Native American Tribes Chinook Yakima Abenaki Sioux Nez Perce Crow Massachuset roquois Pomo Cheyenne Pequot Shoshone Pawnee Miami Lenape Arapaho Paiute Powhatan Shawnee Ute Chumash Navajo Cherokee Pueblo Chickasaw Comanche Apache Creek Choctaw Inmit Natchez Aleut Seminole Tlingi DOCUMENTA COM

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Ted Binnema, François Lanoë, Heinz W. Pyszczyk

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Indiana In tracing the roots of Indiana place names Michael McCafferty focuses on those created and used by local Native Americans Drawing from exciting new sources that include three Illinois dictionaries from the eighteenth century the author documents the language used to describe landmarks essential to fur traders in Les Pays d en Haut and settlers of the Old Northwest territory Impeccably researched this study details who created each name as well as when where how and why they were used The result is a detailed linguistic history of lakes streams cities counties and other Indiana names Each entry includes native language forms translations and pronunciation guides offering fresh historical insight into the state of Indiana

A Strange Likeness Nancy Shoemaker, 2006-04-27 When American Indians and Europeans met on the frontiers of 18th century eastern North America they had many shared ideas about human nature political life and social relations This title is about how they came to see themselves as people so different in their customs and natures that they appeared to be each other s opposite Kiowa Ethnogeography William C. Meadows, 2010-01-01 Examining the place names geographical knowledge and cultural associations of the Kiowa from the earliest recorded sources to the present Kiowa Ethnogeography is the most in depth study of its kind in the realm of Plains Indian tribal analysis Linking geography to political and social changes William Meadows applies a chronological approach that demonstrates a cultural evolution within the Kiowa community Preserved in both linguistic and cartographic forms the concepts of place homeland intertribal sharing of land religious practice and other aspects of Kiowa life are clarified in detail Native religious relationships to land termed geosacred by the author are carefully documented as well Meadows also provides analysis of the only known extant Kiowa map of Black Goose its unique pictographic place labels and its relationship to reservation era land policies Additional coverage of rivers lakes and military forts makes this a remarkably comprehensive and illuminating guide Homelands and *Empires* Jeffers Lennox, 2017-01-01 In this deeply researched and engagingly argued work Jeffers Lennox reconfigures our general understanding of how Indigenous peoples imperial forces and settlers competed for space in northeastern North America before the British conquest in 1763 Cartographic Poetry Ted Binnema, François Lanoë, Heinz W. Pyszczyk, 2025-10-06 Poetry is language condensed Blackfoot cartography is landscape distilled Cartographic Poetry is the first book length multidisciplinary study of five maps drawn in 1801 and 1802 by several Blackfoot and Gros Ventre people for the Hudson's Bay Company Representing some of the oldest documents created by Indigenous people on the North American prairies and foothills these maps preserve invaluable evidence about places on the landscape and about historic Blackfoot views of their territories The maps were intended as navigational tools but the landforms and locations on the maps hold significance for the Blackfoot well beyond wayfinding and have for many centuries Exploring their content and utility from historical linguistic and archaeological perspectives Ted Binnema Fran ois Lano and Heinz W Pyszczyk analyze the maps their place names and features and the tours and trips they may have supported along with providing present day photographs of many of the maps landforms A final section of the book outlines how Indigenous maps contributed

significantly to Western geographical knowledge and maps of North America from the 1500s onward Cartographic Poetry will appeal to anthropologists archaeologists geographers historians cartographers and to all readers interested in how Indigenous peoples perceived and navigated their territories in this early period of colonial encounter With a Foreword by Jerry Potts Jr and an Afterword by Dr Eldon Yellowhorn Life Stages and Native Women Kim Anderson, 2012-08-20 A rare and inspiring guide to the health and well being of Aboriginal women and their communities. The process of digging up medicines of rediscovering the stories of the past serves as a powerful healing force in the decolonization and recovery of Aboriginal communities In Life Stages and Native Women Kim Anderson shares the teachings of fourteen elders from the Canadian prairies and Ontario to illustrate how different life stages were experienced by Metis Cree and Anishinaabe girls and women during the mid twentieth century These elders relate stories about their own lives the experiences of girls and women of their childhood communities and customs related to pregnancy birth post natal care infant and child care puberty rites gender and age specific work roles the distinct roles of post menopausal women and women s roles in managing death Through these teachings we learn how evolving responsibilities from infancy to adulthood shaped women s identities and place within Indigenous society and were integral to the health and well being of their communities By understanding how healthy communities were created in the past Anderson explains how this traditional knowledge can be applied toward Iroquoia Kelly Y. Hopkins, 2025-05-15 Iroquoia highlights the rebuilding healthy Indigenous communities today innovation of the Haudenosaunee peoples in retaining sovereignty over their homelands through seven generations of social and environmental change following European contact and the settler invasion Kelly Y Hopkins argues that Haudenosaunee men and women incorporated articles of European manufacture into their daily lives to fulfill conventional social and cultural needs They used new trade items and alliances to enhance their lives and to pursue goals specific to their communities In Iroquoia Hopkins explores how engagement in the global market economy irreversibly transformed the local environment severed Indigenous relationships and responsibilities to human and other than human kin and challenged longstanding social and economic relationships within Haudenosaunee communities While settler expansion violence and imperial terraforming threatened Indigenous communities food sovereignty and water management The People of the Longhouse produced distinctive new material cultures and new land use practices that incorporated features of the colonial settlement template into longstanding subsistence and settlement patterns Haudenosaunee peoples employed these survivance strategies to control the scale and scope of European intrusion into their homelands

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