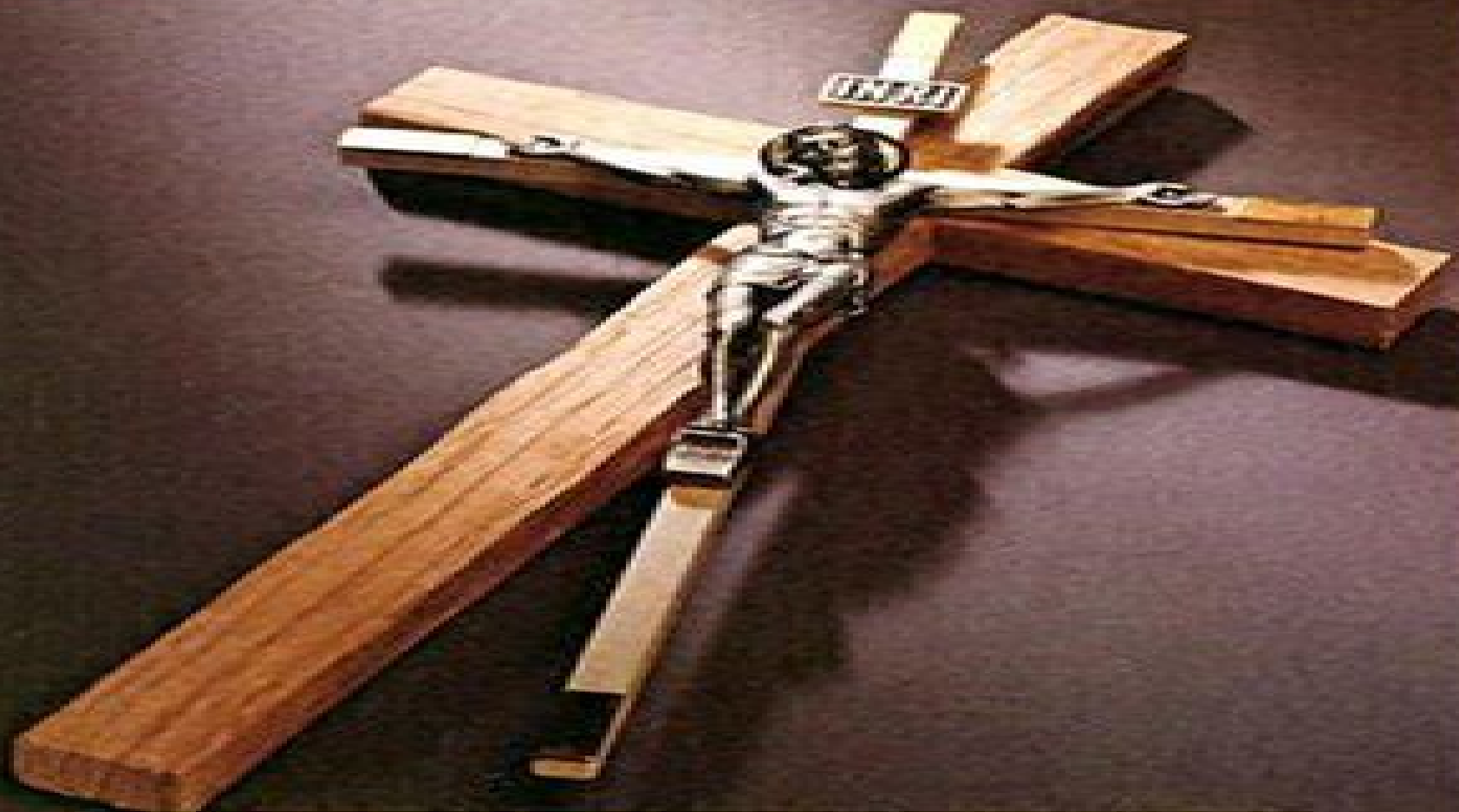


A N S W E R I N G A

# FUNDAMENTALIST



ALBERT J. NEVINS, M.M.

# Answering A Fundamentalist

**Michigan Joel A. Carpenter Provost  
Calvin College**

## **Answering A Fundamentalist:**

Answering a Fundamentalist Albert J. Nevins,1990 From Scripture and tradition here are the answers you always wished you could come up with     *Father Roberts Answers Fundamentalists* Kenneth Roberts,1993 Father Roberts will answers to fundamentalist questions Such as faith truth and many more     *The Oxford Handbook of Christian Fundamentalism* Andrew Atherstone,David Ceri Jones,2024-01-18 This authoritative volume offers the fullest account to date of Christian fundamentalism its origins in the nineteenth century and its development up to the present day It looks at the movement in global terms and through a number of key subjects and debates in which it is actively engaged     **Conceptualizing Extreme Beliefs and Behaviors** Rik Peels,John Horgan,2025-08-05 This book explores the underlying challenging conceptual issues in defining interpreting and operationalizing notions such as extremism radicalization fanaticism and terrorism Written by global multidisciplinary experts this text lays the conceptual groundwork that the other volumes in the Extreme Belief and Behavior Series will build on     *Welcome Home!* Victor R. Claveau,2000-01-01 Here are the compelling stories of eleven reverts Catholics who fell away from the Church and eventually came back home Some of the people are very well known like Fr John Corapi Rick Strom and Jesse Romero and others are known only in their smaller circles But each person s story of why he left the Catholic Church and why he returned is a unique and moving tale of God s mercy love and grace There is one common denominator though among the writers of Welcome Home To paraphrase Archbishop Fulton Sheen few hate the Catholic Church for what she teaches but millions hate it for what they think she teaches The defining moment of illuminating grace almost always came when our storytellers began to examine Catholic teaching for themselves

**Fundamentalism and Evangelicalism** Martin E. Marty,2011-06-15 No detailed description available for Fundamentalism and Evangelicalism     *Fundamentalism at Home and Abroad* Gerald A. Arbuckle,2017 For most people fundamentalism in the modern world has become synonymous with a radical form of Islam but fundamentalism in many shapes and forms is also very much present in Western societies Yes fundamentalist economic political nationalistic and religious movements are aplenty in the West Using the lens of cultural anthropology Gerald A Arbuckle examines fundamentalist attitudes and movements in this book exploring why they arise and how readers can constructively respond to them     The Five-Minute Philosopher: 80 Unquestionably Good Answers to 80 Unanswerable Big Questions Gerald Benedict Author,2013-01-01 Spend five minutes on any of the 80 questions and answers here and you will gain enormously in wisdom and insight Gerald Benedict a philosopher trained in issues of knowledge and faith offers us a wealth of ideas that prompt us to think more seriously and systematically about those universal questions with the help of quotations from great thinkers and writers through the ages As we read and engage with a stimulating text our minds are opened to new ideas and our lives enriched The Five Minute Philosopher provides nimble wise and perceptive responses to questions that have no absolute answers instead it aims to stimulate thought and discussion that will lead to deeper understanding and further exploration

The same question will prompt different answers for different people Dr Benedict's masterly discussions which are informal and not at all academic draw on sacred texts humanist writings and poetry from all over the world all through the centuries to illuminate the issues leaving readers free to come to their own conclusions Armed with this book you are equipped not only to reach your own informed conclusions about the big questions of life but also to engage knowledgeably in the to and fro of debate with family and friends

*Fundamentalism in American Religion and Law* David A. J. Richards, 2010-03-15 Why from Reagan to George Bush have fundamentalists in religion and in law originalists exercised such political power and influence in the United States Why has the Republican Party forged an ideology of judicial appointments originalism hostile to abortion and gay rights Why and how did Barack Obama distinguish himself among Democratic candidates not only by his opposition to the Iraq war but by his opposition to originalism This book argues that fundamentalism in both religion and law threatens democratic values and draws its appeal from a patriarchal psychology still alive in our personal and political lives and at threat from the constitutional developments since the 1960s The argument analyzes this psychology based on traumatic loss in intimate life and resistance to it based on the love of equals Obama's resistance to originalism arises from his developmental history as a democratic as opposed to patriarchal man who resists the patriarchal demands on men and women that originalism enforces in particular the patriarchal love laws that tell people who and how and how much they may love

**Psychology of Prejudice and Discrimination** Mary E. Kite, Bernard E. Whitley, Jr., 2016-06-10 Psychology of Prejudice and Discrimination provides a comprehensive and compelling overview of what psychological theory and research have to say about the nature causes and reduction of prejudice and discrimination It balances a detailed discussion of theories and selected research with applied examples that ensure the material is relevant to students Newly revised and updated this edition addresses several interlocking themes such as research methods the development of prejudice in children the relationship between prejudice and discrimination and discrimination in the workplace which are developed in greater detail than in other textbooks The first theme introduced is the nature of prejudice and discrimination which is followed by a discussion of research methods Next comes the psychological underpinnings of prejudice the nature of stereotypes the conditions under which stereotypes influence responses to other people contemporary theories of prejudice and how values and belief systems are related to prejudice Explored next are the development of prejudice in children and the social context of prejudice The theme of discrimination is developed via discussions of the nature of discrimination the experience of discrimination and specific forms of discrimination including gender sexual orientation age ability and appearance The concluding theme is the reduction of prejudice An ideal core text for junior and senior college students who have had a course in introductory psychology it is written in a style that is accessible to students in other fields including education social work business communication studies ethnic studies and other disciplines In addition to courses on prejudice and discrimination this book is also adapted for courses that cover topics in racism and diversity For instructor

resources consult the companion website <http://www.routledge.com/cw/Kite> which includes an Instructor Manual that contains activities and tools to help with teaching a prejudice and discrimination course PowerPoint slides for every chapter and a Test Bank with exam questions for every chapter for a total of over 1 700 questions

**Literature Against Fundamentalism** Tabish Khair, 2024-06-24 Acclaimed novelist and academic Tabish Khair argues that literature as a distinct mode of thinking can counteract fundamentalism Literature is a mode of thinking stories being one of the oldest thinking devices known to humankind The ways in which literature enables us to think are distinctive and necessary because of the relationships between its material language and its subject matter reality Although present in oral literature these relationships are exposed in their full complexity with the rise of literature as a distinct form of writing Literature Against Fundamentalism argues that literature enables us to engage with reality in language and language in reality where both are mutually constitutive constantly changing and partly elusive Tabish Khair defines this mode of engagement as essentially an agnostic one resistant to simple dogma Hence literature can provide an antidote to fundamentalism Khair argues that reading literature as literature and not just as material for aesthetic sociological political and other theoretical discourses is essential for humanity In the process he offers a radical re definition of literature an illuminating engagement with religion and fundamentalism a revaluation of the relationship between the sciences and humanities and finally a call to literature as in a call to arms

**Blessed Assurance? A Demonstration That Christian Fundamentalism Is Simply False** Michael Tenenbaum, 2007-07 BLESSED ASSURANCE is a powerful and compelling book Biblical errors are discussed with understanding of how Christian apologists and theologians think and respond Extra attention is given to errors that are undeniable I had yet to encounter several of them elsewhere Tenenbaum's treatment is in depth yet readable By the time you're done with the chapters on doctrine it will be clear that biblical Christianity is incoherent at its core This book is as valuable for its communicating style and process of thinking as it is for the potent case it makes It will help atheists better understand how Christians think and what sort of points are most likely to get thru to them It will help Ex Christians to reinforce their conclusion that the faith is false It will help Christians to grow out of their faith or perhaps strengthen it despite an avalanche of evidence **STRONGLY RECOMMENDED**

**Landscapes of the Soul** Douglas V. Porpora, 2001-06-21 Do you believe in God Nine out of ten Americans unhesitatingly answer yes But for Douglas Porpora the real questions begin where pollsters leave off What he asks does religious belief actually mean in our lives Does it shape our identities and our actions Or despite our professions of faith are we morally adrift Landscapes of the Soul paints a disturbing picture of American spiritual life In his search for answers to his questions Porpora interviewed clerics and executives Jews evangelical Christians Buddhists Taoists and even followers of Bhagwan Sri Rajneesh He asked them about God and about what they saw as their own place in the universe What he found was a widespread inability to articulate any grand meaning of life We lack heroes to inspire us We lack a sense of calling of transcendent purpose in our existence Many of us seem incapable of caring

deeply about the suffering of others Our society is permeated with moral indifference Yes we are a believing people but God is often a distant abstraction and rarely an emotional presence in our lives Only such an emotional connection Porpora argues can be the basis of a genuine moral vision Our emotional estrangement from God and the sacred keeps us from caring about social justice keeps us from wanting to change the world keeps us enclosed in our own private worlds Landscapes of the Soul is a passionate call to broaden our spiritual and moral horizons to raise our eyes to the greater reality that unites us all

101 Questions & Answers on Paul Witherup, Ronald D.,2003 Brings together in a convenient format responses to the most important and frequently asked questions about St Paul his world and his writings *Catholicism and Fundamentalism* Karl Keating,2009-09-03 Karl Keating defends Catholicism from fundamentalist attacks and explains why fundamentalism has been so successful in converting Romanists After showing the origins of fundamentalism he examines representative anti Catholic groups and presents their arguments in their own words His rebuttals are clear detailed and charitable Special emphasis is given to the scriptural basis for Catholic doctrines and beliefs Spiritual Quest Questions and Answers Swami Tapasyananda,2020-04-06 Personal guidance is of great importance in spiritual life Spiritual seekers approaching competent teachers asking questions and getting their doubts clarified is an ancient practice prevalent even in the Vedic period Here is a collection of thoughtful answers given to earnest aspirants by Swami Tapasyanandaji whose whole life was a saga of spiritual endeavour and realization Fundamentalism and American Culture George M. Marsden,2006-02-09 Many American s today are taking note of the surprisingly strong political force that is the religious right Controversial decisions by the government are met with hundreds of lobbyists millions of dollars of advertising spending and a powerful grassroots response How has the fundamentalist movement managed to resist the pressures of the scientific community and the draw of modern popular culture to hold on to their ultra conservative Christian views Understanding the movement s history is key to answering this question *Fundamentalism and American Culture* has long been considered a classic in religious history and to this day remains unsurpassed Now available in a new edition this highly regarded analysis takes us through the full history of the origin and direction of one of America s most influential religious movements For Marsden fundamentalists are not just religious conservatives they are conservatives who are willing to take a stand and to fight In Marsden s words borrowed by Jerry Falwell a fundamentalist is an evangelical who is angry about something In the late nineteenth century American Protestantism was gradually dividing between liberals who were accepting new scientific and higher critical views that contradicted the Bible and defenders of the more traditional evangelicalism By the 1920s a full fledged fundamentalist movement had developed in protest against theological changes in the churches and changing mores in the culture Building on networks of evangelists Bible conferences Bible institutes and missions agencies fundamentalists coalesced into a major protest movement that proved to have remarkable staying power For this new edition a major new chapter compares fundamentalism since the 1970s to the fundamentalism of the 1920s looking particularly at the extraordinary growth in

political emphasis and power of the more recent movement Never has it been more important to understand the history of fundamentalism in our rapidly polarizing nation Marsen s carefully researched and engrossing work remains the best way to do just that

**100 Questions and Answers About Arab Americans** Joe Grimm, This simple introductory guide answers 100 of the basic questions people ask about Arab Americans in everyday conversation Most of the work was done in the Detroit area home to the highest concentration of Arabs in the United States Find answers about culture customs identity language religion social norms politics education work families and food This guide is for businesses schools churches government medicine law enforcement human resources and individuals

**Revive Us Again : The Reawakening of American Fundamentalism** Michigan Joel A. Carpenter Provost Calvin College,1997-10-23 By the end of the 1920s fundamentalism in America was intellectually bankrupt and publicly disgraced Bitterly humiliated by the famous Scopes monkey trial this once respected movement retreated from the public forum and seemed doomed to extinction Yet fundamentalism not only survived but in the 1940s it reemerged as a thriving and influential public movement And today it is impossible to read a newspaper or watch cable TV without seeing the presence of fundamentalism in American society In *Revive Us Again* Joel A Carpenter illuminates this remarkable transformation exploring the history of American fundamentalism from 1925 to 1950 the years when to non fundamentalists the movement seemed invisible Skillfully blending painstaking research telling anecdotes and astute analysis Carpenter a scholar who has spent twenty years studying American evangelicalism brings this era into focus for the first time He reveals that contrary to the popular opinion of the day fundamentalism was alive and well in America in the late 1920s and used its isolation over the next two decades to build new strength from within The book describes how fundamentalists developed a pervasive network of organizations outside of the church setting and quietly strengthened the movement by creating their own schools and organizations many of which are prominent today including Fuller Theological Seminary and the publishing and radio enterprises of the Moody Bible Institute Fundamentalists also used youth movements and missionary work and perhaps most significantly exploited the burgeoning mass media industry to spread their message especially through the powerful new medium of radio Indeed starting locally and growing to national broadcasts evangelical preachers reached millions of listeners over the airwaves in much the same way evangelists preach through television today All this activity received no publicity outside of fundamentalist channels until Billy Graham burst on the scene in 1949 Carpenter vividly recounts how the charismatic preacher began packing stadiums with tens of thousands of listeners daily drawing fundamentalism firmly back into the American consciousness after twenty years of public indifference Alongside this vibrant history Carpenter also offers many insights into fundamentalism during this period and he describes many of the heated internal debates over issues of scholarship separatism and the role of women in leadership Perhaps most important he shows that the movement has never been stagnant or purely reactionary It is based on an evolving ideology subject to debate and dissension a theology that

adapts to changing times *Revive Us Again* is more than an enlightening history of fundamentalism Through his reasoned objective approach to a topic that is all too often reduced to caricature Carpenter brings fresh insight into the continuing influence of the fundamentalist movement in modern America and its role in shaping the popular evangelical movements of today

*Yeshiva Fundamentalism* Nurit Stadler, 2009-01-01 2009 Choice Outstanding Academic Title The ultra Orthodox yeshiva or Jewish seminary is a space reserved for men and for a focus on religious ideals Fundamentalist forms of piety are usually believed to be quite resistant to change In *Yeshiva Fundamentalism* Nurit Stadler uncovers surprising evidence that firmly religious and pious young men of this community are seeking to change their institutions to incorporate several key dimensions of the secular world a redefinition of masculinity along with a transformation of the family and participation in civic society through the labor market the army and the construction of organizations that aid terror victims In their private thoughts and sometimes public actions they are resisting the demands placed on them to reject all aspects of the secular world Because women are not allowed in the yeshiva setting Stadler's research methods had to be creative She invented a way to simulate yeshiva learning with young yeshiva men by first studying with an informant to learn key religious texts often having to do with family life sexuality or participation in the larger society This informant then invited students over to discuss these texts with Stadler and himself outside of the yeshiva setting This strategy enabled Stadler to gain access to aspects of yeshiva life in which a woman is usually unable to participate and to hear unofficial thoughts and reactions which would have been suppressed had the interviews taken place within the yeshiva *Yeshiva Fundamentalism* provides an intriguing and at times surprising glimpse inside the all male world of the ultra orthodox yeshivas in Israel while providing insights relevant to the larger context of transformations of fundamentalism worldwide While there has been much research into how contemporary feminism has influenced the study of fundamentalist groups worldwide little work has focused on ultra Orthodox men's desires to change as Stadler does here showing how fundamentalist men are themselves involved in the formulation of new meanings of piety gender modernity and relations with the Israeli state



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