



**Deism: god does NOT care**

**Theism: god IS caring and personal**

**Anthropomorphic: humans look like god**

**Monolatry: one main god, with lots of lesser gods**

# Anthropomorphic Theism

**Boethius, William James, Thomas  
Paine, Paul Henri Thiry Holbach, Austin  
Holyoak, Baruch Spinoza, Hastings  
Rashdall, Edward Caldwell  
Moore, Frances Power Cobbe, Herbert  
Spencer**

## **Anthropomorphic Theism:**

*Outlines of Cosmic Philosophy* John Fiske, 1896      *A Candid Examination of Theism* George John Romanes, 2023-11-23  
Reprint of the original first published in 1878      **Theism** Robert Flint, 1880      **A Candid Examination of Theism** George John Romanes, 1878      *The Routledge Handbook of Contemporary Philosophy of Religion* Graham Oppy, 2015-04-17  
Philosophy of religion has experienced a renaissance in recent times paralleling the resurgence in public debate about the place and value of religion in contemporary Western societies The Routledge Handbook of Contemporary Philosophy of Religion is an outstanding reference source to the key topics problems and debates in this exciting subject Comprising over thirty chapters by a team of international contributors the Handbook is divided into seven parts theoretical orientations conceptions of divinity epistemology of religious belief metaphysics and religious language religion and politics religion and ethics religion and scientific scrutiny Within these sections central issues debates and problems are examined including religious experience religion and superstition realism and anti realism scientific interpretation of religious texts feminist approaches to religion religion in the public square tolerance religion and meta ethics religion and cognitive science and the meaning of life Together they offer readers an informed understanding of the current state of play in the liveliest areas of contemporary philosophy of religion The Routledge Handbook of Contemporary Philosophy of Religion is essential reading for students and researchers of philosophy of religion from across the Humanities and Social Sciences      **Bridging the Gaps** Thomas Quartier, 2007 Funeral rites help people to cope with their loss and express their religious needs Even in a secularised society such as that in the Netherlands large groups of people still fall back on ecclesiastic rites when a loved one dies But how does one explain that there are more people participating in church funerals than people who assign religion a focal place in their lives How do present day funeral goers regard the rites in which they participate Does the rite actually help them to bridge the gaps left by the deceased This study considers such questions from the angle of ritual and liturgical studies by way of empirical research into perceptions of present day church funerals in the Netherlands      *Theism* Robert Flint, 1909      **Models of God and Alternative Ultimate Realities** Jeanine Diller, Asa Kasher, 2013-06-13 The envisioned volume is a collection of recent essays about the philosophical exploration critique and comparison of a the major philosophical models of God gods and other ultimate realities implicit in the world s philosophical schools and religions and of b the ideas of such models and doing such modeling per se The aim is to identify exactly what a model of ultimate reality is create a comprehensive and accessible collection of extant models and determine how best philosophically to model ultimate reality if possible and desirable      *Effing the Ineffable* Wesley J. Wildman, 2018-10-01 A meditation on how religious language tries to limn the liminal conceive the inconceivable speak the unspeakable and say the unsayable In *Effing the Ineffable* Wesley J Wildman confronts the human obsession with ultimate reality and our desire to conceive and speak of this reality through religious language despite the seeming impossibility of doing so Each chapter is a meditative essay on an

aspect of life that for most people is fraught with special spiritual significance dreaming suffering creating slipping balancing eclipsing loneliness intensity and bliss These moments can inspire religious questioning and commitment and in extreme situations drive us in search of ways to express what matters most to us Drawing upon American pragmatist Anglo American analytic and Continental traditions of philosophical theology Wildman shows how through direct description religious symbolism and phenomenological experience the language games of religion become a means to attempt and in some sense to accomplish this task This is a fine example of Wildman s way of doing philosophy of religion It demonstrates the importance if not necessity of religious philosophers working comparatively and also the benefits of multidisciplinary inquiry Stephen Dawson Lynchburg College Religion and Ethnocentrism Dave Dean Capucio,2010 Within the context of the Dutch civil religion and the diverse reactions to it by contemporary Catholic believers this book investigates the extent to which religious attitudes i e attitudes towards God Jesus Spirit salvation and church have an effect on ethnocentrism

*Religion within the Limits of History Alone* Demian Wheeler,2020-09-01 Among the greatest challenges facing religious thinkers today is that created by historicism the notion that human beings and their myriad understandings of reality are utterly historical conditioned by contingent circumstances and tied to particular contexts In this book Demian Wheeler confronts the historicist challenge by delineating and defending a particular trajectory of historicist thought known as pragmatic historicism Rooted in the German Enlightenment and fully developed within the early Chicago school of theology pragmatic historicism is a predominantly American tradition that was philosophically nurtured by classical pragmatism and its intellectual siblings naturalism and radical empiricism *Religion within the Limits of History Alone* not only undertakes a detailed genealogy of this pragmatic historicist lineage but also sets forth a constructive program for contemporary theology by charting a path for its future development Wheeler shows that pragmatic historicism is an underdeveloped resource for contemporary theology since it offers a model for normative religious thought that is theologically compelling yet wholly nonsupernaturalistic deeply pluralistic unflinchingly liberal and radically historicist Hume's Minimal Theism and the Supervised Christian Church Péter Hartl,2024-06-05 In this book Péter Hartl offers a novel and comprehensive interpretation of David Hume s philosophy of religion focusing on various notions of true religion in Hume s overall philosophy and how these ideas relate to various early modern positions on religion society and philosophy The account consists of both critical and positive parts of Hume s overall nuanced position on theoretical social and political aspects of religion and the philosophical criticism of religion Hartl criticises the atheist and completely negative readings of Hume s philosophy of religion Instead of presenting Hume s position as either a radical secularist or closet atheist Hartl s interpretation builds on the underdeveloped positive and constructive parts of Hume s account of true religion For Hume on the one hand true religion is compatible with or even vindicates minimal theism and it forms part of philosophy exemplifying intellectual virtues On the other hand Hume has a pragmatic stance on the role of religion in society according to which the government should

control religious institutions to reduce the power of church authorities but to retain some positive social effects of religion

**The Radical Review** Benjamin Ricketson Tucker, 1878      **Alternative Concepts of God** Andrei A. Buckareff, Yujin Nagasawa, 2016 The concept of God according to traditional Judeo Christian Islamic theism minimally includes the following theses i There is one God ii God is an omniscient omnipotent and morally perfect agent iii God is the creator ex nihilo of the universe and the sustainer of all that exists and iv God is an immaterial substance that is ontologically distinct from the universe Proponents of alternative concepts of God such as pantheism panentheism religious anti realism developmental theism and religious naturalism exclude at least one of these claims A number of prominent philosophers and scientists have expressed sympathy with alternative concepts of the divine However voices raised in defense of these concepts tend not to be taken seriously in contemporary analytic philosophy of religion This volume aims to shed light on alternative concepts of God and to thoroughly consider their merits and demerits The contributors are leading analytic philosophers of religion including critics of these views as well as sympathizers This is the first contemporary edited collection featuring the work of analytic philosophers of religion covering such a wide range of alternative concepts of God      Pragmatism and the Philosophy of Religion Michael R. Slater, 2014-08-14 Michael R Slater argues for the contemporary relevance of pragmatist views in the philosophy of religion      **The Real Metaphysical Club** Frank X. Ryan, Brian E. Butler, James A. Good, 2019-05-01 A full account of the Metaphysical Club featuring the members philosophical writings and four critical essays The Metaphysical Club a gathering of intellectuals in the 1870s is widely recognized as the crucible where pragmatism America s distinctively original philosophy was refined and proclaimed Louis Menand s bestseller about the group was a dramatic publishing success However only three actual members Oliver Wendell Holmes Jr Charles S Peirce and William James appear in the book alongside other thinkers who were never in the Club The Real Metaphysical Club tells the full story of how this influential group shifted the course of philosophy in America In addition to pioneering pragmatism the group explored radical empiricism and idealism and formulated personalism and process philosophy equally important developments This volume contains the important writings dating from 1870 to 1885 by the real members of the Metaphysical Club The first section centers on pragmatism and science the second part collects writings of the lawyers and the third part covers idealist and personalist philosophers Many of these writings have never been reprinted before and nothing like this impressive collection has ever been attempted A general introduction provides a narrative history and the editors three introductions to the volume s sections vividly bring to life the intense meetings sustained debates and pioneering thought of the Metaphysical Club The Real Metaphysical Club includes some very important thinkers that don t always make it into anthologies of American philosophy The period is also important 1870 to 1885 is critical to the development of classical American philosophy It precedes it and sets its direction The book accomplishes its goal of giving the reader a sense of the period by arranging the works in a very interesting way The readings and introduction are very readable and would be helpful to both

graduate and undergraduate students as well as general readers interested in American Thought James M McLachlan  
 Western Carolina University      **10 Great Books of Religion and Philosophy. Illustrated** Boethius, William James, Thomas  
 Paine, Paul Henri Thiry Holbach, Austin Holyoak, Baruch Spinoza, Hastings Rashdall, Edward Caldwell Moore, Frances Power  
 Cobbe, Herbert Spencer, 2021-10-18 This e book brings together important and influential works by philosophers and  
 religious writers This carefully selected collection contains Boethius The Consolation of Philosophy William James The  
 Varieties of Religious Experience Thomas Paine The Age of Reason Paul Henri Thiry Holbach The System of Nature or the  
 Laws of the Moral and Physical World Austin Holyoak Ludicrous Aspects Of Christianity Baruch Spinoza On the Improvement  
 of the Understanding Hastings Rashdall Philosophy and Religion Edward Caldwell Moore Outline of the History of Christian  
 Thought Since Kant Frances Power Cobbe The Scientific Spirit of the Age and Other Pleas and Discussions Herbert Spencer  
 First Principles      Introduction to Philosophy Friedrich Paulsen, Frank Thilly, 1895      The Idea of God as Affected by  
Modern Knowledge John Fiske, 1899      **Religion and Generalised Trust** Handi Hadiwitanto, 2016 For most Indonesian  
 citizens Muslims and Christians alike religion plays an important role in private and public life Against the backdrop of tacit  
 and overt conflicts between religious groups in Indonesia this study examines the potential role of religion in building trust  
 between people To what extent does religion induce or reduce trust between Muslims and Christians While religious  
 communities are important socialising agencies for moral principles that may encourage trust religious identification may  
 also be related to distrust towards others making trust a problematic issue in the context of interreligious relations This  
 dissertation describes how trust is determined by religion in both positive and negative ways and how it can be seen as a  
 crucial concept within the religious meaning system Series Interreligious Studies Vol 9 Subject Religious Studies Southeast  
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