



Arthur H. Barrington

Anti-Christian Cults

An attempt to show that spiritualism, theosophy, and Christian science are devoid of supernatural powers and are contrary to the Christian religion

Anti Christian Cults 1898

Philip Johnson



Anti Christian Cults 1898:

Anti Christian Cults 1898 A. H. Barrington, 2014-03 This Is A New Release Of The Original 1898 Edition **'Cult Wars' in Historical Perspective** Eugene V. Gallagher, 2016-07-01 Cult Wars in Historical Perspective provides a broad characterization of the shifting religious contours over the past several decades Offering an assessment of several important topics in the study of new religions this book explores developments in well known groups such as the Unification movement The Family International Children of God the International Society for Krishna Consciousness ISKCON and the Church of Scientology Bringing together both insiders and outsiders from various academic disciplines and personal perspectives this book takes account of the ways in which the cult question is defined and addressed in different countries It offers a vivid depiction of how the cult wars or cult controversies of the late twentieth and early twenty first centuries first took shape the transformation of deeply entrenched positions on cults and sects as at least some members of new groups cult watchers and academics entered into serious and sustained conversations about topics of mutual concern the shifting foci and concerns of the general public law enforcement and the courts and academics in various countries and the complex histories of individual groups in which many dramatic transformations have occurred despite their comparatively short life spans **Mystics and Messiahs** Philip Jenkins, 2000-04-06 In Mystics and Messiahs the first full account of cults and anti cult scares in American history Philip Jenkins shows that contrary to popular belief cults were by no means an invention of the 1960s In fact most of the frightening images and stereotypes surrounding fringe religious movements are traceable to the mid nineteenth century when Mormons Freemasons and even Catholics were denounced for supposed ritualistic violence fraud and sexual depravity But America has also been the home of an often hysterical anti cult backlash Jenkins offers an insightful new analysis of why cults arouse such fear and hatred both in the secular world and in mainstream churches many of which were themselves originally regarded as cults He argues that an accurate historical perspective is urgently needed if we are to avoid the kind of catastrophic confrontation that occurred in Waco or the ruinous prosecution of imagined Satanic cults that swept the country in the 1980s Without ignoring genuine instances of aberrant behavior Mystics and Messiahs goes beyond the vast edifice of myth distortion and hype to reveal the true characteristics of religious fringe movements and why they inspire such fierce antagonism [Apologetics, Mission and New Religious Movements: A Holistic Approach](#) Philip Johnson, 2010-07-11 It is this search for balance and his real desire to speak into living situations that sets Johnson s work apart from earlier studies of cults and new religions At the same time his work is innovative in other ways **Bulletin of the New York Public Library** New York Public Library, 1899 Includes its Report 1896 19 *Anti-Christian Cults* Arthur H. Barrington, 1898 **The Annual American Catalogue ...** , 1899 *The Oxford Handbook of New Religious Movements* James R Lewis, 2008-07-17 The Oxford Handbook of New Religious Movements both covers the current state of the field and breaks new ground Its contributors drawn from both sociology and religious studies are leading figures in the study of NRMs [Bulletin of the](#)

Public Library of the City of Boston Boston Public Library,1899

Monthly Bulletin of Books Added to the Public

Library of the City of Boston Boston Public Library,1899

Challenging Religion James A. Beckford,James T.

Richardson,2003-09-02 Leading scholars examine the growth of new religious movements or cults in the US and Europe over the last 50 years and state attempts to monitor and control them debating the political practical and ethical issues which arise

General Catalogue of the Books Except Fiction, French, and German, in the Public Library of Detroit, Mich Detroit Public Library,1899

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Christian Science in the Age of Mary Baker Eddy Stuart Knee,1994-04-30

The thesis of this study is that Christian Science was a manifestation of the unrest gripping the United States after the Civil War The age in which the movement flowered was at once sordid and gilded commercial and optimistic The stormy way through which the new religion passed was in a sense the road upon which all new ideas and schemes are tried Mrs Eddy s vision was subjected to reasoned and irrational scrutiny for 40 years In truth Christian Science belonged only tenuously to a modern era It reflected the prevailing optimism progressivism utopianism and feminism of the Gilded Age but did not illuminate the stage with a unique light of its own

Unholy Sensations Joshua Paddison,2025

The true story of the first California cult scandal In 1891 a suffragist and social reformer named Alzire Chevallier launched a moral crusade to destroy Fountaingrove a utopian spiritualist community in northern California Chevallier accused the colony s leader the poet and prophet Thomas Lake Harris of perverting the teachings of the Bible to promote a new sexology that was worse than Mormonism She insisted that Harris used magical powers of hypnosis to take sexual and financial advantage of his followers turning them into a spiritual harem that practiced free love and other gross immoralities Media reports emphasized the presence of Japanese immigrant men at Fountaingrove raising racialized specters of miscegenation and moral contamination The international scandal full of

the sorts of salacious details prized by newspaper editors at the dawn of the era of yellow journalism would last more than a decade establishing Harris as the prototype for a new type of public menace the California cult leader Unholy Sensations takes a close up look at the Fountaingrove scandal to examine religion gender sexuality and race in the Gilded Age from a fresh perspective By chronicling the life stories of the people swept up in the scandal Unholy Sensations reveals connections and tensions between a wide variety of nineteenth century religious and social groups including suffragists and spiritualists Christian Scientists and Theosophists journalists and politicians and Protestant ministers and urban reformers Together these disparate groups helped spark California s first cult scare demonizing Harris as the first but far from the last dangerous California cult leader By showing that the term cult has always been a marker of race sexuality and religion Unholy Sensations reveals the limits of American freedom and the centrality of religion to the policing of whiteness family and nation

A Layman's Look at Cults And The Occult Alton Crapps, 2012-07-18 Alton Crapps lives in Leesville S C and is an elder of his Baptist Church He has been doing short term missions for some 12 years in India as well as other parts of the world It was in India that he was asked to teach on cults This is where the work *A Layman s Look At Cults And The Occult* first became an idea The indigenous pastors there asked for the study guide Over the years we were given numerous request for the study guide to be published May God bless this work to His glory and to defeat Satan as well

The Dawn of the New Cycle W. Michael Ashcraft, 2002 In considering a group that identified with Victorian American culture and its anxieties while adhering to an occult worldview that most of their contemporaries found strange if not dangerous the book explains why these middle class Americans found Theosophy so persuasive and why they left family and friends behind to take up residence at this California settlement

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