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AN AUTOBIOGRAPHY



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Assata An Autobiography

Nicole Carr

Assata An Autobiography:

Assata Shakur, 2016-02-15 Deftly written a spellbinding tale The New York Times In 2013 Assata Shakur founding member of the Black Liberation Army former Black Panther and godmother of Tupac Shakur became the first ever woman to make the FBI s most wanted terrorist list Assata Shakur s trial and conviction for the murder of a white state trooper in the spring of 1973 divided America Her case quickly became emblematic of race relations and police brutality in the USA While Assata s detractors continue to label her a ruthless killer her defenders cite her as the victim of a systematic racist campaign to criminalize and suppress black nationalist organizations. This intensely personal and political autobiography reveals a sensitive and gifted woman With wit and candour Assata recounts the formative experiences that led her to embrace a life of activism With pained awareness she portrays the strengths weaknesses and eventual demise of black and white revolutionary groups at the hands of the state A major contribution to the history of black liberation destined to take its place alongside The Autobiography of Malcolm X and the works of Maya Angelou Assata Assata Shakur, 2001 On May 2 1973 Black Panther Assata Shakur aka JoAnne Chesimard lay in a hospital close to death handcuffed to her bed while local state and federal police attempted to question her about the shootout on the New Jersey Turnpike that claimed the life of a white state trooper Long a target of J Edgar Hoover's campaign to defame infiltrate and criminalize Black nationalist organizations and their leaders Shakur was incarcerated for four years prior to her conviction on flimsy evidence in 1977 as an accomplice to murder Two years after her conviction Assata Shakur escaped from prison She was given political asylum by Cuba where she Assata Shakur,1987 The life story of African American revolutionary Shakur previously known as now resides JoAnne Chesimard Assata Shakur, 2020-06-09 On May 2 1973 Black Panther Assata Shakur aka JoAnne Chesimard lay in a hospital close to death handcuffed to her bed while local state and federal police attempted to question her about the shootout on the New Jersey Turnpike that had claimed the life of a white state trooper Long a target of J Edgar Hoover's campaign to defame infiltrate and criminalize Black nationalist organizations and their leaders Shakur was incarcerated for four years prior to her conviction on flimsy evidence in 1977 as an accomplice to murder This intensely personal and political autobiography belies the fearsome image of JoAnne Chesimard long projected by the media and the state With wit and candor Assata Shakur recounts the experiences that led her to a life of activism and portrays the strengths weaknesses and eventual demise of Black and White revolutionary groups at the hand of government officials The result is a signal contribution to the literature about growing up Black in America that has already taken its place alongside The Autobiography of Malcolm X and the works of Maya Angelou Two years after her conviction Assata Shakur escaped from prison She was given political asylum by Cuba where she now resides **Imprisoned Intellectuals** Joy James, 2004-09-01 Prisons constitute one of the most controversial and contested sites in a democratic society The United States has the highest incarceration rate in the industrialized world with over 2 million people in jails prisons and detention centers with over three

thousand on death row it is also one of the few developed countries that continues to deploy the death penalty International Human Rights Organizations such as Amnesty International have also noted the scores of political prisoners in U S detention This anthology examines a class of intellectuals whose analyses of U S society politics culture and social justice are rarely referenced in conventional political speech or academic discourse Yet this body of outlawed public intellectuals offers some of the most incisive analyses of our society and shared humanity Here former and current U S political prisoners and activists writers from the civil rights black power women s gay lesbian American Indian Puerto Rican Independence and anti war movements share varying progressive critiques and theories on radical democracy and revolutionary struggle This rarely referenced resistance literature reflects the growing public interest in incarceration sites intellectual and political dissent for social justice and the possibilities of democratic transformations Such anthologies also spark new discussions and debates about reading for as Barbara Harlow notes Reading prison writing must demand a correspondingly activist counterapproach to that of passivity aesthetic gratification and the pleasures of consumption that are traditionally sanctioned by the academic disciplining of literature Barbara Harlow 1 1 Barbara Harlow Barred Women Writing and Political Detention New England Wesleyan University Press 1992 Royalties are reserved for educational initiatives on human rights and U S incarceration

Fugitive Thought Michael Roy Hames-Garcia, 2004 In Fugitive Thought Michael Hames Garca argues that writings by prisoners are instances of practical social theory that seek to transform the world Unlike other authors who have studied prisons or legal theory Hames Garca views prisoners as political and social thinkers whose ideas are as important as those of lawyers and philosophers As key moral terms like justice solidarity and freedom have come under suspicion in the post Civil Rights era political discussions on the Left have reached an impasse Fugitive Thought reexamines and reinvigorates these concepts through a fresh approach to philosophies of justice and freedom combining the study of legal theory and of prison literature to show how the critiques and moral visions of dissidents and participants in prison movements can contribute to the shaping and realization of workable ethical conceptions Fugitive Thought focuses on writings by black and Latina o lawvers and prisoners to flesh out the philosophical underpinnings of ethical claims within legal theory and prison activism Michael Hames Garca is assistant professor of English and of philosophy interpretation and culture at Binghamton University State University of New York Black Feminist Mothering in 21st Century Literature Nicole Carr, 2025-05-23 Black feminist mothering can birth new worlds As today s world becomes increasingly hostile with the rising cost of food coupled with global warming s devastating impact we are in need of a feminism bold enough to imagine new pathways for survival Black feminist mothering may well be the remedy This volume positions Black feminist mothering as much more than a biological or caregiving role Building on key Black feminist tenets Carr examines Black women s maternal labors as a practice and proclamation for mothering ourselves tending to each other and nourishing our communities Far too often Black women's maternal intellectual and political labors are recognized only in service to white supremacist capitalism Mammy

Breeder Welfare queen This text counters these dehumanizing iconographies to focus instead on the Black maternal s imaginitive possibilities Not only does Carr address Black women's resistance to white supremacist power plays but she also attends to Black heteropatriarchy and the burdens racial solidarity imposes on Black women The Black maternal Carr argues is a cradle for Black revolution As Assata Shakur famously declared We are pregnant with freedom Black Power Jeffrey O. G. Ogbar, 2005-07 This evocative study greatly enhances our understanding of the Nation of Islam the Black Panther Party and the impact these groups had on Black Power era notions of self love and collective identity The Black Border and Fugitive Narration in Black American Literature Paula von Gleich, 2022-03-07 This book tests the limits of fugitivity as a concept in recent Black feminist and Afro pessimist thought It follows the conceptual travels of confinement and flight through three major Black writing traditions in North America from the 1840s to the early 21st century Cultural analysis is the basic methodological approach and recent concepts of captivity and fugitivity in Afro pessimist and Black feminist theory form the theoretical framework The New Abolitionists Joy James, 2005-07-14 This collection of essays and interviews provides a frank look at the nature and purposes of prisons in the United States from the perspective of the prisoners Written by Native American African American Latino Asian and European American prisoners the book examines captivity and democracy the racial other gender and violence and the stigma of a suspect humanity Contributors include those incarcerated for social and political acts such as conscientious objection antiwar activism black liberation and gang activities Among those interviewed are Philip Berrigan Marilyn Buck Angela Y Davis George Jackson and Laura Whitehorn Race **Struggles** Theodore Koditschek, Sundiata Keita Cha-Jua, Helen A. Neville, 2009 The essays in this collection start with the premise that although race like class and gender is socially constructed all three categories have been shaped profoundly by their context in a capitalist society Race in other words is a historical category that develops not only in dialectical relation to class and gender but also in relation to the material conditions in which all three are forged In addition to discussing and analyzing various dimensions of the African American experience contributors also consider the ways in which race plays itself out in the experience of Asian Americans and in the very different geopolitical environments of the British Empire and postcolonial Africa Contributors are Pedro Caban Sundiata Keita Cha Jua David Crockett Theodore Koditschek Scott Kurashige Clarence Lang Minkah Makalani Helen A Neville Ibitola O Pearce David Roediger Monica M White and Jeffrey Williams Heartbeat of Struggle Diane Carol Fujino, 2005 Presents the biography of the courageous Asian American activist who on February 12 1965 cradled Malcolm X in her arms as he died although her role as a public servant and activist began much earlier than this pivotal public moment Simultaneous The Cambridge Companion to Contemporary **African American Literature** Yogita Goyal, 2023-12-21 This book provides a systematic and vibrant account of the range and achievements of contemporary Black writers The Black Panther Party (reconsidered) Charles Earl Jones, 1998 This new collection of essays contributed by scholars and former Panthers is a ground breaking work that offers thought

provoking and pertinent observations about the many facets of the Party By placing the perspectives of participants and scholars side by side Dr Jones presents an insider view and initiates a vital dialogue that is absent from most historical Between the Lines Uli Beutter Cohen, 2021-11-09 From the creator of the popular instagram account Subway Book Review comes a collection of over 150 of the most fascinating and inspiring stories from strangers on the subway a glorious document of who we are where we re going and the stories that unite us Abolition Feminisms Vol. 2 Alisa Bierria, Brooke Lober, Jakeya Caruthers, 2022-11-08 In this expansive companion to Abolition Feminisms Vol I contributors confront multiple paradigms of punitivity the foundational logics of family borders heterosexuality colonial violence and more to disengage us from root systems of carcerality The book transcends various modes and forms through grassroots praxis critical research storytelling diagrams poetry and visual art these pieces build on the legacies of feminist thinkers who formulated abolitionist critiques of policing surveillance and control The resulting framework provides readers with the resources to cultivate and inhabit a post carceral world of radical freedom and possibility The Idea of Prison Abolition Tommie Shelby, 2024-08-20 An incisive and sympathetic examination of the case for ending the practice of imprisonment Despite its omnipresence and long history imprisonment is a deeply troubling practice In the United States and elsewhere prison conditions are inhumane prisoners are treated without dignity and sentences are extremely harsh Mass incarceration and its devastating impact on black communities have been widely condemned as neoslavery or the new Jim Crow Can the practice of imprisonment be reformed or does justice require it to be ended altogether In The Idea of Prison Abolition Tommie Shelby examines the abolitionist case against prisons and its formidable challenge to would be prison reformers Philosophers have long theorized punishment and its justifications but they haven t paid enough attention to incarceration or its related problems in societies structured by racial and economic injustice Taking up this urgent topic Shelby argues that prisons once reformed and under the right circumstances can be legitimate and effective tools of crime control Yet he draws on insights from black radicals and leading prison abolitionists especially Angela Davis to argue that we should dramatically decrease imprisonment and think beyond bars when responding to the problem of crime While a world without prisons might be utopian The Idea of Prison Abolition makes the case that we can make meaningful progress toward this ideal by abolishing the structural injustices that too often lead to crime and its harmful consequences The Oxford Encyclopedia of Women in World History Bonnie G. Smith, 2008 The Encyclopedia of Women in World History captures the experiences of women throughout world history in a comprehensive 4 volume work Although there has been extensive research on women in history by region no text or reference work has comprehensively covered the role women have played throughout world history The past thirty years have seen an explosion of research and effort to present the experiences and contributions of women not only in the Western world but across the globe Historians have investigated womens daily lives in virtually every region and have researched the leadership roles women have filled across time and region They have found and demonstrated that there

is virtually no historical social or demographic change in which women have not been involved and by which their lives have not been affected The Oxford Encyclopedia of Women in World History benefits greatly from these efforts and experiences and illuminates how women worldwide have influenced and been influenced by these historical social and demographic changes The Encyclopedia contains over 1 250 signed articles arranged in an A Z format for ease of use The entries cover six main areas biographies geography and history comparative culture and society including adoption abortion performing arts organizations and movements such as the Egyptian Uprising and the Paris Commune womens and gender studies and topics in world history that include slave trade globalization and disease With its rich and insightful entries by leading scholars and experts this reference work is sure to be a valued go to resource for scholars college and high school students and general readers alike Cannons and Codes Alison L. LaCroix, Jonathan S. Masur, Martha Craven Nussbaum, Laura M. Weinrib, 2021 This edited volume on war in law and literature addresses the many ways in which war affects human society and the many groups of people whose lives are affected by war The essays by preeminent scholars discuss the ways in which literary works can shed light on legal thinking about war and how a deep understanding of law can lead to interpretive insights on literary works Some concern the lives of soldiers others focus on civilians living in war zones who are caught up in the conflict still others address themselves to the home front far from the theatre of war By collecting such diverse perspectives with contributions from preeminent scholars of philosophy literature and law this volume aims to show how literature has reflected the totalizing nature of war and the ways in which it distorts law across domains The Bible and the American Myth Vincent L. Wimbush, 2012-03-01 T he problem which this collection of essays addresses is rooted in the fact that no other society in the world is so imbued both with the aura and aroma of the Bible while simultaneously subjecting it to such parasitic cultural captivity. This little book reflects the power of what can happen when bright passionate minds embrace the problem of the American myth No other American biblical scholar until now has responded more courageously to the issues of deconstructing the American myth What finally matters here is that a theologian finally loves the Bible enough and finally loves his culture enough to question how both are being used in our time and place for the gain of the few at the expense of the many Charles Mabee StABH series editor

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