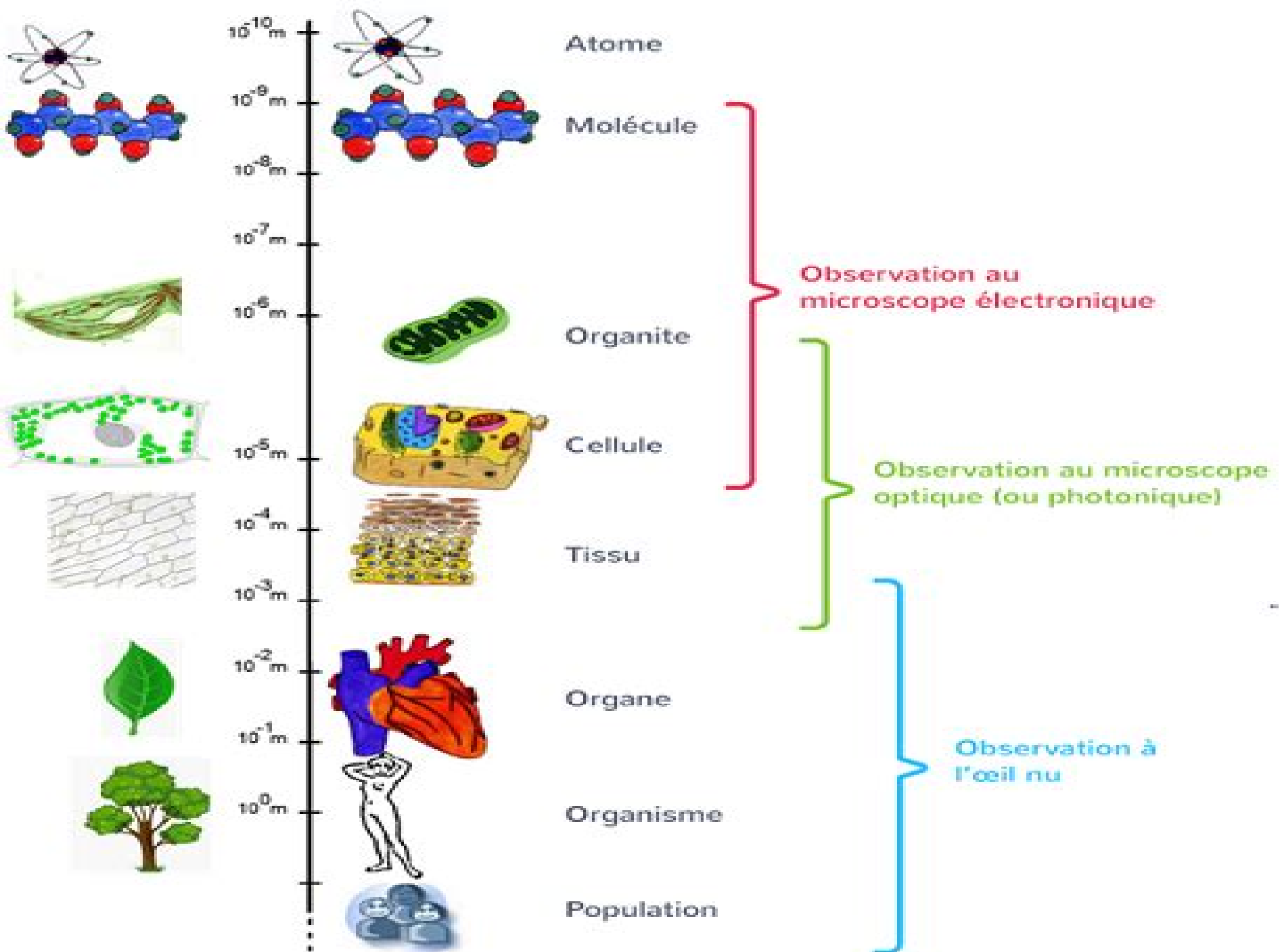




Anthropologie Structurale

Richard H. Roberts, James M. M. Good



Anthropologie Structurale:

Anthropologie structurale Claude Lévi-Strauss, 1997 Publi quinze ans après Anthropologie structurale ce livre rassemble dix huit textes antérieurs ou postérieurs devenus presque tous inaccessibles Les textes ont été choisis et distribués afin qu'un lecteur peu familier avec les problèmes de l'ethnologie contemporaine puisse comprendre la façon dont l'anthropologie structurale les aborde et croit pouvoir les résoudre Qu'il s'agisse de l'histoire de la discipline ou de son champ d'application des difficultés théoriques qu'elle rencontre ou plus concrètement des mythologies et des rituels Anthropologie structurale deux est un ouvrage indispensable pour comprendre la pensée de Claude Lévi Strauss et les enjeux de l'anthropologie

contemporaine Un livre de fonds The Leiden Tradition in Structural Anthropology Ridder, Karremans, 2023-07-31 **The**

Leiden Tradition in Structural Anthropology Rob de Ridder, Rob Ridder, Jan A. J. Karremans, 1987 **Claude**

Lévi-Strauss and the Making of Structural Anthropology Marcel Hénaff, 1998 As anthropology continues to transform itself this book affords a broad and balanced account of the remarkable accomplishments of one of the great intellectual innovators of the 20th century It presents an authoritative and accessible analysis of Claude Lévi Strauss's research in anthropological theory and practice as well as his contributions to debates surrounding linguistics epistemology ethics and aesthetics *An Analysis of Claude Lévi-Strauss's Structural Anthropology* Jeffrey A. Becker, Kitty Wheeler, 2017-07-05

Structural Anthropology 1958 not only transformed the discipline of anthropology it also energized a movement called structuralism that came to dominate the humanities and social sciences for a generation **The Structural Study of Myth and Totemism** Edmund Ronald Leach, 2004 Designed to provoke controversy the papers in this volume concentrate on two main themes the study of myth and totemism Starting with an English translation of *La Geste d'Asdiwal* which is widely considered to be the most brilliant of all of Lévi Strauss's shorter expositions of his technique of myth analysis the volume also contains criticism of this essay The second part of the volume discusses how far Lévi Strauss's treatment of totemism as a system of category formation can be correlated with the facts that an ethnographer encounters in the field First published in 1967 **Parts and Wholes** Laila Prager, Michael Prager, Guido Sprenger, 2016 This festschrift for Josephus D M

Platenkamp brings some central concerns of anthropology into focus social morphology exchange cosmology history and practical applications Ranging across several disciplines and continents but with a preference for Southeast Asia the contributions look at a common approach that unites these diverse themes In this view the most constitutive relationships of society are based on exchange Exchange and ritual articulate central values of a society thus appearing as parts in relationship to a whole These relationships encompass both human and non human beings the social and the cosmological domain Thus the study of these subject issues merges into a single project Series Anthropology Research and Science Ethnologie Forschung und Wissenschaft Vol 27 Subject Anthropology History of Linguistics 2021 Savina Raynaud, Maria Paola Tenchini, Enrica Galazzi, 2024-11-15 This volume comprises two invited talks and fifteen selected papers chosen from

over 200 submissions to the 15th International Conference on the History of Language Sciences ICHoLS XV Originally scheduled to be held in Milan in 2020 the conference was postponed and moved online due to the COVID 19 pandemic Held from August 23 27 2021 it connected scholars from 30 countries across various time zones The volume is divided into three parts The first part devoted to General and Particular Issues in the History of Linguistics recalls classical authors in relation to contemporary ones as well as newly established disciplines and subtle epistemological inquiries The second part Antiquity mainly investigates the Sanskrit language and various descriptive and didactic studies approached from both ancient and contemporary metalinguistic frameworks The third part deals with Sixteenth to Twentieth Century Works ranging from the Tamil language to American archives and from experimental phonostylistics to the history of monosemy Before Boas Han F. Vermeulen, 2015-07 The history of anthropology has been written from multiple viewpoints often from perspectives of gender nationality theory or politics Before Boas delves deeper into issues concerning anthropology's academic origins to present a groundbreaking study that reveals how ethnography and ethnology originated during the eighteenth rather than the nineteenth century developing parallel to anthropology or the natural history of man Han F Vermeulen explores primary and secondary sources from Russia Germany Austria the United States the Netherlands Hungary the Czech Republic Slovakia France and Great Britain in tracing how ethnography originated as field research by German speaking historians and naturalists in Siberia Russia during the 1730s and 1740s was generalized as ethnology by scholars in G ttingen Germany and Vienna Austria during the 1770s and 1780s and was subsequently adopted by researchers in other countries Before Boas argues that anthropology and ethnology were separate sciences during the Age of Reason studying racial and ethnic diversity respectively Ethnography and ethnology focused not on other cultures but on all peoples of all eras Following G W Leibniz researchers in these fields categorized peoples primarily according to their languages Franz Boas professionalized the holistic study of anthropology from the 1880s into the twentieth century Kinship, Ecology and History Laurent Dousset, Sejin Park, Georges Guille-Escuret, 2019-12-12 The analysis of kinship plays a major role in social anthropology However the intellectual triumph of structuralism has transformed this analysis into an ivory tower and the methodological hegemony of functionalism inhibits any historical authority Kinship Ecology and History informs the reader of these old yet long lasting issues By presenting new original perspectives this book reinvents the manner in which we can study kinship It also examines ecology and history as a conjectural reflection which make up the foundations on which human kinship can be reflected upon Whether human kinship is understood in the form of systematics models or as articulated practices it has to be conceived as a strategic means for modes of action and of transformation of life in society The three case studies presented in this book give body to new issues They deconstruct the existing models in order to re establish kinship as a condition and consequence of social evolution **Claude Levi-Strauss** David Pace, 2015-07-03 L vi Strauss is one of the intellectual giants of the twentieth century yet he is a very private and isolated figure who has been reticent about himself

This book first published in 1983 provides a fascinating insight into his character through a careful reading of the more speculative passages of his books and interviews His personal existential and psychological orientation is explored through a structural analysis of *Tristes Tropiques* his most personal book and his writings on art nature and civilization and through a consideration of his debt to Rousseau Dr Pace examines in depth L vi Strauss s critique of cultural evolutionism and his attack on the notion of world history He assesses the political implications of L vi Strauss s own interpretation of human progress through an examination of his debates with Sartre and other Marxists in the 1950s and 1960s and his subsequent movement to the right The author s concern throughout is to place the world view of this great French anthropologist in the context of twentieth century intellectuals struggle to come to grips with cultural relativism and the problem of the primitive

The Symbolic System of the Giman of South Halmahera D. Teljeur,2021-11-01 **Pañji, The Culture Hero** W.H. Rassers,2013-12-14 *Symbolic Anthropology in the Netherlands* P.E. de Josselin de Jong,Erik Schwimmer,2012-12-11

Claude Lévi-Strauss Christopher Johnson,2003-02-27 L vi Strauss is one of the major intellectual figures of the twentieth century His theory of structuralism has been influential not only in anthropology but across the entire field of the humanities and social sciences This book looks at the formative period of his career from the 1940s to the early 1960s where he attempts to define both his own place in anthropology and the place of anthropology in the wider context of the human sciences in France Through a close reading of key texts Christopher Johnson provides an introduction to key aspects of L vi Strauss thought at the same time posing more general questions concerning the construction of theory and the different modes of conceptualization that inform theory Johnson looks at the ideological and autobiographical dimensions of L vi Strauss work and demonstrates how the impact of structuralism as an intellectual movement has clearly been greater than the sum of its theoretical parts *The Recovery of Rhetoric* Richard H. Roberts,James M. M. Good,1993 **Structural Analysis of Oral Tradition**

Pierre Maranda,Elii Kongas Maranda,Elii Köngäs Maranda,2016-11-11 Thirteen anthropologists including Claude Levi Strauss Dell Hymes and Edmund R Leach examine myths rituals fold dramas folk tales riddles and folk songs all in the context of the cultures in which they occur The Palgrave Handbook of African Oral Traditions and Folklore Akintunde Akinyemi,Toyin Falola,2021-03-05 This handbook offers the most comprehensive analytic and multidisciplinary study of oral traditions and folklore in Africa and the African Diaspora to date Preeminent scholars Akintunde Akinyemi and Toyin Falola assemble a team of leading and rising stars across African Studies research to retrieve and renew the scholarship of oral traditions and folklore in Africa and the Diaspora just as critical concerns about their survival are pushed to the forefront of the field With five sections on the central themes within orality and folklore including engagement ranging from popular culture to technology methods to pedagogy this handbook is an indispensable resource to scholars students and practitioners of oral traditions and folklore preservation alike This definitive reference is the first to provide detailed systematic discussion and up to date analysis of African oral traditions and folklore **Tragic Ambiguity** Th. C. W. Oudemans,André P. M. H.

Lardinois,1987 *The Power of Language in the Making of International Law* Stephane Beaulac,2004-04-01 The purpose of this book is to enter into the history of the mental social phenomena that are the word sovereignty and the myth of Westphalia Given the circularity of language the project proposes to examine the reality creating role of language as an organic instrument of social power within humanity In semiotic terms the complex structures of words and also myths form part of sign systems in which they can both represent and create reality These are the passive and active functions of language which explain that words and myths not only represent and describe reality but may also play a leading part in creating and transforming reality thus demonstrating and being used to carry fabulous power within humanity The Peace of Westphalia is analysed to show that in spite of what actually took place in 1648 Westphalia has had an incredible social effect in international law standing for the proposition that it signalled the beginning of a new era based on state sovereignty However it is argued that Westphalia constitutes a myth an aetiological myth which has provided a way for society to explain itself to itself that is a way for international society to explain its genesis to itself As regards sovereignty it is shown that Jean Bodin introduced the word in Six Livres for the purpose of having the French ruler enjoy supreme power in the hierarchical organisation structure of society This is the original creative and transforming social effect on the shared consciousness of humanity for which the linguistic sign must be credited which has continued unaltered to this day With respect to Droit des Gens it is demonstrated that Emer de Vattel utilised and actually changed the reality associated with sovereignty also for a specific reason namely to carry out its externalisation the ruling entity was now to enjoy exclusive power to govern which entailed being the sole representative of the people both internally and externally and also meant that it could not be submitted to any foreign state or to any higher law externally Vattel s use of the word has had an extraordinary effect on the shared consciousness of society including that of the emerging international society which is still very much present today These two archetype cases in which sovereignty developed show how this word has really had two paradigms over the years that is it has represented and created the two distinct realities of the internal and the international

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