

Marlene Flaathen
**Clashing
Myths in
German
Literature**
*From Hölderlin
to Rilke*



Crashing Myths In German Literature From Heine To Rilke

Lei Shi



Crashing Myths In German Literature From Heine To Rilke:

Clashing Myths in German Literature from Heine to Rilke Henry Hatfield, 1974 **The Shadow of the Antichrist** Stephen N. Williams, 2006-06 In *The Shadow of the Antichrist* Williams fills a significant gap in the scholarly literature by examining Nietzsche's critique of Christianity and his continuing influence. Williams begins with a basic question: What was it about Christianity that caused Nietzsche's agitation? He aims to answer that question not with a systematic survey of Nietzsche's thought but rather through a careful examination of themes that emerge in his ruminations on religion. **BOOK JACKET** **Conceptions of Evil and the Failure of Myth in Three Works of 20. Century German Literature** Hays Steilberg, 1986 *The Development of the Nibelungen-legend in Various Periods of German Literature*, 1999 *The Longing for Myth in Germany* George S. Williamson, 2004-07 Since the dawn of Romanticism artists and intellectuals in Germany have maintained an abiding interest in the gods and myths of antiquity while calling for a new mythology suitable to the modern age. In this study George S. Williamson examines the factors that gave rise to this distinct and profound longing for myth. In doing so he demonstrates the entanglement of aesthetic and philosophical ambitions in Germany with some of the major religious conflicts of the nineteenth century. Through readings of key intellectuals ranging from Herder and Schelling to Wagner and Nietzsche, Williamson highlights three crucial factors in the emergence of the German engagement with myth: the tradition of Philhellenist neohumanism, a critique of contemporary aesthetic and public life as dominated by private interests, and a rejection of the Bible by many Protestant scholars as the product of a foreign Oriental culture. According to Williamson, the discourse on myth in Germany remained bound up with problems of Protestant theology and confessional conflict through the nineteenth century and beyond. A compelling adventure in intellectual history, this study uncovers the foundations of Germany's fascination with myth and its enduring cultural legacy. **Poetry and Law in Germanic Myth** Stephen P. Schwartz, 1973 **The Development of the Nibelungen-legend in Various Periods of German Literature** Nadine I. Herman, 1999 The development of the Nibelungen myth throughout German literature shows a pattern of unbroken storytelling, the substance of which began even before the advent of the written word and continues still in our time. The following work examines these issues throughout various periods and in diverse genres of German literature. The origins of the myth are first addressed in a discussion of the ultimate connection between history, legend, and myth. This looks specifically at the content of the first written versions of the tale: the Poetic Edda and the Völsungensaga. The medieval version of the story, the Nibelungenlied poem, is then examined. This focuses on the specific changes that occurred as the myth was taken from its mythological heathen setting and placed into Christian courtly context. The third topic covered is the baroque *Eine wundersame Historie von dem geharneten Siegfried*. As with the medieval version, this discussion examines the selective process by which the author constructed his story, removing many of the mythical elements in exchange for a farce-like tale. Richard Wagner's *Ring des Nibelungen* is the final variation of the myth discussed. The changes that Wagner made in his own

version are examined as well as his restoration of the essence of the original version of the myth and its elevation into the operatic form referred to by Wagner as the ultimate of arts. Concluding remarks will support that the endurance of the story itself lends credence to its claim as a national literature, the product of a nation which reflects its own character and ideals.

A Study of the Plant Symbol in German Literature from Herder to Rilke Stephen Lee Wailes, 1960

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