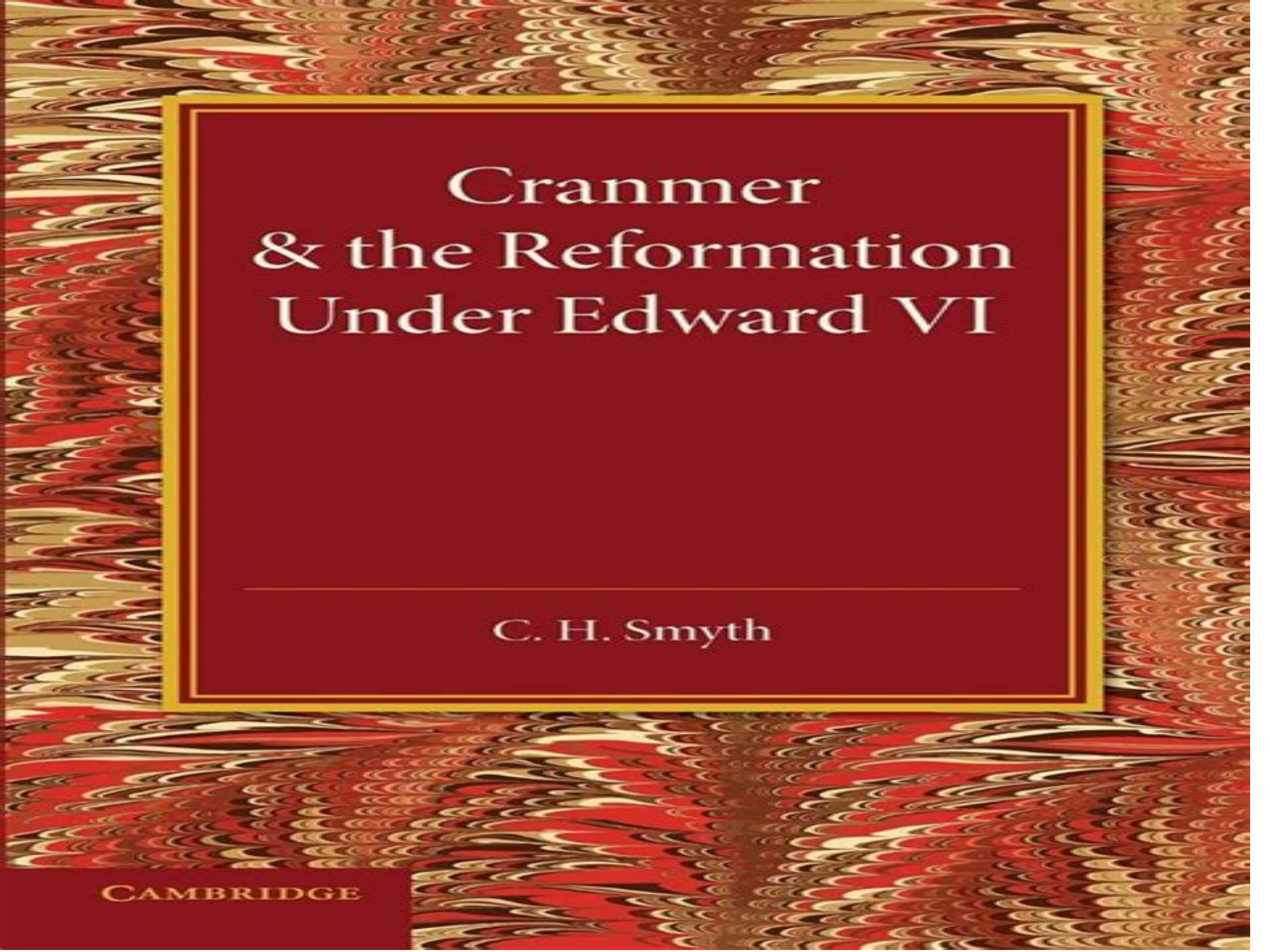




Cranmer & the Reformation Under Edward VI

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courage Cranmer's enduring contributions to his people include his leading roles in making the Bible available in English and in providing them with the Book of Common Prayer cover *Cranmer & the Reformation Under Edward VI* Charles Hugh Egerton Smyth, 1966 Thomas Cranmer and the English Reformation, 1489-1556 Alfred W. Pollard, 2004-09-14

Cranmer & the reformation under Edward VI. The Thirlwall and Gladstone prize essay for 1925 Charles Hugh Egerton Smyth, 1926 **Cranmer & the reformation under Edward VI. The Thirlwall and Gladstone prize essay for 1925** Charles Hugh Egerton Smyth, 1926 **Thomas Cranmer** Paul Ayris, David G. Selwyn, 1999 Cranmer's career set within the intellectual and theological context of 16c England Fascinating collection of essays Cranmer's career is set within the context of European politics and religion and his contributions to English liturgy and theology The scope of the various essays is wide encompassing his intellectual relations with Erasmus and Luther his period of ambassadorial service on the Continent his remarkable command of the English language at one of the most important periods in its development as a vehicle for intellectual and religious debate and his extensive redrafting of a new code of law in place of the old ecclesiastical canon law NOTES AND QUERIES Dr PAUL AYRIS is Director of Library Services at University College London Dr DAVID SELWYN is Reader in Ecclesiastical History University of Wales Lampeter **Scriptural Perspicuity in the Early English Reformation in Historical Theology** Richard M. Edwards, 2009 A consistent indigenous English doctrine of scriptural perspicuity correlates with a commitment to the availability of the vernacular scriptures in English and supports the English roots of the Early English Reformation EER Although political events and figures dominate the EER its religious component springing from John Wyclif and streaming throughout the tradition must be recognized more widely This book critically surveys the doctrine of scriptural perspicuity from the beginning of the Church in the first century noted as early as John Chrysostom through the seventeenth century examining its impact on the current debates concerning competing hermeneutical systems reader response hermeneutics and the debates in conservative American Presbyterianism and Reformed theology on subscription to the Westminster Confession of Faith the length of creation days and other issues

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