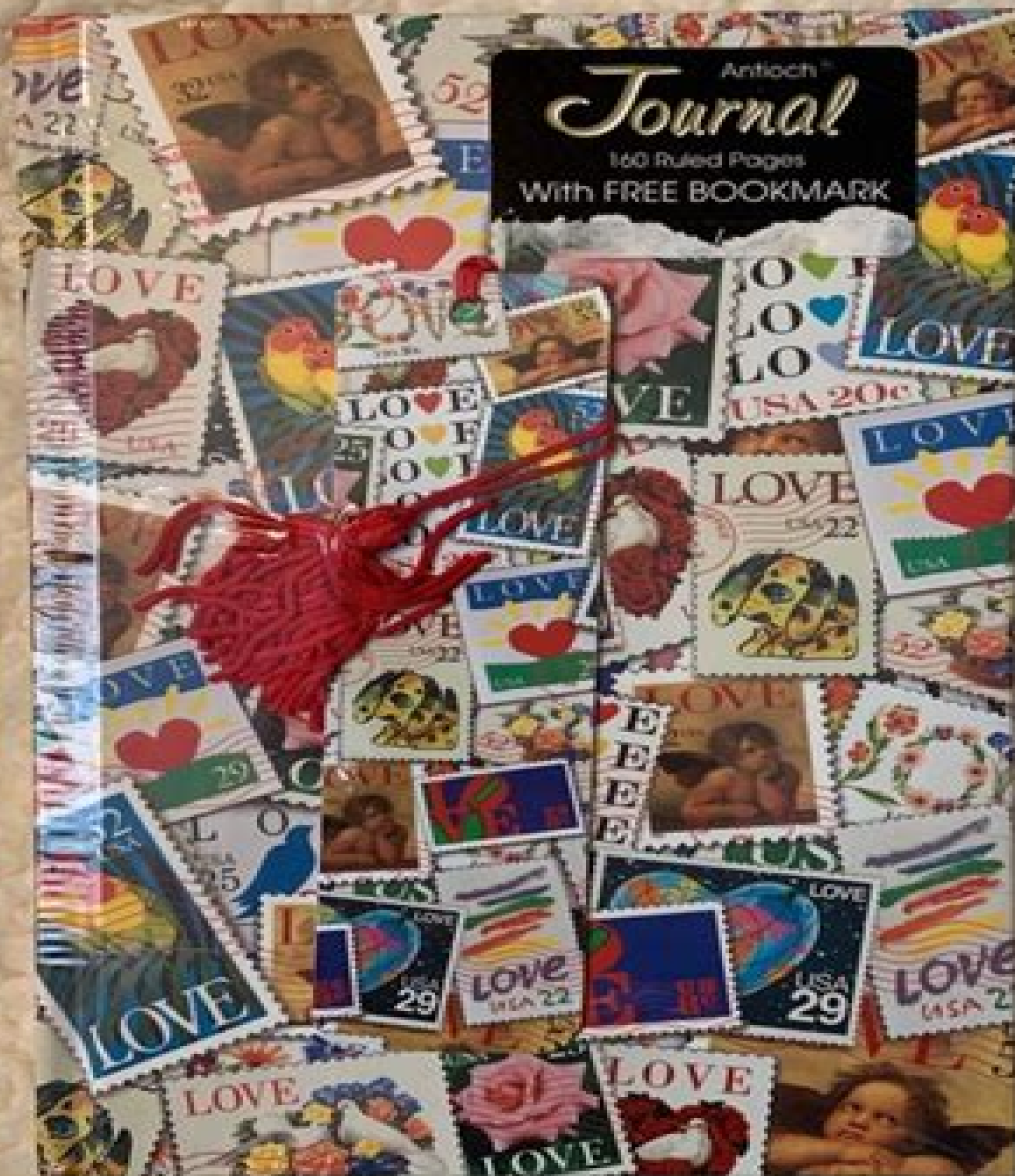




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the need for historical knowledge to balance the movement's stress on individual intuition. She championed antislavery, European liberal revolutions, Spiritualism, and in her last years the Paiute Indians. She was as Theodore Parker described her, the Boswell of her age.

Demonic Bodies and the Dark Ecologies of Early Christian Culture Travis W. Proctor, 2022. *Demonic Bodies and the Dark Ecologies of Early Christian Culture* analyzes how ancient Christians constructed the Christian body through its relations to demonic adversaries through case studies of New Testament texts, Gnostic treatises, and early Christian church fathers, e.g., Ignatius of Antioch, Clement of Alexandria, and Tertullian of Carthage. This study demonstrates that the formation of early Christian cultures was part of the shaping of broader Christian ecosystems where nonhuman entities like demons played important roles in configuring Christians' experience of their bodies and surrounding environments.

Bulletin United States. Office of Education, 1931.

Isaac of Antioch Adam H. Becker, 2024-10-11. This volume offers a critical edition and annotated translation of twenty metrical homilies attributed to Isaac of Antioch, a late fifth-century CE Syriac poet. The works in this collection, the majority of which are examples of the Syriac rebuke genre, are aimed at the moral reformation of the Syrian Christian community. The introduction, which provides the first detailed study of the manuscript tradition of the corpus as a whole, identifies four different Isaacs whose writings were intermingled already in late antiquity and develops criteria for distinguishing among their works. Scholars and students of church history will find this a valuable resource for the study of Syriac poetry and homiletics. Christian ideas of moral reform and late antique monastic and lay devotional culture.

The Activity Program and the Teaching of Reading California. State Curriculum Commission, 1931.

Record of Current Educational Publications, 1929.

Eusebius of Emesa Robert E. Winn, 2011-10-24. Through a careful examination of his extant sermons, some of which survive in Latin and others in classical Armenian, this book invites readers to hear a bishop's voice from the mid-fourth century, an important period in late antique Christianity.

The Apostolic Fathers Michael W. Holmes, 2007-11-01. This revision of the 1992 Greek-English edition features updated introductions, bibliographies, and textual witnesses. Essential for the serious student of early Christianity.

1998 Massimo Mastrogregori, 2013-05-08. Annually published since 1930, the *International bibliography of Historical Sciences (IBOHS)* is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times. The works are arranged systematically according to period, region, or historical discipline, and within this classification alphabetically. The bibliography contains a geographical index and indexes of persons and authors.

Nicaea and the Future of Christianity George E. Demacopoulos, Aristotle Papanikolaou, 2025-07-01. Commemorating the 1700th anniversary of the Council of Nicaea, this volume offers an original examination of the enduring impact of the single most famous gathering of Christians since the apostolic age. Despite the longstanding historical and theological study of the Council of Nicaea, several central questions remain: Was Nicaea a theological event or a political one? What does it mean if it was both? Was Constantine's intervention without precedent or was

he simply continuing a long standing role of a Roman emperor who was responsible for leading a religious cult albeit now for a different faith tradition And what about the actual theological debates of Nicaea and our ability to understand them Scholars might never exhaust this avenue of inquiry despite the numerous studies in recent decades For many scholars and Christian activists today the significance of Nicaea centers around the idea of conciliarity and what this has meant both historically and theologically for the Christian community Why and how did Nicaea become foundational for thinking that the church operates in a conciliar manner How did that work historically in different parts of the Christian world And how should it work today Nicaea and the Future of Christianity offers a fresh globally diverse ecumenically minded approach to these questions with an impressive collection of both senior and junior scholars reflecting a diversity of views within the Orthodox Catholic and Protestant traditions The great benefit of this wide ranging approach lies precisely in its ability to see the many ways in which Nicaea continues to speak to the future of Christianity **Transformed in Christ** Ashish J. Naidu, 2012-08-09

Scholarly readings of John Chrysostom's Christology seldom examine the intimate relationship that exists between his doctrinal sacramental and praxeological views The vital correlation between exegesis and praxis in patristic thought must be taken into consideration in any evaluation of christological positions Chrysostom's doctrine of Christ is intricately bound to life in the church Within this conceptual framework Chrysostom's commentaries on John's Gospel and Hebrews are examined The christological portrait that emerges from this oeuvre is a depiction of the personal continuity of the divine Son in Christ his sacramental presence in the church the body of Christ and his transforming work in the Christian to the likeness of Christ This persuasive study demonstrates that Chrysostom's view of the Christian life is the outworking of his exegetically informed and pastorally rich christological doctrine

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