colonial wars and two American limited wars She applies the strategy to modern political social and technical challenges and presents three kinds of institutional adaptation that predicate the success of the security resilience strategy in response Finally Demchak discusses implications for the future including new forms of cyber aggression like the Stuxnet worm the rise of the cyber command concept and the competition between the U S and China as global cyber leaders Wars of Disruption and Resilience offers a blueprint for a national cyber power strategy that is long in time horizon flexible in target and scale and practical enough to maintain the security of a digitized nation facing violent cybered conflict **A Century of British Medieval Studies** Alan Deyermond,2007-11-29

This is an authoritative guide to the full range of medieval scholarship undertaken in twentieth century Britain history archaeology language culture Some of the twenty nine essays focus on changes in research method or on the achievements of individual scholars others are personal accounts of a lifetime s work **Churchmen and Urban Government in Late Medieval Italy, c.1200-c.1450** Frances Andrews,2013-11-28 Why when so driven by the impetus for autonomy did the city elites of thirteenth century Italy turn to men bound to religious orders whose purpose and reach stretched far beyond the boundaries of their often disputed territories Churchmen and Urban Government in Late Medieval Italy c 1200 c 1450 brings together a team of international contributors to provide the first comparative response to this pivotal question Presenting a series of urban cases and contexts the book explores the secular religious boundaries of the period and evaluates the role of the clergy in the administration and government of Italy s city states With an extensive introduction and epilogue it exposes for consideration the beginnings of the phenomenon the varying responses of churchmen the reasons why practices changed and how politics and religious identity relate to each other This important new study has significant implications for our understanding of power negotiation bureaucracy and religious identity **Engaging Symbols** Adrian W. B.

Randolph,2002-01-01 Randolph shows how engaging political symbols were grounded in a revolutionary way in amorous discourses that drew on metaphors of affection desire courtship betrothal marriage homo and hetero eroticism and procreation BOOK JACKET **Trustworthy Men** Ian Forrest,2020-03-31 The medieval church was founded on and governed by concepts of faith and trust but not in the way that is popularly assumed Offering a radical new interpretation of the institutional church and its social consequences in England Ian Forrest argues that between 1200 and 1500 the ability of bishops to govern depended on the cooperation of local people known as trustworthy men and shows how the combination of inequality and faith helped make the medieval church Trustworthy men in Latin viri fidedigni were jurors informants and witnesses who represented their parishes when bishops needed local knowledge or reliable collaborators Their importance in

church courts at inquests and during visitations grew enormously between the thirteenth and fifteenth centuries. The church had to trust these men and this trust rested on the complex and deep rooted cultures of faith that underpinned promises and obligations, personal reputation and identity and belief in God. But trust also had a dark side. For the church to discriminate between the trustworthy and untrustworthy was not to identify the most honest Christians but to find people whose status ensured their word would not be contradicted. This meant men rather than women and usually the wealthier tenants and property holders in each parish. Trustworthy Men illustrates the ways in which the English church relied on and deepened inequalities within late medieval society and how trust and faith were manipulated for political ends.

Conciliarism and Heresy in Fifteenth-Century England Alexander Russell, 2017-07-10

The general councils of the fifteenth century constituted a remarkable political experiment which used collective decision making to tackle important problems facing the church. Such problems had hitherto received rigid top down management from Rome. However at Constance and Basle they were debated by delegates of different ranks from across Europe and resolved through majority voting. Fusing the history of political thought with the study of institutional practices, this innovative study relates the procedural innovations of the general councils and their anti heretical activities to wider trends in corporate politics, intellectual culture and pastoral reform. Alexander Russell argues that the acceptance of collective decision making at the councils was predicated upon the prevalence of group participation and deliberation in small scale corporate culture. Conciliarism and Heresy in Fifteenth Century England offers a fundamental reassessment of England's relationship with the general councils, revealing how political thought, heresy and collective politics were connected.

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