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Anthropology Of Iceland

Kirsten Hastrup



Anthropology Of Iceland:

The Anthropology of Iceland E. Paul Durrenberger, Gísli Pálsson, 1989 These papers on the anthropology of Iceland were presented at a conference in Iowa City Iowa in May 1987 and include historical and archaeological studies the position of women in society and a chapter on Icelandic Canadians in Winnipeg Manitoba **Island of Anthropology** Kirsten Hastrup, 1990 This history of the anthropology of Iceland covers society from medieval times to current issues **Images of Contemporary Iceland** Gisli Pálsson, E. Paul Durrenberger, 1996-01-01 The Anthropology of Iceland presents the first perspectives on Icelandic anthropology from both Icelandic and foreign anthropologists The thirteen essays in this volume are divided into four themes ideology and action kinship and gender culture class and ethnicity and the Commonwealth period of circa 930 to 1220 which saw the flowering of sagas Insider and outsider viewpoints on such topics as the Icelandic women's movement the transformation of the fishing industry the idea of mystical power in modern Iceland and archaeological research in Iceland merge to form an international comparative discourse Individually and collectively by bringing the insights of anthropology to bear on Iceland the native and foreign authors of this volume carry Iceland into the realm of modern anthropology advancing our understanding of the island's people and the practice of anthropology

Culture and History in Medieval Iceland Kirsten Hastrup, 1985 In 930 Iceland first established a common law for the island and became an autonomous republic which lasted until it came under the sovereignty of the Norwegian king nearly three and a half centuries later This volume is a two part analysis of that society known as the Icelandic commonwealth or Freestate The first section examines how medieval Icelanders classified and perceived such domains as time space kinship political organization and cosmology linking together these various realms to present an integrated picture of the society's world view The second section focuses on the changes that took place during the period in the fields of ecology demography religion property relations and the law and explains how and why these changes interacting with more fundamental social structures and beliefs undermined and ultimately destroyed the society [A Place Apart](#) Kirsten Hastrup, 2023 This is an anthropological study of the Icelandic world It explores the features of Icelandic society culture tradition and ideology in the 20th century **The Textual Life of Savants** Gisli Pálsson, 2013-11-26 First Published in 1995 This book focuses on the role and significance of texts and textualism for anthropology and ethnography and more specifically the understanding of particular aspects of Icelandic society and history The discussion is centred on a range of issues moving between general social theory and ethnographic details the immediate present and the distant past language and production fieldwork and the act of writing texts sagas novels and ethnographies and real life In each case however it draws attention to what may be called a pragmatist approach a concern with action and agency as they constitute and are constituted by social life Such an approach I hold is an important and timely remedy to current textualism the trendy theoretical tradition often described as the linguistic turn *An Anthropology of the Enlightenment* Huon Wardle, Nigel Rapport, 2020-05-15 In a time of intellectual

uncertainty the question of how we know what we do about human lives becomes ever more pressing The essays collated in this volume argue that anthropology can be used to acknowledge explore and interpret divergence and ideological conflict over human meaning Using questions raised as part of the Enlightenment movement this volume is structured around some of the key themes the Enlightenment fostered including human nature time Earth and the Cosmos beauty order harmony and design moral sentiments and the query of whether wealthy nations make for healthy publics The volume focuses in particular on how moral sentiment offered a guiding idea in Enlightenment thought The idea of moral sentiment is central to the essays grappling with the ethical anxieties of contemporary anthropology The essays therefore trace historical connections and fissures and focus on Adam Smith's attempts toward an understanding of what would later be called modernity With an afterword from Marilyn Strathern this volume will be a strong addition to the Association of Social Anthropologists conference proceedings

The Anthropology of Power Angela Cheater, 2003-12-16 An edited collection which examines the theoretical issues surrounding power and particularly empowerment which uses ethnographic analysis as its basis It takes material from the Middle East Canada Columbia Australasia and various parts of Europe and Africa It looks particularly at the extent to which traditionally disempowered groups gain influence in postcolonial or multicultural settings and at how power relates to economic development gender and environmentalism

Iceland's Networked Society Tara Carter, 2015-05-26 Linked by the politics of global trade networks Viking Age Europe was a well connected world Within this fertile social environment Iceland ironically has been casted as a marginal society too remote to participate in global affairs and destined to live in the shadow of its more successful neighbours Drawing on new archaeological evidence Tara Carter challenges this view arguing that by building strong social networks the first citizens of Iceland balanced thinking globally while acting locally creating the first cosmopolitan society in the North Atlantic Iceland's Networked Society asks us to reconsider how societies like Iceland can even when positioned at the margins of competing empires remain active in a global political economy and achieve social complexity on its own terms

Encyclopedia of Anthropology H. James Birx, 2006 Focuses on physical social and applied anthropology archaeology linguistics and symbolic communication Topics include hominid evolution primate behaviour genetics ancient civilizations cross cultural studies and social theories

The Routledge Encyclopedia of Social and Cultural Anthropology Alan Barnard, Jonathan Spencer, 2009-12-04 Written by leading scholars in the field this comprehensive and readable resource gives anthropology students a unique guide to the ideas arguments and history of the discipline Combining anthropological theory and ethnography it includes 275 substantial entries over 300 short biographies of important figures in anthropology and nearly 600 glossary items The fully revised and expanded second edition reflects major changes in anthropology in the past decade

Physical Anthropology of European Populations Ilse Schwidetzky, Bruno Chiarelli, Olga Necrasov, 2011-06-01 No detailed description available for Physical Anthropology of European Populations

The Anthropology of White Supremacy Aisha M. Beliso-De Jesús, Jemima

Pierre, Junaid Rana, 2025-01-28 White supremacy has shaped cultural anthropology from its inception yet the discipline also offers powerful tools for understanding how this corrosive force structures societies around the world The Anthropology of White Supremacy explores how this phenomenon works around the globe and within anthropology itself Gathering original essays from a diverse international group of anthropologists this collection illustrates that white supremacy far from being only a fringe belief of white nationalists and fascists is a core mainstream ideology The book includes essays about many countries including Brazil Mexico Nigeria Norway Senegal South Africa and the United States and takes up such topics as American advertising the Belgian Congo South Asian philosophies police cadets U S immigration courts Guantanamo memoirs Palestinian feminism Hollywood paparazzi and how Indigenous anthropologists can counter the damage of settler colonialism The result reveals not only how anthropology can help us to better comprehend white supremacy but also how the discipline can help us begin to dismantle it With contributions by Omolade Adunbi Samar Al Bulushi Aisha M Beliso De Jes s Michael Blakey Mitzi Uehara Carter Subhadra Mitra Channa Celina de S Vanessa Diaz Britt Halvorson Faye Harrison Sarah Ihmoud Anthony R Jerry Darryl Li Krist n Loftsd ttir Christopher Loperena Keisha Khan Y Perry Jemima Pierre Jean Muteba Rahier Laurence Ralph Renya K Ramirez Junaid Rana Joshua Reno Jonathan Rosa Shalini Shankar and Maria Styve [Encyclopedia of Social and Cultural Anthropology](#) Dr Alan Barnard, 2002-09-11 This Encyclopedia provides description and analysis of the terms concepts and issues of social and cultural anthropology International in authorship and coverage this accessible work is fully indexed and cross referenced **The Routledge Handbook of Archaeological Human Remains and Legislation** Nicholas Marquez-Grant, Linda Fibiger, 2011-03-21 Methodologies and legislative frameworks regarding the archaeological excavation retrieval analysis curation and potential reburial of human skeletal remains differ throughout the world As work forces have become increasingly mobile and international research collaborations are steadily increasing the need for a more comprehensive understanding of different national research traditions methodologies and legislative structures within the academic and commercial sector of physical anthropology has arisen The Routledge Handbook of Archaeological Human Remains and Legislation provides comprehensive information on the excavation of archaeological human remains and the law through 62 individual country contributions from Europe Asia Africa North America South America and Australasia More specifically the volume discusses the following What is the current situation including a brief history of physical anthropology in the country What happens on discovering human remains who is notified etc What is the current legislation regarding the excavation of archaeological human skeletal remains Is a license needed to excavate human remains Is there any specific legislation regarding excavation in churchyards Any specific legislation regarding war graves Are physical anthropologists involved in the excavation process Where is the cut off point between forensic and archaeological human remains e g 100 years 50 years 25 years Can human remains be transported abroad for research purposes What methods of anthropological analysis are mostly used in the country Are there any methods created in that country which are population specific Are

there particular ethical issues that need to be considered when excavating human remains such as religious groups or tribal groups In addition an overview of landmark anthropological studies and important collections are provided where appropriate The entries are contained by an introductory chapter by the editors which establish the objectives and structure of the book setting it within a wider archaeological framework and a conclusion which explores the current European and world wide trends and perspectives in the study of archaeological human remains The Routledge Handbook of Archaeological Human Remains and Legislation makes a timely much needed contribution to the field of physical anthropology and is unique as it combines information on the excavation of human remains and the legislation that guides it alongside information on the current state of physical anthropology across several continents It is an indispensable tool for archaeologists involved in the excavation of human remains around the world

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Anthropology and Autobiography Judith Okely, Helen Callaway, 1992 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company

Nature and Policy in Iceland, 1400-1800 Kirsten Hastrup, 1990 The Icelandic Free State which flourished from 930 to the middle of the thirteenth century gave rise to a sophisticated political system and had a rich literary culture However by 1400 the structure of this society had begun to crumble The following period from 1400 to 1800 has been largely overlooked by scholars In this book Kirsten Hastrup offers an analysis of Icelandic society during a period of remarkable social disintegration and technological decline She approaches the subject from a variety of angles juxtaposing the economic social and political orders with concepts of humanity fate and nature and providing the reader with a comprehensive picture of Icelandic society in the period Her analysis shows how the dissolution of the ancient order must be attributed to internal factors of culture and mentality as well as to the external ones of natural catastrophe and commercial exploitation She ends the book with a valuable discussion of the nature of causation in history

Iceland Francis R. McBride, 1996 The Republic of Iceland situated near the Arctic Circle comprises one large island and numerous smaller ones Iceland became independent in 1944 and is a founder member of the Nordic Council and a member of NATO and the Council for Europe Iceland is the most geologically active country in the world with geysers volcanoes hot springs glaciers and spectacular waterfalls This descriptive annotated bibliography

provides an updated listing of significant books and articles about Iceland *Anthropology and Nature* Kirsten Hastrup, 2013-08-15 On the basis of empirical studies this book explores nature as an integral part of the social worlds conventionally studied by anthropologists The book may be read as a form of scholarly edgework resisting institutional divisions and conceptual routines in the interest of exploring new modalities of anthropological knowledge making The present interest in the natural world is partly a response to large scale natural disasters and global climate change and to a keen sense that nature matters matters to society at many levels ranging from the microbiological and genetic framing of reproduction over co species development to macro ecological changes of weather and climate Given that the human footprint is now conspicuous across the entire globe in the oceans as well as in the atmosphere it is difficult to claim that nature is what is given and permanent while people and societies are ephemeral and simply derivative features This implies that society matters to nature and some natural scientists look towards the social sciences for an understanding of how people think and how societies work The book thus opens up a space for new forms of reflection on how natures and societies are generated

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Table of Contents Anthropology Of Iceland

1. Understanding the eBook Anthropology Of Iceland
 - The Rise of Digital Reading Anthropology Of Iceland
 - Advantages of eBooks Over Traditional Books
2. Identifying Anthropology Of Iceland
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Anthropology Of Iceland
 - User-Friendly Interface
4. Exploring eBook Recommendations from Anthropology Of Iceland
 - Personalized Recommendations
 - Anthropology Of Iceland User Reviews and Ratings

- Anthropology Of Iceland and Bestseller Lists
- 5. Accessing Anthropology Of Iceland Free and Paid eBooks
 - Anthropology Of Iceland Public Domain eBooks
 - Anthropology Of Iceland eBook Subscription Services
 - Anthropology Of Iceland Budget-Friendly Options
- 6. Navigating Anthropology Of Iceland eBook Formats
 - ePub, PDF, MOBI, and More
 - Anthropology Of Iceland Compatibility with Devices
 - Anthropology Of Iceland Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Anthropology Of Iceland
 - Highlighting and Note-Taking Anthropology Of Iceland
 - Interactive Elements Anthropology Of Iceland
- 8. Staying Engaged with Anthropology Of Iceland
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Anthropology Of Iceland
- 9. Balancing eBooks and Physical Books Anthropology Of Iceland
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Anthropology Of Iceland
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Anthropology Of Iceland
 - Setting Reading Goals Anthropology Of Iceland
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Anthropology Of Iceland
 - Fact-Checking eBook Content of Anthropology Of Iceland
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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