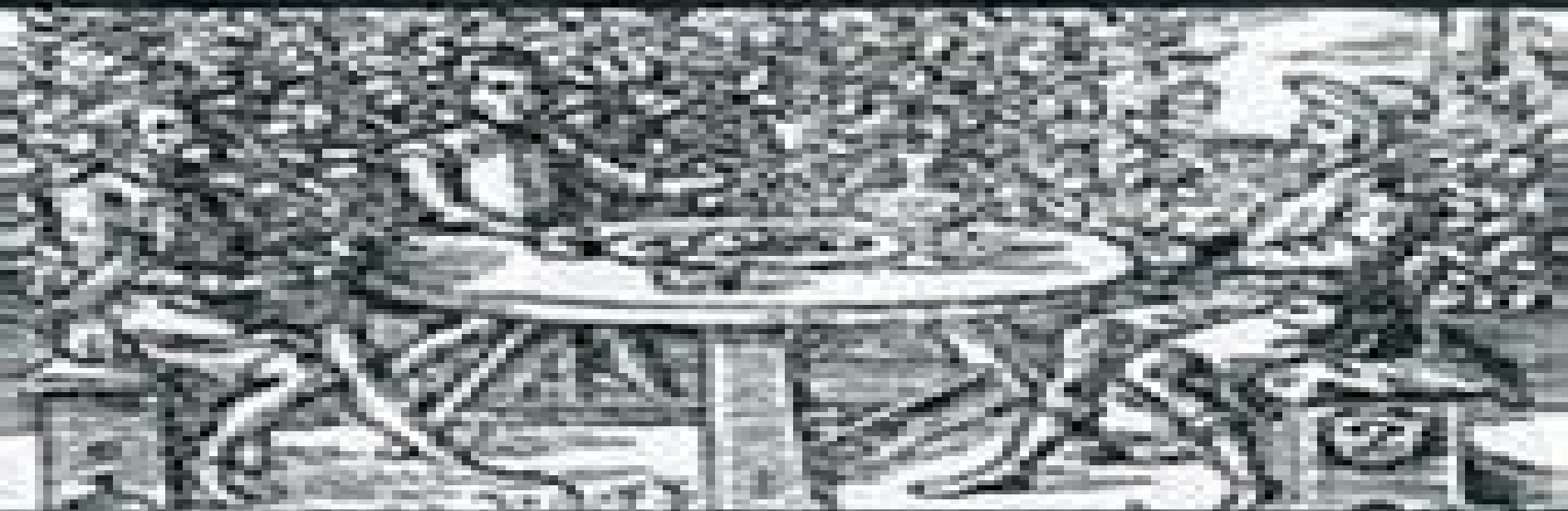


Anthony Munday
and the Catholics,
1560–1633



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Anthony Munday And The Catholics 1560 1633

**José María Pérez Fernández, Edward
Wilson-Lee**



Anthony Munday And The Catholics 1560 1633:

Anthony Munday and the Catholics, 1560-1633 Donna B. Hamilton, 2017-03-02 In this new study Donna B Hamilton offers a major revisionist reading of the works of Anthony Munday one of the most prolific authors of his time who wrote and translated in many genres including polemical religious and political tracts poetry chivalric romances history of Britain history of London drama and city entertainments Long dismissed as a hack who wrote only for money Munday is here restored to his rightful position as an historical figure at the centre of many important political and cultural events in sixteenth and seventeenth century England In *Anthony Munday and the Catholics 1560 1633* Hamilton reinterprets Munday as a writer who began his career writing on behalf of the Catholic cause and subsequently negotiated for several decades the difficult terrain of an ever changing Catholic Protestant cultural religious and political landscape She argues that throughout his life and writing career Munday retained his Catholic sensibility and occasionally wrote dangerously on behalf of Catholics Thus he serves as an excellent case study through which present day scholars can come to a fuller understanding of how a person living in this turbulent time in English history eschewing open resistance exile or martyrdom managed a long and prolific writing career at the centre of court theatre and city activities but in ways that reveal his commitment to Catholic political and religious ideology Individual chapters in this book cover Munday s early writing 1577 80 his writing about the trial and execution of Jesuit Edmund Campion his writing for the stage 1590 1602 his politically inflected translations of chivalric romance and his writings for and about the city of London 1604 33 Hamilton revisits and revalues the narratives told by earlier scholars about hack writers the anti theatrical tracts the role of the Earl of Oxford as patron the political religious interests of Munday s plays the implications of Mu

Anthony Munday and the Catholics, 1560-1633 Donna B. Hamilton, 2005 In this new study Donna B Hamilton offers a major revisionist reading of the works of Anthony Munday one of the most prolific authors of his time Hamilton reinterprets Munday as a writer who began his career writing on behalf of the Catholic cause and subsequently negotiated for several decades the difficult terrain of an ever changing Catholic Protestant cultural religious and political landscape

The Catholic Imaginary and the Cults of Elizabeth, 1558-1582 Stephen Hamrick, 2016-12-05 Stephen Hamrick demonstrates how poets writing in the first part of Elizabeth I s reign proved instrumental in transferring Catholic worldviews and paradigms to the cults and early anti cults of Elizabeth Stephen Hamrick provides a detailed analysis of poets who used Petrarchan poetry to transform many forms of Catholic piety ranging from confession and transubstantiation to sacred scriptures and liturgical singing into a multivocal discourse used to fashion refashion and contest strategic political religious and courtly identities for the Queen and for other Court patrons These poets writers previously overlooked in many studies of Tudor culture include Barnabe Googe George Gascoigne and Thomas Watson Stephen Hamrick here shows that the nature of the religious reformations in Tudor England provided the necessary contexts required for Petrarchanism to achieve its cultural centrality and artistic complexity This study makes a strong

contribution to our understanding of the complex interaction among Catholicism Petrarchanism and the second English Reformation

Catholic Spectacle and Rome's Jews Emily Michelson, 2024-02-27 A new investigation that shows how conversionary preaching to Jews was essential to the early modern Catholic Church and the Roman religious landscape Starting in the sixteenth century Jews in Rome were forced every Saturday to attend a hostile sermon aimed at their conversion Harshly policed they were made to march en masse toward the sermon and sit through it all the while scrutinized by local Christians foreign visitors and potential converts In *Catholic Spectacle and Rome's Jews* Emily Michelson demonstrates how this display was vital to the development of early modern Catholicism Drawing from a trove of overlooked manuscripts Michelson reconstructs the dynamics of weekly forced preaching in Rome As the Catholic Church began to embark on worldwide missions sermons to Jews offered a unique opportunity to define and defend its new triumphalist global outlook They became a point of prestige in Rome The city's most important organizations invested in maintaining these spectacles and foreign tourists eagerly attended them The title of Preacher to the Jews could make a man's career The presence of Christian spectators Roman and foreign was integral to these sermons and preachers played to the gallery Conversionary sermons also provided an intellectual veneer to mask ongoing anti-Jewish aggressions In response Jews mounted a campaign of resistance using any means available Examining the history and content of sermons to Jews over two and a half centuries *Catholic Spectacle and Rome's Jews* argues that conversionary preaching to Jews played a fundamental role in forming early modern Catholic identity

Robin Hood Jim Bradbury, 2010-05-15 A life long fascination with the Robin Hood legend is explored in this entertaining and readable exploration of both myth and fact

From Rome to Zurich, between Ignatius and Vermigli, 2017-02-20 *From Rome to Zurich between Ignatius and Vermigli* brings notable scholars from the fields of Reformation and Early Modern studies to honor their friend mentor and colleague John Patrick Donnelly with essays commensurate with his own broad interests and scholarship Touching Protestant scholasticism Reformation era life writing Reformation polemics both Protestant and Catholic and with several on theology proper inter alia the essays collected here by a group of international scholars break new ground in Reformation history thought and theology providing fresh insights into current scholarship in both Reformation and Catholic Reformation studies The essays take in the broad scope of the 16th century from Thomas More to Martin Bucer and from Thomas Stapleton to Peter Martyr Vermigli Contributors include Emidio Campi Maryanne Cline Horowitz A Lynn Martin Thomas McCoog SJ Joseph McLelland Richard A Muller Eric Parker Robert Scully SJ and Jason Zuidema

English Women, Religion, and Textual Production, 1500-1625 Micheline White, 2016-05-13 Contributing to the growing interest in early modern women and religion this essay collection advances scholarship by introducing readers to recently recovered or little studied texts and by offering new paradigms for the analysis of women's religious literary activities Contributors underscore the fact that women had complex multi dimensional relationships to the religio political order acting as activists for specific causes but also departing from

confessional norms in creative ways and engaging in intra as well as extra confessional conflict The volume thus includes essays that reflect on the complex dynamics of religious culture itself and that illuminate the importance of women's engagement with Catholicism throughout the period The collection also highlights the vitality of neglected intertextual genres such as prayers meditations and translations and it focuses attention on diverse forms of textual production such as literary writing patronage epistolary exchanges public reading and epitaphs Collectively *English Women Religion and Textual Production 1500-1625* offers a comprehensive treatment of the historical literary and methodological issues preoccupying scholars of women and religious writing

Living Death in Early Modern Drama James Alsop, 2024-07-31 This book explores historical socio-political and metatheatrical readings of a whole host of dying bodies and risen corpses each part of a long tradition of living death on stage Just as zombies ghouls and the undead in modern media often stand in for present-day concerns early modern writers frequently imagined living death in complex ways that allowed them to address contemporary anxieties These include fresh bleeding bodies and body parts ghostly Lord Mayors and dying characters who must carefully choose their last words or have those words chosen for them by the living As well as offering fresh interpretations of well-known plays such as Middleton's *The Lady's Tragedy* and Webster's *The White Devil* this innovative study also sheds light on less well-known works such as the anonymous *The Tragedy of Locrine* Marston's *Antonio's Revenge* and Munday's mayoral pageants *Chruso thriambos* and *Chrysanaleia* The author demonstrates that wherever characters in early modern drama appear to straddle the line between this world and the next it is rarely a simple matter of life and death This book will be of great interest to students scholars and practitioners in theatre and performance studies and cultural and social studies

Magical Transformations on the Early Modern English Stage Dr Helen Ostovich, Professor Lisa Hopkins, 2014-10-28 *Magical Transformations on the Early Modern Stage* furthers the debate about the cultural work performed by representations of magic on the early modern English stage It considers the ways in which performances of magic reflect and feed into a sense of national identity both in the form of magic contests and in its recurrent linkage to national defence the extent to which magic can trope other concerns and what these might be and how magic is staged and what the representational strategies and techniques might mean The essays range widely over both canonical plays *Macbeth* *The Tempest* *The Winter's Tale* *The Merry Wives of Windsor* *Doctor Faustus* *Bartholomew Fair* and notably less canonical ones such as *The Birth of Merlin* *Fedele and Fortunio* *The Merry Devil of Edmonton* *The Devil is an Ass* *The Late Lancashire Witches* and *The Witch of Edmonton* putting the two groups into dialogue with each other and also exploring ways in which they can be profitably related to contemporary cases or accusations of witchcraft Attending to the representational strategies and self-conscious intertextuality of the plays as well as to their treatment of their subject matter the essays reveal the plays they discuss as actively intervening in contemporary debates about witchcraft and magic in ways which themselves effect transformation rather than simply discussing it At the heart of all the essays lies an interest in the transformative power of

magic but collectively they show that the idea of transformation applies not only to the objects or even to the subjects of magic but that the plays themselves can be seen as working to bring about change in the ways that they challenge contemporary assumptions and stereotypes

Early Modern Catholics, Royalists, and Cosmopolitans Brian C.

Lockey, 2016-03-09 Early Modern Catholics Royalists and Cosmopolitans considers how the marginalized perspective of 16th century English Catholic exiles and 17th century English royalist exiles helped to generate a form of cosmopolitanism that was rooted in contemporary religious and national identities but also transcended those identities Author Brian C Lockey argues that English discourses of nationhood were in conversation with two opposing cosmopolitan perspectives one that sought to cultivate and sustain the emerging English nationalism and imperialism and another that challenged English nationhood from the perspective of those Englishmen who viewed the kingdom as one province within the larger transnational Christian commonwealth Lockey illustrates how the latter cosmopolitan perspective produced within two communities of exiled English subjects separated in time by half a century influenced fiction writers such as Sir Philip Sidney Edmund Spenser Anthony Munday Sir John Harington John Milton and Aphra Behn Ultimately he shows that early modern cosmopolitans critiqued the emerging discourse of English nationhood from a traditional religious and political perspective even as their writings eventually gave rise to later secular Enlightenment forms of cosmopolitanism

A New Companion to English Renaissance Literature and Culture Michael Hattaway, 2010-02-12 In this revised and greatly expanded edition of the Companion 80 scholars come together to offer an original and far reaching assessment of English Renaissance literature and culture A new edition of the best selling Companion to English Renaissance Literature revised and updated with 22 new essays and 19 new illustrations Contributions from some 80 scholars including Judith H Anderson Patrick Collinson Alison Findlay Germaine Greer Malcolm Jones Arthur Kinney James Knowles Arthur Marotti Robert Miola and Greg Walker Unrivalled in scope and its exploration of unfamiliar literary and cultural territories the Companion offers new readings of both literary and non literary texts Features essays discussing material culture sectarian writing the history of the body theatre both in and outside the playhouses law gardens and ecology in early modern England Orientates the beginning student while providing advanced students and faculty with new directions for their research All of the essays from the first edition along with their recommendations for further reading have been reworked or updated

Edmund Campion Gerard

Kilroy, 2016-12-05 Edmund Campion A Scholarly Life is the response at long last to Evelyn Waugh's call in 1935 for a scholarly biography to replace Richard Simpson's Edmund Campion 1867 Whereas early accounts of his life focused on the execution of the Jesuit priest this new biography presents a more balanced assessment placing equal weight on Campion's London upbringing among printers and preachers and on his growing stature as an orator in an Oxford riven with religious divisions Ireland chosen by Campion as a haven from religious conflict is shown paradoxically to have determined his life and his death Gerard Kilroy here draws on newly discovered manuscript sources to reveal Campion as a charismatic and

affectionate scholar who was finding fulfilment as priest and teacher in Prague when he was summoned to lead the first Jesuit mission to England The book argues that the delays in his long journey suggest reluctant acceptance even before he was told that Dr Nicholas Sander had brought holy war to Ireland so that Campion landed in an England that was preparing for papal invasion The book offers fresh insights into the dramatic search for Campion the populist nature of the disputations in the Tower and the legal issues raised by his torture It was the monarchical republic itself that in pursuit of the Anjou marriage made him the beloved champion of the English Catholic community Edmund Campion A Scholarly Life presents the most detailed and comprehensive picture to date of an historical figure whose loyalty and courage in the trial and on the scaffold swiftly became legendary across Europe **Robin Hood in Outlaw/ed Spaces** Lesley Coote, Valerie B.

Johnson, 2016-11-10 Following in the tradition of recent work by cultural geographers and historians of maps this collection examines the apparently familiar figure of Robin Hood as he can be located within spaces that are geographical cultural and temporal The volume is divided into two sections the first features an interrogation of the literary and other textually transmitted spaces to uncover the critical grounds in which the Robin Hood legend has traditionally operated The essays in Part Two take up issues related to performative and experiential space demonstrating the reciprocal relationship between page stage and lived experience Throughout the volume the contributors contend with among other things modern theories of gender literary detective work and the ways in which the settings that once advanced court performances now include digital gaming and the enactment of real lives **Political Culture, the State, and the Problem of Religious War in**

Britain and Ireland, 1578-1625 R. Malcolm Smuts, 2023-01-24 In the period between 1575 and 1625 civic peace in England Scotland and Ireland was persistently threatened by various kinds of religiously inspired violence involving conspiracies rebellions and foreign invasions Religious divisions divided local communities in all three kingdoms but they also impacted relations between the nations and in the broader European continent The challenges posed by actual or potential religious violence gave rise to complex responses including efforts to impose religious uniformity through preaching campaigns and regulation of national churches an expanded use of the press as a medium of religious and political propaganda improved government surveillance the selective incarceration of English Scottish and Irish Catholics and a variety of diplomatic and military initiatives undertaken not only by royal governments but also by private individuals The result was the development of more robust and resilient although still vulnerable states in all three kingdoms and after the dynastic union of Britain in 1603 an effort to create a single state incorporating all of them R Malcolm Smuts traces the story of how this happened by moving beyond frameworks of national and institutional history to understand the ebb and flow of events and processes of religious and political change across frontiers The study pays close attention to interactions between the political cultural intellectual ecclesiastical military and diplomatic dimensions of its subject A final chapter explores how and why provisional solutions to the problem of violent religiously inflected conflict collapsed in the reign of Charles I

Translation and the Book Trade in Early Modern Europe José María Pérez Fernández, Edward Wilson-Lee, 2014-12-29 This collection underscores the role played by translated books in the early modern period Individual essays aim to highlight the international nature of Renaissance culture and the way in which translators were fundamental agents in the formation of literary canons This volume introduces readers to a pan European story while considering various aspects of the book trade from typesetting and bookselling to editing and censorship The result is a multifaceted survey of transnational phenomena

English Fictions of Communal Identity, 1485-1603 Joshua Phillips, 2016-05-13 Challenging a long standing trend that sees the Renaissance as the end of communal identity and constitutive group affiliation author Joshua Phillips explores the perseverance of such affiliation throughout Tudor culture Focusing on prose fiction from Malory's *Morte Darthur* through the works of Sir Philip Sidney and Thomas Nashe this study explores the concept of collective agency and the extensive impact it had on English Renaissance culture In contrast to studies devoted to the myth of early modern individuation *English Fictions of Communal Identity 1485-1603* pays special attention to primary communities monastic orders printing house concerns literary circles and neighborhoods that continued to generate a collective sense of identity Ultimately Phillips offers a new way of theorizing the relation between collaboration and identity In terms of literary history this study elucidates a significant aspect of novelistic discourse even as it accounts for the institutional disregard of often brilliant works of early modern fiction

Religious Dissimulation and Early Modern Drama Kilian Schindler, 2023-09-28 Kilian Schindler examines how playwrights such as William Shakespeare Ben Jonson and Christopher Marlowe represented religious dissimulation on stage and argues that debates about the legitimacy of dissembling one's faith were closely bound up with early modern conceptions of theatricality Considering both Catholic and Protestant perspectives on religious dissimulation in the absence of full toleration Schindler demonstrates its ubiquity and urgency in early modern culture By reconstructing the ideological undercurrents that inform both religious dissimulation and theatricality as a form of dissimulation this book makes a case for the centrality of dissimulation in the religious politics of early modern drama Lucid and original this study is an important contribution to the understanding of early modern religious and literary culture This title is also available as Open Access on Cambridge Core

Twelve Great Books Joseph Pearce, 2022-10-01 Tap into the wealth and health of Christian civilization with the help of literary critic Joseph Pearce After learning the true meaning of the word civilization a society rooted in truth the reader is taken on a tour of twelve of the most important books ever written from Augustine to Shakespeare to the masterpieces of nineteenth and twentieth century literature Each work played a role for better or for worse in shaping the civilized world Great stories even when flawed are a reflection of the greatest truths ever taught and they share in the storytelling power of God himself Jesus Christ who not only taught in parables but lived out the most dramatic tale ever told *Twelve Great Books* takes readers deeper into the presence of the Creator through the beauty of the fruits of his creative gifts

Spanish Romance in the Battle for Global Supremacy Victoria Muñoz, 2021-01-19 Did Spanish explorers really

discover the sunken city of Atlantis or one of the lost tribes of Israel in Aztec Mexico Did classical writers foretell the discovery of America Were faeries and Amazons hiding in Guiana and where was the fabled golden city El Dorado Who was more powerful Apollo or Diana and which claimant nation Spain or England would win the game of empire These were some of the questions English writers historians and polemicists asked through their engagement with Spanish romance By exploring England's fanatical consumption of these tales of love and arms as reflected in the works of Edmund Spenser William Shakespeare John Dryden Ben Jonson and Peter Heylyn this book shows how the idea of English empire took root in and through literature and how these circumstances primed the success of Miguel de Cervantes's Don Quixote of la Mancha in England

Nostalgia in Print and Performance, 1510-1613 Harriet Phillips, 2019-06-27 Uncovers the importance of popular literature in promoting and shaping medieval nostalgia in early modern England

Whispering the Techniques of Language: An Psychological Quest through **Anthony Munday And The Catholics 1560 1633**

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