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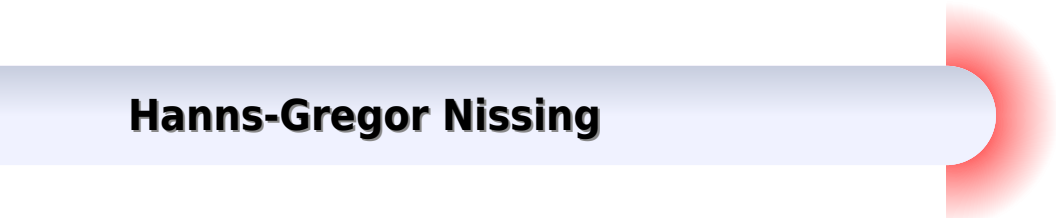
Edda Dupke Hodnett

**Aspekte der Sprachgestaltung
bei Paul Celan**

Peter Lang

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Aspekte Der Sprachgestaltung Bei Paul Celan:

Paul Celan. *Eine Bibliographie*. - Wiesbaden: Harrassowitz 1989. VII, 331 S. 4° Jerry Glenn, 1989 **Paul Celans**

Übersetzungspoetik Florence Pennone-Autze, 2012-02-14 Die Annäherung an Paul Celans Übersetzungspoetik erfolgt in diesem Buch aus drei Blickrichtungen Das Übersetzerische Verfahren wird zunächst ausgehend von Theorien des lyrischen Ich als Transfer der Aussagestruktur definiert Darauf aufbauend wird Celans Übersetzerische Produktion in den Kontext seiner eigenen Poetik des Dialogs gestellt Eine Übersetzungspoetik verfasste Celan zwar nie jedoch lässt sich eine solche aus anderen poetologischen Schriften wie dem Meridian erschließen Der größte Teil der Studie aber gilt den Übersetzungen französischer Lyriker von dem Surrealisten Benjamin Péret Surrealistische Publikationen 1950 bis André Bouchet Vakante Glut 1968 Neben den sehr bekannten Übersetzungen von Rimbauds *Bateau ivre* 1958 und Valéry *Jeune Parque* 1960 werden auch die bislang kaum beachteten Apollinaire und Supervielle Übersetzungen 1951 1959 und 1958 1968 untersucht Insbesondere an diesen beiden Gruppen von Übersetzungen lässt sich zeigen wie sich Celans Übersetzungspoetik im Laufe der Jahre wandelte Bis etwa 1960 werden im Übersetzungswerk in wachsendem Maße die gleichen Stilmittel eingesetzt wie in den eigenen Gedichten in den sechziger Jahren hingegen emanzipieren sich die Übersetzungen von der Poetik der eigenen Dichtung und werden wieder wortlicher dem Original getreuer Diesen späten Wandel im Umgang mit dem fremden Text erläutert die Verfasserin am Ende ihrer Studie als Konsequenz eines bisher unbeachtet gebliebenen Widerspruchs in Celans Poetik des Dialogs **„Du“ - Wie Paul Celan Sprache zur Rede stellt** Anne Klüver, 2010-03-23 Magisterarbeit aus dem Jahr 2008 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,0 Humboldt Universität zu Berlin Philosophische Fakultät II Institut für deutsche Literatur Sprache Deutsch Abstract Die Arbeit versucht zu zeigen dass sich hinter dem Du in Paul Celans Gedichten die Sprache verbirgt Ihre Personifikation ermöglicht es Celan der Sprache in Form des zur Rede Stellens hoffnungsvoll und fordernd zu begegnen Denn der Dichter ist auf der Suche nach wahren Ausdruck jenseits der gegebenen Wirklichkeit Diesen glaubt er zu finden indem er sich in eine zwischen Zuneigung und Abneigung schwankende Beziehung zur Sprache begibt Im Nachvollziehen dieser Beziehung durch den Leser öffnet sich ihm das Gedicht zu einem Dialog mit der Sprache Der Leser kann in dieser Herausforderung Sprache für sich neu wahrnehmen Für Celan selbst geht es um mehr Die Beziehung zur Sprache stiftet seine Identität *Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen*, 1998 *Feuerbach weiterdenken* Joachim Negel, 2014 Wohl kaum ein kritischer Einwand gegen den biblischen Gottesgedanken besitzt bis heute für die Gebildeten unter seinen Vorfachern eine solche schlagende Berzeugungskraft wie der von Ludwig Feuerbach formulierte und später von Marx Nietzsche und Freud in modifizierter Form übernommene Vorwurf der Projektion Ist damit hinsichtlich des Gottesgedankens aber schon alles gesagt Könnte es sich nicht vielleicht gerade umgekehrt verhalten da das dezidiert projektive Moment biblischen Gottgedankens auf eine Wirklichkeit verweist die größer ist als der Mensch selbst **Die anthropologischen Aspekte in den**

christlich-muslimischen Dialogen des Vatikan Jutta Sperber, 2018-06-11 Jutta Sperber untersucht die christlich muslimischen Dialoge des Vatikan bis zum Tod Papst Johannes Paul II und alle ihnen vorlaufenden Texte nach Elementen die den Menschen und seine Stellung vor Gott und in der Welt charakterisieren Zum Tragen kommt dabei das katholische Lehramt wie es in den Texten des Zweiten Vatikanischen Konzils und in den Stellungnahmen vor allem der P pste Paul VI und Johannes Paul II festgelegt ist aber auch die verschiedenen u erungen des heutigen P pstlichen Rats f r den interreligi sen Dialog Die Dialoge selbst umfassten Kontakte beispielsweise nach Saudiarabien Libyen Jordanien gypten sowie in die T rkei und den Iran und besch ftigten sich mit Themen wie Toleranz und Menschenw rde Stellung der Frau und Rechten von Kindern Ressourcen und Nationalismus Medien und Erziehung aber auch Fr mmigkeit und Mission Dabei kristallisieren sich neben gro en hnlichkeiten auch Unterschiede zwischen Christentum und Islam heraus Nach Auffassung beider Religionen hat Gott den Menschen geschaffen ihm seine Aufgabe gegeben und wird von ihm Rechenschaft verlangen Der gro e Unterschied liegt in der gestalterischen Freiheit bei der Umsetzung dieser Aufgaben Hier gibt das islamische Recht vieles ziemlich genau vor w hrend das Christentum gr ere Freiheiten l sst Die an den Dialogen beteiligten Muslime sahen in diesen Regelungen eine L sung f r viele Probleme w hrend die Entscheidungsspieler um ihnen gar nicht erstrebenswert erschienen

Mit "lesendem Aug" Sabine Markis, 1999 *Methodologie (Sprache in der Gesellschaft / Sprache und Klassifikation / Datensammlung und -verarbeitung)* Günter Holtus, Michael Metzeltin, Christian Schmitt, 2010-12-16 Nach der Publikation der B nde zum Verh ltnis von Latein und Romanisch und zur historisch vergleichenden Grammatik der romanischen Sprachen Bd II 1 zu den einzelnen romanischen Sprachen und Sprachgebieten vom Mittelalter bis zur Renaissance Bd II 2 und von der Renaissance bis zur Gegenwart Bde III IV V 1 V 2 VI 1 VI 2 sowie zu den Themen Kontakt Migration und Kunstsprachen sowie Kontrastivität Klassifikation und Typologie Bd VII wird nun Band I des seit 1988 erscheinenden LRL in zwei Teilb nden zur Geschichte und Methodologie des Faches Romanistik vorgelegt Der erste Halbband Artikel 1-38 befa t sich mit der Geschichte des Faches Romanistik und der Methodologie Das Sprachsystem der zweite Halbband Artikel 39-90 mit den methodologischen Bereichen Sprache in der Gesellschaft Sprache und Klassifikation Datensammlung und -verarbeitung Das Gesamtwerk wird in den kommenden Jahren mit den Indices und dem Literaturverzeichnis Bd VIII abgeschlossen werden

Die Mose-Exodus-Tradition in den Korintherbriefen Konrad Otto, 2023-12-14 Bez ge auf biblische Traditionen sind ein wesentlicher Bestandteil der Korintherbriefe des Paulus Am Beispiel zweier ausf hrlicher Bezugnahmen auf die Moses Exodus Tradition untersucht Konrad Otto inwiefern Schriftbez ge dazu dienen zwischen der gedanklichen Welt des Paulus und der seiner Adressaten zu vermitteln **Österreichische Bibliographie**, 1991 Being Versus Word in Paul Tillich's Theology / Sein versus Wort in Paul Tillichs Theologie Gert Hummel, Doris Lax, 2011-07-11 **Handbuch Lyrik** Dieter Lamping, 2016-11-18 Die Neuauflage des Standardwerks bringt neue Kapitel zu den Themen Lyrik und Komik Lyrik und Bibel Lyrik und Emotion zum Verlegen und zum Unterrichten von Lyrik sowie zur aktuellen Gegenwartslyrik Das komparatistisch

ausgerichtete Handbuch stellt die Poetiken der Lyrik seit der Antike und die wissenschaftlichen Gattungstheorien vor. Es umreißt Tendenzen der neueren Lyrikforschung und macht mit Grundbegriffen der Interpretation vertraut. Die Themen und Verfahren der Lyrik werden ebenso behandelt wie das Verhältnis zu anderen Genres inklusive Film und Pop. Auch Aspekte der Lyrikvermittlung kommen zur Sprache. Am Schluss steht ein Epochenüberblick von der Antike bis in die Gegenwart. **Elsa Triolet, das erzählerische Werk** Doris Rezvani Khorasani, 1995 Poesie als Dialog Monika Schmitz-Emans, 1993

Metageschichte Jörn Stückrath, Jürg Zbinden, 1997 *Sprache Als Akt Bei Thomas Von Aquin* Hanns-Gregor Nissing, 2006. This study offers a comprehensive survey of the philosophy of language of Thomas Aquinas by analysing the acts of human reason as principles of language and by establishing them as the overarching point of reference for semiotic, epistemological, semantic, pragmatic and scientific considerations. **Sprache, Künste** Thomas Luckmann, Alphons Silbermann, 1979 *Sociolinguistics / Soziolinguistik. Volume 3* Ulrich Ammon, Norbert Dittmar, Klaus J. Mattheier, Peter Trudgill, 2008-07-14. No detailed description available for SOCIOLINGUISTICS AMMON 3 TLBD HSK 3 3 2A E BOOK. Paul Valéry's Blick auf den modernen Menschen - Experiment einer neuen Philosophie Claudia Burghart, 2013-01-01. Als Antwort auf die Herausforderungen der Sinn- und Wertekrise der Moderne besinnt sich Paul Valéry auf das geistige Vermögen des Menschen und entwirft eine radikal subjektive und lebensnahe Philosophie. Der Philosoph wird bei ihm zum Dichter, der mittels Metaphern sein Denken in Bilder fasst. Philosophie ist für ihn Denkkunst, die die Möglichkeiten des Lebens abbildet, zum Denken anregt und den Menschen transformiert. Das Buch legt Valéry's theoretische Konzeption dar und widmet sich deren Umsetzung in seinem literarischen Werk. Valéry als Philosoph einzuordnen heißt den Philosophiebegriff neu zu bedenken und zu erweitern. Es gilt der akademischen Philosophie eine lebensnahe, dynamische Philosophie entgegenzustellen. Valéry wurde bislang kaum als philosophischer Autor rezipiert. Das Buch schließt diese Lücke. **Zwischen Sprachen unterwegs** Martin Hainz, Edit Király, Wendelin Schmidt-Dengler, 2006

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