

CREATING A PERFECT WORLD



RELIGIOUS AND SECULAR UTOPIAS
IN NINETEENTH-CENTURY OHIO
CATHERINE M. ROKICKY

Creating A Perfect World Religious And Secular Utopias In Nineteenth Century Ohio Ohio Bicentennial Series 4

Verena Adamik



Creating A Perfect World Religious And Secular Utopias In Nineteenth Century Ohio Ohio Bicentennial Series 4:

Creating a Perfect World Catherine M. Rokicky, 2002 Among the many Americans in the nineteenth century who searched for more control and order in their lives were some who chose to create self-contained communities where they experimented with entirely remaking society to create the perfect world on earth Utopianists challenged the existing social and economic order and introduced their own ideas about religion marriage family sexual practices distribution of property and wage labor Between 1787 and 1919 approximately 270 utopian communities existed in the United States Because of geographic political and economic opportunities the state of Ohio played a crucial role in all of these movements Creating a Perfect World examines the utopian movements that found their way into Ohio including the United Society of Believers in Christ's Second Coming or Shakers the Society of Separatists of Zoar and the Mormons Other Ohio ventures described here are the Owenite communities and the Fourier Phalanxes founded on the philosophy of French utopianist Charles Fourier In an intriguing look at a unique side of Ohio's history Catherine M Rokicky provides profiles of these communities and explores their establishment their lead **America, History and Life** ,2004 Article abstracts and citations of reviews and dissertations covering the United States and Canada **Forthcoming Books** Rose Arny, 2002 **Directory of American Scholars** ,1982 Perchance to Dream Andrew Lyons Hall, 2004 *Religion, Society, and Utopia in Nineteenth-century America* Ira L. Mandelker, 1984 Examines the ideological and practical tensions between nineteenth century American Protestantism and then existing secular values and institutions *Utopias in America* Tim McNeese, 2023 Although the word utopia is often associated with science fiction utopian communities were a common fixture in nineteenth century America Incorporating unique religious and social ideals these communities grew rapidly during the nineteenth century before declining in the early twentieth century While numerous religious and secular utopian experiments dotted the American landscape the Mormons the Shakers the Perfectionists of the Oneida community the experiment at Brook Farm and the Amana Colonies of the Inspirationists were among the most famous Utopias in America explores their beliefs and history and shows how these utopian colonies functioned Utopian Episodes Seymour R. Kesten, 1993 Decades before the communes of the sixties nineteenth century radicals set up isolated colonies where they hoped to insulate themselves from a corrupt mainstream America Throughout the country experimental utopian settlements promised to fulfill the lives of ordinary citizens through abundance equality and free education Utopian Episodes tells why these early freethinking rebels could never fully achieve their goals but how their legacy has become an integral part of today's movement for social reform Seymour Kesten focuses on three of the most renowned colonies New Harmony Indiana Brook Farm Massachusetts and Icarian Communities in Iowa and Illinois Many more experimental groups are also discussed including Alphadelphia in Michigan Fruitlands and Hopedale in Massachusetts Ohio Phalanx and La Reunion now Dallas Texas Unlike other studies on similar groups Kesten's book gives us a unique insider's view into the day to day lives of these American radicals and thus provides a study of the human spirit

He lets us see utopian life through the eyes of those who knew it firsthand. A look at individuals, activities, work, dress, and food brings us into the realm of their souls. He draws on rare memoirs and early accounts, some published here for the first time by well-known participants including A. Bronson Alcott, Horace Greeley, and George Ripley, as well as relatively unknown colonists such as Albert Brisbane, John Dwight, Elijah Grant, and Amelia Russell. The book spans the rebirth of an intellectual movement and explores the newspapers, literature, poetry, and music of its social consciousness. Education for the masses was the essence of the utopian process for it alone they believed would regenerate a civic-minded, compassionate society. Ultimately, they would eradicate evil, which was the goal of every colony.

BOOK JACKET Title Summary field provided by Blackwell North America Inc. All Rights Reserved. *Heavens on Earth* Mark Holloway, 1966-01-01. Utopian communities in America from 1680 to 1880 including the Shakers, New Harmony, Brook Farm, the Fourieristic phalanxes, and the Oneida communities, with accounts of the constitutions, revelations, beliefs, tenets, customs dictated by religious beliefs or social principle, and more. *Sex and Marriage in Utopian Communities* Raymond Lee Muncy, 1974. *God's Government Begun* Thomas D. Hamm, 1995. Growing out of the most radical fringes of the abolitionist movement, Universal Inquiry and Reform brought together New England evangelicals with Hicksite Quakers from Ohio and Indiana. They founded eight utopian communities which, though short-lived, were the setting for the most radical questioning of antebellum American society. The advocates of Universal Inquiry and Reform renounced all forms of coercive government, relying instead on initiating the Government of God. They were fierce critics of competitive capitalism, looking instead toward an economy based on cooperation. They experimented with new forms of education. They advocated equality for women and played important roles in the early women's rights movement in the Old Northwest. In religion, they repudiated sectism and priestcraft for a religion of humanity that sometimes verged on atheism. Though they are less well-known than other reform groups of the time, theirs was one of the most ambitious communitarian movements of the nineteenth century.

Utopia and the Ideal Society J. C. Davis, 1983-07-28. This text provides a major study for all those working in the fields of 16th and 17th century political and social thought. *In Search of the Perfect Society* Megan Perle, 2004. **In Search of the Utopian States of America** Verena Adamik, 2020-12-01. This book endeavours to understand the seemingly direct link between utopianism and the USA, discussing novels that have never been brought together in this combination before, even though they all revolve around intentional communities: Imlay's *The Emigrants* 1793, Hawthorne's *The Blithedale Romance* 1852, Howland's *Papa's Own Girl* 1874, Griggs's *Imperium in Imperio* 1899, and Du Bois's *The Quest of the Silver Fleece* 1911. They relate nation and utopia not by describing perfect societies but by writing about attempts to immediately live radically different lives. Signposting the respective communal history, the readings provide a literary perspective to communal studies and add to a deeply necessary historicization for strictly literary approaches to US utopianism and for studies that focus on Pilgrims, Puritans, Founding Fathers as utopian practitioners. This book therefore highlights how the authors evaluated the USA's utopian potential and

traces the nineteenth century development of the utopian imagination from various perspectives **Communal Utopias and the American Experience Religious Communities, 1732-2000** Robert P. Sutton, 2003-09-30 American communalism is not a disjointed erratic almost ephemeral part of our past but an on going essential part of American history This important study begins with an examination of America s first religious utopia at Ephrata near Lancaster Pennsylvania in 1732 and traces successive utopian experiments in the United States through the following centuries The author demonstrates that the utopian communal story is an integral facet of the Puritan concept of America as a city upon a hill and a beacon light for the world where the perfect society could be built and where it could flourish After discussing the Ephrata Cloister 1724 1812 the author turns to the dozen or so Shaker communities that spread utopian communalism from New England to the Ohio Valley frontier in the antebellum years Next he examines the various Separatists as well as the Oneida Community He traces the history of the Hutterite utopias from Russia to the Great Plains and Canada between the Civil War and World War I In a chapter on California counter culture communities he analyzes the Theosophist communes at Pint Loma and Temple Home Finally he discusses modern religious utopias ranging from the Koreshian Unity at Estero Florida to Zion City near Chicago Dorothy Day s Catholic Worker Movement the Sufi Utopia in the Berkshire Mountains and the Pandanaram Settlement in Indiana *Communal Utopias and the American Experience* Robert P. Sutton, 2004-02-28 This important study begins with America s first secular utopia at New Harmony in 1824 and traces successive utopian experiments in the United States through the following centuries For the first time readers will come to realize that American communalism is not a disjointed erratic almost ephemeral part of our past but has been an on going essential part of American history We have a communal utopian motif that sets the history of the United States apart from any other nation The utopian communal story is just one other dimension of the Puritan concept that America was a city upon a hill a beacon light to all the world where the perfect society could be built and could flourish After discussing New Harmony and other Owenite communities the author examines nine Fourierist utopias that were built before the Civil War Next he analyzes the five Icarian colonies that collectively were the longest lived non religious communal experiments in American history Then discussion moves to the seven Gilded Age socialist cooperatives followed by the utopian communities created during President Franklin D Roosevelt s New Deal Finally Sutton turns to the hippie colonies and intentional communities of the last half of the 20th century Nineteenth-Century Utopianism and the American Social Imaginary Gerald Peters, 2021 E xplores 19th century religious communalism in America including the Shaker Oneidan and Rappite societies arguing the importance of this early American utopianism in the development of a uniquely heterogenous democracy Although no Hawthornes or Goethes Tolstoys or Marxes emerged from the ranks of these communities the aforementioned writers are only a few influential individuals who took an intense interest in them as potential models for large scale societies Recent social thinkers like Benedict Anderson Charles Taylor and Robert Wuthnow emphasize the significance of discourses familial dynastic religious in the creation of community They contend that

literary analysis in particular is critical for understanding how social imaginaries develop sustain themselves and transform Among a variety of influential thinkers including Karl Marx Max Weber and Richard Dawkins Goethe is a major contributor to the discussion not simply because of his profound international influence during the period but because he was a contemporary witness to these events and in his later life was consumed by everything American in what Fritz Strich describes as the stupendous study Goethe made of the new world its geological climatic social economic and political conditions Goethe s final novel Wilhelm Meister s Journeyman Years depicts an emigrant society about to found an intentional community in America and his view of cultural metamorphosis is central to understanding social development of the period Utilizing a theoretical framework that draws on Lacan the Frankfurt School and post structuralist Marxist thinkers like Fredric Jameson Slavoc Zizek Ernesto Laclau and Chantal Mouffe to show how communities develop within specific discursive structures and how these uniquely American structures have the potential to create more radical democracies

Gender and Utopia in the Eighteenth Century Brenda Tooley,2016-04-15 Focusing on eighteenth century constructions of symbolic femininity and eighteenth century women s writing in relation to contemporary utopian discourse this volume adjusts our understanding of the utopia of the Enlightenment placing a unique emphasis on colonial utopias These essays reflect on issues related to specific configurations of utopias and utopianism by considering in detail English and French texts by both women Sarah Scott Sarah Fielding Isabelle de Charri re and men Paltock and Montesquieu The contributors ask the following questions In the influential discourses of eighteenth century utopian writing is there a place for woman and if so what or where is it How do women disrupt confirm or ground the utopian projects within which these constructs occur By posing questions about the inscription of gender in the context of eighteenth century utopian writing the contributors shed new light on the eighteenth century legacies that continue to shape contemporary views of social and political progress

The Ideal Society in Nineteenth Century English Literature Charles Del Norte Winning,1932

Eighteenth-Century Utopian Fiction Christine Rees,2017-08-15 Utopian fiction was a particularly rich and important genre during the eighteenth century It was during this period that a relatively new phenomenon appeared the merging of utopian writing per se with other fictional genres such as the increasingly dominant novel However while early modern and nineteenth and twentieth century utopias have been the focus of much attention the eighteenth century has largely been neglected Utopian Imagination and Eighteenth Century Fiction combines these major areas of interest interpreting some of the most fascinating and innovative fictions of the period and locating them in a continuing tradition of utopian writing which stretches back through the Renaissance to the Ancient World Begining with a survey of the recurrent topics in utopian writing power structures in the state money food sex the role of women birth education and death the book brings together canonical eighteenth century texts countaining powerful utopian elements such as Robinson Crusoe Gulliver s Travels and Rasselas and less familiar works to examine the reworking of these topics in a new context The unfamiliar texts including

Gaudenzio di Lucca are described in detail to give students an idea of relevant material across a broad area A section is devoted specifically to women writes an area which has become the focus of attention The mixture of texts provides a useful cross reference for students tackling the subject from various perspectives and the comprehensive bibliography provides a valuable tool for those with general or specific interests

Reviewing **Creating A Perfect World Religious And Secular Utopias In Nineteenth Century Ohio Ohio Bicentennial Series 4**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Creating A Perfect World Religious And Secular Utopias In Nineteenth Century Ohio Ohio Bicentennial Series 4**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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