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The Antislavery Vanguard

**NEW ESSAYS ON
THE ABOLITIONISTS**

**EDITED BY
MARTIN DUBERMAN**

In general, the seventeen essays included in this volume, though by no means uncritical, point to "a more sympathetic evaluation of the motives, tactics, and effects of the [abolitionist] movement." They give us warmer portraits of abolitionist leaders, a better understanding of their problems, and a refreshing appreciation of the constructive role of the agitator in society. / Kenneth M. Stampp in *The Journal of Southern History*

Antislavery Vanguard New Essays On The Abolitionists

Robert E. May



Antislavery Vanguard New Essays On The Abolitionists:

The Antislavery Vanguard Martin B. Duberman, 2015-12-08 The generally accepted historical viewpoint that the abolitionists were meddlesome fanatics is challenged here by a group of contemporary historians In this re examination of thee abolitionists the harsh one sided judgment that they were men blind to their own motives to the needs of the country and even to the welfare of the slaves and that their self righteous fury did much to bring on a needless war is not completely reversed but a more sympathetic evaluation of their role does emerge The motives tactics and effects of the abolitionist movement are reviewed and its place in the broader context of the antislavery movement is reconsidered Originally published in 1965 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Antislavery Vanguard Martin B. Duberman, 1965-04-21 The Description for this book The Antislavery Vanguard New Essays on the Abolitionists will be forthcoming **The antislavery vanguard; new essays on the abolitionist edited by Martin Duberman** Martin E. Duberman, **Abolitionism and American Reform** John R. McKivigan, 1999 First Published in 2000 Routledge is an imprint of Taylor Francis an informa company

Antislavery Violence John R. McKivigan, Stanley Harrold, 1999 During the sixty years preceding the Civil War violent means were often used to combat slavery in the United States In this collection of essays ten scholars explore the circumstances in which such violence arose the aims of those responsible for it and its impact on events of the day Reflecting a variety of perspectives and approaches this is the first book devoted exclusively to this important subject Previous studies have concentrated on how white northeastern professedly nonviolent abolitionists sometimes endorsed or engaged in forceful action against slavery This volume goes beyond that emphasis to examine the role of antislavery violence in a variety of regional racial ideological and chronological contexts Its broad focus includes southern slave rebels antislavery women in Kansas violent slave rescuers in Ohio and northern antislavery politicians Antislavery Violence challenges the notion that violence within the antislavery movement was unusual prior to the 1850s showing that such violence in fact lay deep in American history and culture It establishes that antislavery violence served to unite slavery s black and white enemies and reveals how antebellum concepts of gender played a role in the justification of or participation in such violence Finally by stressing the role of violence within the antislavery movement the collection encourages a fresh appreciation of that movement as a major precursor to the much more violent Civil War Seeking neither to condemn nor to glorify acts of political violence against slavery these essays reveal them as a product of a particular time culture intellectual framework and political environment The book will challenge readers to ponder the subtlety ambiguity distaste and exaltation with which

Americans living a century and a half ago wrestled with the issue of reform through violent means The Editors John R McKivigan is Mary O'Brien Gibson Professor of History at Indiana University Purdue University at Indianapolis He is the author of *The War against Proslavery Religion Abolitionism and the Northern Churches* Stanley Harrold is professor of history at South Carolina State University and the author of *The Abolitionists and the South*

The Evangelical War Against Slavery and Caste Victor B. Howard, 1996 This book is a biography of John G Fee who was a product of the Great Awakening of the early nineteenth century the economies of the small slave holding farm and the intimacies and comradeship of black and white children Born in Bracken County Kentucky in 1816 Fee is a unique figure in the antislavery movement Most abolitionists were northern born but they were assisted and supported by many antislavery men who left the South and worked against slavery from the northern states Both groups addressed themselves to the problem of slavery from the security of the North but Fee was born in the South and chose to live there and work against the peculiar institution from within its stronghold He became the most important and influential reformer to wage war against slavery in the South during the nineteenth century and ultimately had the longest career in race relations extending into the twentieth century From publisher's description

Lincoln's American Dream Kenneth L. Deutsch, Joseph R. Fornieri, 2005 Despite the voluminous literature on the central figure in American history no other book in the field of political science compares to Lincoln's American Dream It addresses comprehensively the overarching themes of Lincoln's political thought and leadership through provocative and divergent interpretations from leading scholars Each chapter is devoted to one of these major themes about Lincoln The Declaration and equality Political ambition Race and slavery His democratic political leadership Executive power Religion and politics The Union and the role of the state The book's thirty-three contributors include such respected Lincoln scholars and political commentators as Harry V Jaffa Stephen B Oates Mark E Neely Richard C Current Herman Belz and Frank J Williams With an introduction by Kenneth L Deutsch and Joseph R Fornieri Lincoln's American Dream will be of enduring interest to scholars students teachers and Lincoln aficionados alike and will attract interest in the fields of American history leadership religion and culture American studies and African American studies

Slavery, Race, and Conquest in the Tropics Robert E. May, 2013-10-07 Robert E May internationalizes the American Civil War and reinterprets the 1860 presidential campaign shedding new light on the Lincoln Douglas rivalry

The Fortunate Heirs of Freedom Daniel John McInerney, 1994-01-01 Across lines of race gender religion and class abolitionists understood their reform effort in the same basic terms as part of a continuous struggle between the forces of power and the forces of liberty in which vigilant citizens battled tyranny and corruption defending the independence and virtue upon which their fragile experiment in republican government depended Focusing on that republican frame of reference this book sheds new light on the historical imagination of the abolitionists their views of politics and the marketplace the relation between religion and reform and the cultural critique embedded in abolitionism The author convincingly argues that the reformers conceived of their

work in more precise terms than historians have generally recognized their concern lay specifically with the problem of slavery in a republic Abolitionists did not see themselves as antebellum reformers theirs was a post Revolutionary movement

Back cover *Abraham Lincoln as a Man of Ideas* Allen C. Guelzo, 2016-12-29 Despite the most meager of formal educations Lincoln had a tremendous intellectual curiosity that drove him into the circle of Enlightenment philosophy and democratic political ideology And from these Lincoln developed a set of political convictions that guided him throughout his life and his presidency This compilation of ten essays from Lincoln scholar Allen C Guelzo uncovers the hidden sources of Lincoln s ideas and examines the beliefs that directed his career and brought an end to slavery and the Civil War *The War against Proslavery Religion* John R. McKivigan, 2018-07-05 Reflecting a prodigious amount of research in primary and secondary sources this book examines the efforts of American abolitionists to bring northern religious institutions to the forefront of the antislavery movement John R McKivigan employs both conventional and quantitative historical techniques to assess the positions adopted by various churches in the North during the growing conflict over slavery and to analyze the stratagems adopted by American abolitionists during the 1840s and 1850s to persuade northern churches to condemn slavery and to endorse emancipation Working for three decades to gain church support for their crusade the abolitionists were the first to use many of the tactics of later generations of radicals and reformers who were also attempting to enlist conservative institutions in the struggle for social change To correct what he regards to be significant misperceptions concerning church oriented abolitionism McKivigan concentrates on the effects of the abolitionists frequent failures the division of their movement and the changes in their attitudes and tactics in dealing with the churches By examining the pre Civil War schisms in the Presbyterian Baptist and Methodist denominations he shows why northern religious bodies refused to embrace abolitionism even after the defection of most southern members He concludes that despite significant antislavery action by a few small denominations most American churches resisted committing themselves to abolitionist principles and programs before the Civil War In a period when attention is again being focused on the role of religious bodies in influencing efforts to solve America s social problems this book is especially timely *The Political Languages of Emancipation in the British Caribbean and the U.S. South* Demetrius L. Eudell, 2003-04-03 This comparative study examines the emancipation process in the British Caribbean particularly Jamaica during the 1830s and in the United States particularly South Carolina during the 1860s Analyzing the intellectual and ideological foundations of postslavery Anglo America Demetrius Eudell explores how former slaves former slaveholders and their societies central governments understood and discussed slavery emancipation and the transition between the two Eudell investigates the public policies which addressed issues of labor control access to land and the general social behaviors of former slaves used to execute emancipation In both regions government appointed officials special magistrates in Jamaica and agents of the Freedmen s Bureau in South Carolina were crucial in implementing these policies While many former slaves were fighting for the right to be paid for their labor and to own land many officials

came to view their role as part of a new civilizing mission whose goal was to eradicate the psychic damage supposedly caused by slavery Eudell concludes by examining the 1865 Morant Bay rebellion in Jamaica and the retreat from Reconstruction in South Carolina part of the larger movement of Redemption that occurred in 1877 Both of these occurrences represented the incomplete victory of emancipation Eudell argues and should provoke scholarly questions regarding the persistent thesis of U S exceptionalism

Identifying the Image of God Dan McKanan, 2002-11-14 Between 1820 and 1860 American social reformers invited all people to identify God's image in the victims of war slavery and addiction Identifying the Image of God traces the theme of identification and its liberal Christian roots through the literature of social reform focusing on sentimental novels temperance tales and slave narratives and invites contemporary activists to revive the politics of identification

The Power of Neo-Slave Fiction and Public History Grant Rodwell, 2023-10-13 Professional historians schools colleges and universities are not alone in shaping higher order understanding of history The central thesis of this book is the belief historical fiction in text and film shape attitudes towards an understanding of history as it moves the focus from slavery to the enslaved from the institution to the personal families and feminist accounts In a broader sense this contributes to a public history In part using the quickly growing corpus of neo slave counterfactual narratives this book examines the notion of the emerging slavery public history and the extent to which this is defined by literature film and other forms of artistic expression rather than non fiction popular or scholarly and education in history in the school systems Inter alia this book looks to the validity of historical fiction in print or in film as a way of understanding history A focal point of this book is the hypothesis that neo slave narratives supported by selective triangulated readings and viewings of scholarly works and non fiction have assisted greatly in re shaping the historiography of antebellum slavery and scholarly historians followed in the wake of these developments Essentially this has meant a re shaping of the historiography with a focus from slavery to that of the enslaved Moreover it has opened new vistas for a public history devoid of top down authoritative scholarship An important and provocative read for students and scholars interested in understanding the history of slavery its harrowing effects and how it was culturally defined

Abolitionism and American Politics and Government John R. McKivigan, 1999 First Published in 2000 Routledge is an imprint of Taylor Francis an informal company

Abolitionist Twilights Raymond James Krohn, 2023-10-03 Provides unique insight into Reconstruction's downfall and Jim Crow's emergence In the years and decades following the American Civil War veteran abolitionists actively thought and wrote about the campaign to end enslavement immediately This study explores the late in life reflections of several antislavery memorial and historical writers evaluating the stable and shifting meanings of antebellum abolitionism amidst dramatic changes in postbellum race relations By investigating veteran abolitionists as movement chroniclers and commemorators and situating their texts within various contexts Raymond James Krohn further assesses the humanitarian commitments of activists who had valued themselves as the enslaved people's steadfast friends Never solely against slavery

post 1830 abolitionism challenged widely held anti Black prejudices as well Dedicated to emancipating the enslaved and elevating people of color it equipped adherents with the necessary linguistic resources to wage a valiant sustained philanthropic fight Abolitionist Twilights focuses on how the status and condition of the freedpeople and their descendants affected book length representations of antislavery persons and events In probing veteran abolitionist engagement in or disengagement from an ongoing African American freedom struggle this ambitious volume ultimately problematizes scholarly understandings of abolitionism s racial justice history and legacy **Warner Mifflin** Gary B. Nash, 2017-09-07 Warner Mifflin energetic uncompromising and reviled was the key figure connecting the abolitionist movements before and after the American Revolution A descendant of one of the pioneering families of William Penn s Holy Experiment Mifflin upheld the Quaker pacifist doctrine carrying the peace testimony to Generals Howe and Washington across the blood soaked Germantown battlefield and traveling several thousand miles by horse up and down the Atlantic seaboard to stiffen the spines of the beleaguered Quakers harried and exiled for their neutrality during the war for independence Mifflin was also a pioneer of slave reparations championing the radical idea that after their liberation Africans in America were entitled to cash payments and land or shared crop arrangements Preaching restitution Mifflin led the way in making Kent County Delaware a center of reparationist doctrine After the war Mifflin became the premier legislative lobbyist of his generation introducing methods of reaching state and national legislators to promote antislavery action Detesting his repeated exercise of the right of petition and hating his argument that an all seeing and affronted God would punish Americans for national sins many Southerners believed Mifflin was the most dangerous man in America a meddling fanatic who stirred the embers of sectionalism after the ratification of the Constitution of 1787 Yet he inspired those who believed that the United States had betrayed its founding principles of natural and inalienable rights by allowing the cancer of slavery and the dispossession of Indian lands to continue in the 1790s Writing in beautiful prose and marshaling fascinating evidence Gary B Nash constructs a convincing case that Mifflin belongs in the Quaker antislavery pantheon with William Southeby Benjamin Lay John Woolman and Anthony Benezet **A Companion to the Civil War and Reconstruction** Lacy Ford, 2011-03-21 A Companion to the Civil War and Reconstruction addresses the key topics and themes of the Civil War era with 23 original essays by top scholars in the field An authoritative volume that surveys the history and historiography of the U S Civil War and Reconstruction Analyzes the major sources and the most influential books and articles in the field Includes discussions on scholarly advances in U S Civil War history An Abolitionist in the Appalachian South Ezekiel Birdseye, Durwood Dunn, 1997 This volume a collection of letters written by an abolitionist businessman who lived in East Tennessee prior to the Civil War provides one of the clearest firsthand views yet published of a region whose political social and economic distinctions have intrigued historians for more than a century Between 1841 and 1846 Birdseye expressed his views and observations in letters to Gerrit Smith a prominent New York reformer who arranged to have many of them published in

antislavery newspapers such as the *Emancipator* and *Friend of Man*. Those letters reproduced in this book drew on Birdseye's extensive conversations with slaveholders, nonslaveholders, and the slaves themselves. He found that East Tennesseans, on the whole, were antislavery in sentiment, susceptible to rational abolitionist appeal, and generally far more lenient toward individual slaves than were other southerners. Opposed to slavery on economic as well as moral grounds, Birdseye sought to establish a free labor colony in East Tennessee in the early 1840s and actively supported the region's abortive effort in 1842 to separate itself from the rest of the state. book jacket

The Frontier Against Slavery Eugene H. Berwanger, 2002 Eugene H. Berwanger's study of anti-slavery sentiment in the antebellum West is as resoundingly important now in a new paperback edition as when first published in 1967. In *The Frontier against Slavery*, Berwanger attributes the social and political climates of the states and territories, Ohio River Valley pioneers settled before 1860, to racial prejudice. Drawing from newspaper accounts, political speeches, correspondence, and legal documents, Berwanger reveals that the whites' only sentiments of the pioneers, rather than humanitarian concern for African Americans, limited the expansion of slavery. This whites-only prejudice shaped laws in the majority of western states and territories that excluded all African Americans, enslaved or free, from citizenship, evidencing the deep-rooted discrimination of political leaders and pioneers.

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