

Anti-Foreignism and Western Learning in Early-Modern Japan

The New Theses of 1825

Bob Tadashi Wakabayashi



Anti Foreignism And Western Learning In Early Modern Japan

Michael Alan Thornton



Anti Foreignism And Western Learning In Early Modern Japan:

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use demographics and river control **Jews in the Japanese Mind** David G. Goodman, Masanori Miyazawa, 2000-01-01
 Shortly before releasing deadly sarin gas on the Tokyo subway in March 1995 the Aum Shinrikyo religious cult published a vicious 95 page antisemitic tract that declared war on its Jewish archenemy The gassing of the Tokyo subway was the culmination of a century of Japanese theorizing about Jews an important part of which has been antisemitic In recent years books blaming Jews for everything from the designs on Japanese currency to the 1995 Kobe earthquake have appeared and some have sold millions of copies What explains this virtual obsession with Jews in Japan a country that has no Jews In this highly original cultural and intellectual history David G Goodman and Masanori Miyazawa show that present day Japanese attitudes toward Jews are the result of a process of accretion that began nearly 200 years ago Skillfully tracing the historical development of Japanese images of Jews against the background of the development of modern Japanese culture they describe how these images reflect the great themes of modern Japanese intellectual life Spanning fields ranging from politics to poetry the authors demonstrate how Japanese attitudes toward Jews have had real political and cultural consequences culminating in the 1995 subway gassing and resonating into the twenty first century **Economic Thought in Early Modern Japan**, 2010-08-13 This volume explores early modern formations of economic thought and policy in a country widely regarded as having followed a unique non Western path to capitalism In discussing such topics as money and the state freedom and control national interest ideology shogunal politics and networks case studies of the Saga Domain and Ryukyu Kingdom Confucian banking early Meiji entrepreneurship and relationships between macroeconomic fluctuations and policy the essays here deepen and revise our understanding of early modern Japan They also enlarge and refine the analytical vocabulary for describing early modern economic thought and policy thereby raising issues of interest to scholars of world history and economic thought outside of Japan or East Asia Martial Arts and the Body Politic in Meiji Japan Denis Gainty, 2013-08-22 In 1895 the newly formed Greater Japan Martial Virtue Association Dainippon Butokukai held its first annual Martial Virtue Festival butokusai in the ancient capital of Kyoto The Festival marked the arrival of a new iteration of modern Japan as the Butokukai s efforts to define and popularise Japanese martial arts became an important medium through which the bodies of millions of Japanese citizens would experience draw on and even shape the Japanese nation and state This book shows how the notion and practice of Japanese martial arts in the late Meiji period brought Japanese bodies Japanese nationalisms and the Japanese state into sustained contact and dynamic engagement with one another Using a range of disciplinary approaches Denis Gainty shows how the metaphor of a national body and the cultural and historical meanings of martial arts were celebrated and appropriated by modern Japanese at all levels of society allowing them to participate powerfully in shaping the modern Japanese nation and state While recent works have cast modern Japanese and their bodies as subject to state domination and elite control this book argues that having a body being a body and through that body experiencing and shaping social political and even cosmic realities is an important and underexamined aspect of

the late Meiji period Martial Arts and the Body Politic in Meiji Japan is an important contribution to debates in Japanese and Asian social sciences theories of the body and its role in modern historiography and related questions of power and agency by suggesting a new and dramatic role for human bodies in the shaping of modern states and societies As such it will be valuable to students and scholars of Japanese studies Japanese history modern nations and nationalisms and sport and leisure studies as well as those interested in the body more broadly *The Making of Modern Japan* Marius B.

Jansen,2002-10-15 Magisterial in vision sweeping in scope this monumental work presents a seamless account of Japanese society during the modern era from 1600 to the present A distillation of more than fifty years engagement with Japan and its history it is the crowning work of our leading interpreter of the modern Japanese experience Since 1600 Japan has undergone three periods of wrenching social and institutional change following the imposition of hegemonic order on feudal society by the Tokugawa shogun the opening of Japan s ports by Commodore Perry and defeat in World War II *The Making of Modern Japan* charts these changes the social engineering begun with the founding of the shogunate in 1600 the emergence of village and castle towns with consumer populations and the diffusion of samurai values in the culture Marius Jansen covers the making of the modern state the adaptation of Western models growing international trade the broadening opportunity in Japanese society with industrialization and the postwar occupation reforms imposed by General MacArthur Throughout the book gives voice to the individuals and views that have shaped the actions and beliefs of the Japanese with writers artists and thinkers as well as political leaders given their due The story this book tells though marked by profound changes is also one of remarkable consistency in which continuities outweigh upheavals in the development of society and successive waves of outside influence have only served to strengthen a sense of what is unique and native to Japanese experience *The Making of Modern Japan* takes us to the core of this experience as it illuminates one of the contemporary world s most compelling transformations **Mito and the Politics of Reform in Early Modern Japan** Michael Alan Thornton,2022-01-28 This

book examines early modern Mito today an ordinary provincial capital on the outskirts of the Tokyo commuter belt but once the headquarters of Mito Domain one of the most consequential places in all of Japan As one of just three senior branches of the Tokugawa family which ruled over Japan for 260 years Mito s ruling family enjoyed unparalleled status and exerted enormous influence throughout its history In the seventeenth century its scholars produced some of early modern Japan s most important historical scholarship In the eighteenth century it developed a robust and pragmatic program of reform to confront depopulation and foreign threats In the nineteenth century it became the birthplace of a revolutionary ideology that transformed Japan into a modern imperial nation The power of these ideas swept across Japan inspiring activists everywhere to take up the cause of building a new nation but they also devastated Mito leading to a brutal civil war that scarred its people for generations This book complements existing studies of Mito s ideas by focusing on the history of Mito as a place and telling the stories of Mito s politicians reformers and ordinary people from the beginning of the domain s history to its

end *A Companion to Japanese History* William M. Tsutsui, 2009-07-20 *A Companion to Japanese History* provides an authoritative overview of current debates and approaches within the study of Japan's history. Composed of 30 chapters written by an international group of scholars, it combines traditional perspectives with the most recent scholarly concerns. It supplements a chronological survey with targeted thematic analyses and presents stimulating interventions into individual controversies.

To Stand with the Nations of the World Mark Ravina, 2017 An almost perpetual peace The crisis of imperialism Reform and revolution A newly ancient Japan The impatient nation The prudent empire Conclusion **A Cultural Theory of International Relations** Richard Ned Lebow, 2008-12-11 An original theory of politics and international relations based on ancient Greek ideas of human motivation

Japanese Culture Paul Varley, 2000-03-01 For nearly three decades *Japanese Culture* has garnered high praise as an accurate and well-written introduction to Japanese history and culture. This widely used undergraduate text is now available in a new edition. Thoroughly updated, the fourth edition includes expanded sections on numerous topics among which are samurai values, Zen Buddhism, the tea ceremony, Confucianism in the Tokugawa period, the story of the forty-seven ronin, Meiji scholarship in the early nineteenth century, and mass culture and comics in contemporary times.

The Pursuit of Power in Modern Japan 1825-1995 Chushichi Tsuzuki, 2000-04-13 This new history of modern Japan covers its remarkable transformation from a small country on the fringe of international politics to the major world power it is today. Professor Tsuzuki traces Japan's pursuit of power first by military and then by economic means from her attempts to replace China at the centre of the Confucian Middle Kingdom through the Meiji nationalist response to the incursions of nineteenth-century western imperialism and on to the post-war US-Japanese alliance powering the economic miracle of the last half of the twentieth century. He examines Japan's political, intellectual, and industrial development throughout the last two centuries with special attention to the wars that were fought and argues that the history of Japan's modernization was closely linked to the growth of Japan's own imperialism. Tsuzuki goes on to reveal how some of the factors which contributed to remaking Japan as an economic giant have also been responsible for her recent economic and political difficulties.

Technology and the Culture of Progress in Meiji Japan David G. Wittner, 2007-11-09 In this book David Wittner situates Japan's Meiji Era experience of technology transfer and industrial modernization within the realm of culture, politics, and symbolism, examining how nineteenth-century beliefs in civilization and enlightenment influenced the process of technological choice. Through case studies of the iron and silk industries, Wittner argues that the Meiji government's guiding principle was not simply economic development or providing a technical model for private industry as is commonly claimed. Choice of technique was based on the ability of a technological artifact to import Western civilization to Japan. Meiji officials' technological choices were firmly situated within perceptions of authority, modernity, and their varying political agendas. Technological artifacts could also be used as instruments of political legitimization. By late in the Meiji Era, the former icons of Western civilization had been transformed into the symbols of

Japanese industrial and military might A fresh and engaging re examination of Japanese industrialization within the larger framework of the Meiji Era this book will appeal to scholars and students of science technology and society as well as Japanese history and culture **Modern Japan** James L. Huffman,2013-10-31 A valuable companion reference

Concentrating on the period following Admiral Perry s visit in the 1850 s the encyclopedia examines the historical events leaders and societal pressures in the country s recent past that affected Japan s entry into the modern age Like its companion volume the encyclopedia covers important political topics the arts religion business literature education journalism and other major social cultural and economic forces Looks at the emperor and nationalism Emphasizing the close ties that always existed between the emperor system and nationalism the encyclopedia carefully explores the various forms of nationalism that flourished since the middle of the last century discusses how the supernaturalism of the beginning of the century ultimately led to World War II looks at the uniquely Japanese custom of national self analysis and examines the country s remarkable postwar market building economic nationalism Charts major influences and contemporary concerns The Encyclopedia brings together in a single volume the major themes and currents that influenced and shaped Japan into a modern economic giant Ranging over the entire spectrum of modern Japanese history expert contributors provide concise entries on specific episodes and individuals as well as longer articles on broad topics such as militarism labor cinema censorship and returning students The Encyclopedia also examines many of the forces driving Japan today trade relationships attitudes towards World War II the role of national defense whether to revise the constitution dealing with unskilled foreign labor and more All major entries are followed by an English language bibliography for pursuing subjects in depth **Practical Pursuits** Ellen Gardner Nakamura,2020-03-17 The history of Western medicine in the late Tokugawa

period is usually depicted as a prelude to modern medicine By comparison to the Western medical science that was systematically introduced in the Meiji period the Tokugawa study of Western learning is often seen as a hopelessly backward exercise in which inadequately equipped Japanese doctors valiantly struggled to make sense of outdated Dutch knowledge In contrast this book argues that the study of Western medicine was a dynamic activity that brought together doctors from all over the country in efforts to effect social change Western knowledge was not simply the property of elite samurai doctors working for the Bakufu or domains but was shared even by commoner doctors working in local practices in rural backwaters Through the examples of the doctors Takano Choei 1804 1850 and Takahashi Keisaku 1799 1875 this book explores the context into which local Japanese doctors incorporated Western ideas the social networks through which they communicated them and the geographical spaces that supported these activities By examining the social impact of Western learning at the level of everyday life rather than simply its impact at the theoretical level the book offers a broad picture of the way in which Western medicine and Western knowledge was absorbed and adapted in Japan **Murakami Haruki** Michael Seats,2009-01-01 This book offers a new approach to dealing with Murakami s radical narrative project by demonstrating

how his first and later trilogies utilize the structure of the simulacrum a second order representation to develop a complex critique of contemporary Japanese culture Japanese Assimilation Policies in Colonial Korea, 1910-1945 Mark E.

Caprio,2011-07-01 From the late nineteenth century Japan sought to incorporate the Korean Peninsula into its expanding empire Japan took control of Korea in 1910 and ruled it until the end of World War II During this colonial period Japan advertised as a national goal the assimilation of Koreans into the Japanese state It never achieved that goal Mark Caprio here examines why Japan s assimilation efforts failed Utilizing government documents personal travel accounts diaries newspapers and works of fiction he uncovers plenty of evidence for the potential for assimilation but very few practical initiatives to implement the policy Japan s early history of colonial rule included tactics used with peoples such as the Ainu and Ryukyuan that tended more toward obliterating those cultures than to incorporating the people as equal Japanese citizens Following the annexation of Taiwan in 1895 Japanese policymakers turned to European imperialist models especially those of France and England in developing strengthening its plan for assimilation policies But although Japanese used rhetoric that embraced assimilation Japanese people themselves from the top levels of government down considered Koreans inferior and gave them few political rights Segregation was built into everyday life Japanese maintained separate communities in Korea children were schooled in two separate and unequal systems there was relatively limited intermarriage and prejudice was ingrained Under these circumstances many Koreans resisted assimilation By not actively promoting Korean Japanese integration on the ground Japan s rhetoric of assimilation remained just that **The Oxford Handbook of Japanese Philosophy** Bret W. Davis,2020 This handbook is currently in development with individual articles publishing online in advance of print publication At this time we cannot add information about unpublished articles in this handbook however the table of contents will continue to grow as additional articles pass through the review process and are added to the site Please note that the online publication date for this handbook is the date that the first article in the title was published online

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