

ALOCUCIÓN AL PUEBLO DE FUENTE VAQUEROS

Federico García Lorca

Queridos paisanos y amigos:

Antes de nada yo debo deciros que no hablo sino que leo. Y no hablo, porque lo mismo le pasaba a Galdós y, en general, a todos los poetas y escritores nos pasa, estamos acostumbrados a decir las cosas pronto y de una manera exacta, y parece que la oratoria es un género en el cual las ideas se diluyen tanto que solo queda una música agradable, pero lo demás se lo lleva el viento.

Siempre todas mis conferencias son leídas, lo cual indica mucho más trabajo que hablar, pero al fin y al cabo la expresión es mucho más duradera porque queda escrita y mucho más firme puesto que puede servir de enseñanza a las gentes que no oyen o no están presentes aquí.

Tengo un deber de gratitud con este hermoso pueblo donde nací y donde transcurrió mi dichosa niñez por el inmerecido homenaje de que he sido objeto al dar mi nombre a la antigua calle de la iglesia. Todos podéis creer que os lo agradezco de corazón, y que yo cuando en Madrid o en otro sitio me preguntan el lugar de mi nacimiento, en encuestas periodísticas o en cualquier parte, yo digo que nací en Fuente Vaqueros para que la gloria o la fama que haya de caer en mi caiga también sobre este simpatíquisimo, sobre este modernísimo, sobre este jugoso y liberal pueblo de la Fuente. Y sabed todos que yo inmediatamente hago su elogio como poeta y como hijo de él, porque en toda la Vega de Granada, y no es pasión, no hay otro pueblo más hermoso, ni más rico, ni con más capacidad emotiva que este pueblecito. No quiero ofender los bellos pueblos de la Vega de Granada, pero yo tengo ojos en la cara y la suficiente inteligencia para decir el elogio de mi pueblo natal.

Está edificado sobre el agua. Por todas partes cantan las acequias y crecen los altos chopos donde el viento hace sonar sus músicas suaves en el verano. En su corazón tiene una fuente que mana sin cesar y por encima de sus tejados asoman las montañas azules de la Vega, pero lejanas, apartadas, como si no quisieran que sus rocas llegaran aquí donde una tierra muelle y riquísima hace florecer toda clase de frutos. El carácter de sus habitantes es característico entre los pueblos limítrofes: Un muchacho de Fuente Vaqueros se reconoce entre mil. Allí le veréis garboso, con el sombrero echado hacia atrás, dando manotazos y ágil en la conversación y en la elegancia. Pero será el primero, en un grupo de forasteros, en admitir una idea moderna o en secundar un movimiento noble.

Una muchacha de la Fuente la conoceréis entre mil por su sentido de la gracia, por su viveza, por su afán de elegancia y superación.

Y es que los habitantes de este pueblo tienen sentimientos artísticos nativos bien palpables en las personas que han nacido de él. Sentimiento artístico y sentido de la alegría que es tanto como decir sentido de la vida. Muchas veces he observado que, al entrar en este pueblo, hay como un clamor, un estremecimiento que mana de la parte más íntima de él. Un clamor, un ritmo que es afán social y comprensión humana. Yo he recorrido cientos y cientos de pueblecitos como este, y he podido estudiar en ellos una melancolía que nace no solamente de la pobreza, sino también de la desesperanza y de la incultura. Los pueblos que viven solamente apegados a la tierra tienen únicamente un sentimiento terrible de la muerte sin que haya nada que eleve hacia días claros de risa y auténtica paz social.

Fuente Vaqueros tiene ganado eso. Aquí hay un anhelo de alegría o sea de progreso o sea de vida. Y, por lo tanto, afán artístico, amor a la belleza y a la cultura. Yo he visto a muchos hombres de otros campos volver del trabajo a sus hogares, y llenos de cansancio, se han sentado quietos, como estatuas, a esperar otro día y otro y otro, con el mismo ritmo, sin que por su alma cruce un anhelo de saber. Hombres esclavos de la muerte sin haber vislumbrado siquiera las luces y la hermosura a que llega el espíritu humano.

Porque en el mundo no hay más que vida y muerte y existen millones de hombres: que hablan, miran, comen, pero están muertos. Más muertos que las piedras y más muertos que los verdaderos muertos que duermen su sueño bajo la tierra, porque tienen el alma muerta. Muerta como un molino que no muele, muerta porque no tiene amor, ni un germen de idea, ni una fe, ni un ansia de liberación, imprescindible en todos los hombres para poderse llamar así. Este es uno de los problemas, queridos amigos míos, que más me preocupan en el presente momento.

Cuando alguien va al teatro, a un concierto o a una fiesta de cualquier indole que sea, si la fiesta es de su agrado, recuerda inmediatamente y lamenta que las personas que él quiere no se encuentren allí. Lo que le gustaría esto a mi hermana, a mi padre, piensa, y no goza ya del espectáculo sino a través de una leve melancolía.

Esta es la melancolía que yo siento, no por la gente de mi casa, que sería pequeño y ruin, sino por todas las criaturas que por falta de medios y por desgracia suya no gozan del

Alocucion Al Pueblo De Fuentevaqueros

Yicheng Fang



Alocucian Al Pueblo De Fuentevaqueros:

Whispering the Techniques of Language: An Psychological Quest through **Alocucian Al Pueblo De Fuentevaqueros**

In a digitally-driven world wherever screens reign great and quick conversation drowns out the subtleties of language, the profound strategies and psychological subtleties hidden within phrases often go unheard. Yet, set within the pages of **Alocucian Al Pueblo De Fuentevaqueros** a charming literary value pulsing with organic feelings, lies an exceptional quest waiting to be undertaken. Penned by a skilled wordsmith, that enchanting opus invites visitors on an introspective journey, softly unraveling the veiled truths and profound impact resonating within the very cloth of each and every word. Within the emotional depths of the emotional evaluation, we shall embark upon a honest exploration of the book is core themes, dissect their fascinating publishing type, and yield to the strong resonance it evokes strong within the recesses of readers hearts.

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