



Dafydd ap Gwilym, poet and musician

Sally Harper

Dafydd ap Gwilym's *cywydd* 'Y Gainc' (new edition, no. 91) cannot fail to engage anyone curious about the partnership of music and poetry in early Wales.¹ Though its message remains tantalizingly ambiguous, it leaves us with a lasting image of Dafydd as musician – one who not only sings his verse in some manner, but who also creates and plays an associated accompaniment on the harp. Evidence of this marriage between voice and instrument (together with some remarkably specialized musical terminology) is also found in several of Dafydd's other poems. Harp and harper alike are central images in 'Hudoliaeth merch' (135); songs and harp are essential poetic tools in 'Y Bardd a'r Brawd Llwyd' (148); the harp is a symbol of learning within the noble household of Dafydd's uncle, Llywelyn ap Gwilym (6); and the harping skills of Dafydd's poetic contemporary Gruffudd Gryg (fl. 1357–70) are celebrated in two poems (22, 24). Dafydd also uses musical imagery in an elegy (21) to the poet Gruffudd ab Adda ap Dafydd (fl. c.1340–70), 'eos gwawd' ('nightingale of song') – and indeed, one of Gruffudd ab Adda's own

¹ Several people have read through a draft of this essay and kindly offered comments and suggestions; my warmest thanks go to Dr Meredydd Evans, Prof Patrick Ford, Mr Peter Greenhill, Mr Daniel Huws, Prof Dafydd Johnston, Mr William Taylor and Mr Paul Whittaker. I am also grateful to Alistair Warwick and Paul Whittaker for their help with typesetting musical examples.

Aspects Of Poetry Dafydd Ap Gwil

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Dafydd Ap Gwilym Dafydd ap Gwilym, Rachel Bromwich, 1982 Annotated translations of a selection of the Welsh fourteenth century poet's work together with the original Welsh text and a general introduction explaining the literary and historical background First published in 1982 *Aspects of the Poetry of Dafydd Ap Gwilym* Rachel Bromwich, 1986 Dafydd ap Gwilym is regarded as one of the great European poets of the Middle Ages Dr Rachel Bromwich has been engaged in the study of Dafydd ap Gwilym's poetry over a number of years and the chief of these essays are collected in this volume

Dafydd Ap Gwilym Dafydd ap Gwilym, 1982 Dafydd Ap Gwilym Dafydd ap Gwilym, 2001 An edition of the poetry of Dafydd ap Gwilym fl 1340-1370 comprising English translations by Gwyn Thomas of one hundred and sixty poems extolling the beauty and richness of nature and courtly love together with an introduction to the work of the poet Dafydd Ap Gwilym and the European Context Helen Fulton, 1989 A study of Dafydd ap Gwilym's verse in the light of the traditions of courtly and popular poetry and with consideration of the European influences on his work **The Poems of Dafydd Ap Gwilym** Dafydd ap Gwilym, Joseph P. Clancy, 2016 Dafydd ap Gwilym was the finest medieval Welsh poet producing over 150 innovative poems encompassing themes of love and disappointment sin and sanctity comedy and despair interacting with both the natural world and the transforming modernity of fourteenth century Wales In this book Joseph P Clancy the foremost translator of Welsh literature into English employs the most recent editions of Dafydd's full works and for the first time presents his poetry in an attempted sequence allowing readers to see the development of the poet and his art Above all these new translations highlight Dafydd's remarkable literary self his finest creations The Poetical Works of the Rev. Goronwy Owen (Goronwy Ddu O Fon) Goronwy Owen, 1876 The poetical works of ... Goronwy Owen, with his life and correspondence, ed. with notes by R. Jones Goronwy Owen, 1876 **Merriam-Webster's Encyclopedia of Literature** Merriam-Webster, Inc, 1995 Describes authors works and literary terms from all eras and all parts of the world *Dafydd Ap Gwilym* Bromwich, 1998-02-01 *Merriam-Webster's Biographical Dictionary* Merriam-Webster, Inc, 1995 A biographical dictionary which profiles over 30 000 individuals including birth and death dates major accomplishments and historical influence *Medieval Literature and Social Politics* Stephen Knight, 2021-03-01 *Medieval Literature and Social Politics* brings together seventeen articles by literary historian Stephen Knight The book primarily focuses on the social and political meaning of medieval literature in the past and the present It provides an account of how early heroic texts relate to the issues surrounding leadership and conflict in Wales France and England and how the myth of the Grail and the French reworking of Celtic stories relate to contemporary society and its concerns Further chapters examine Chaucer's readings of his social world the medieval reworkings of the Arthur and Merlin myths and the popular social statements in ballads and other literary forms The concluding chapters examine the Anglo nationalist Arctic Arthur and the ways in which Arthur Merlin and Robin Hood can be treated in terms of modern studies of the history of emotions and the environment This book

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