



CREATING AFRICA IN AMERICA

Translocal Identity in an Emerging World City

JACQUELINE COPELAND-CARSON

Creating Africa In America Translocal Identity In An Emerging World City Contemporary Ethnography

Arthur James Wells



Creating Africa In America Translocal Identity In An Emerging World City Contemporary Ethnography:

Creating Africa in America Jacqueline Copeland-Carson, 2012-03-13 With a booming economy that afforded numerous opportunities for immigrants throughout the 1990s the Twin Cities area has attracted people of African descent from throughout the United States and the world and is fast becoming a transnational metropolis Minnesota's largest urban area the region now also has the country's most diverse black population A closely drawn ethnography *Creating Africa in America Translocal Identity in an Emerging World City* seeks to understand and evaluate the process of identity formation in the context of globalization in a way that is also site specific Bringing to this study a rich and interesting professional history and expertise Jacqueline Copeland Carson focuses on a Minneapolis based nonprofit the Cultural Wellness Center which combines different ethnic approaches to bodily health and community well being as the basis for a shared translocal African culture The book explores how the body can become a surrogate locus for identity thus displacing territory as the key referent for organizing and experiencing African diasporan diversity Showing how alternatives are created to mainstream majority and Afrocentric approaches to identity she addresses the way that bridges can be built in the African diaspora among different African immigrant African American and other groups As this thoughtful and compassionate ethnographic study shows the fact that there is no simple and concrete way to define how one can be African in contemporary America reflects the tangled nature of cultural processes and social relations at large Copeland Carson demonstrates the cultural creativity and social dexterity of people living in an urban setting and suggests that anthropologists give more attention to the role of the nonprofit sector as a forum for creating community and identity throughout African diasporan history in the United States

The Oxford Handbook of Sociology for Social Justice Corey Dolgon, 2024 The Oxford Handbook of Sociology for Social Justice presents an alternative approach to sociological research that begins with community engagement and political commitments focused on social justice The collection includes international case studies of students and faculty partnered with labor unions farmers and farmworkers activists Of many stripes and others who not only use their social science skills to support social justice work but also recognize how these movements impact our understanding of sociology to begin with

Afrodescendants, Identity, and the Struggle for Development in the Americas Bernd Reiter, Kimberly Eison Simmons, 2012-04-01 Indigenous people and African descendants in Latin America and the Caribbean have long been affected by a social hierarchy established by elites through which some groups were racialized and others were normalized Far from being racial paradises populated by an amalgamated cosmic race of mulattos and mestizos Latin America and the Caribbean have long been sites of shifting exploitative strategies and ideologies ranging from scientific racism and eugenics to the more sophisticated official denial of racism and ethnic difference This book among the first to focus on African descendants in the region brings together diverse reflections from scholars activists and funding agency representatives working to end racism and promote human rights in the Americas By focusing on the ways racism inhibits

agency among African descendants and the ways African descendant groups position themselves in order to overcome obstacles this interdisciplinary book provides a multi faceted analysis of one of the gravest contemporary problems in the Americas *African Studies Review* ,2006 *Rescuing Our Roots* Andrea J. Queeley,2017-05-16 Cover Title Page Copyright Dedication Contents List of Figures Preface Acknowledgments Introduction Nested Diasporas Multiple Mobilities and the Politics of Black Belonging 1 British West Indian Migration to Cuba The Roots and Routes of Respectability 2 Get Out or Get Involved Revolutionary Change and Conflicting Visions of Freedom 3 Special Identities in Cuba s Special Period Race Region and Revitalization 4 Somos Negros Finos We Are Refined Blacks Rescuing Roots as an Assertion of Respectable Blackness 5 Gracias a la Revoluci n Narratives of Social Mobility as Spaces of Subject Formation Conclusion Dreams Multiplied A Final Entr e to Cuba Notes Bibliography Index *Giving to Help, Helping to Give* Tade Akin Aina,2013-08-01 The past decade has seen a flowering of philanthropic activities across many parts of Africa Unlike before this flowering has the distinct character of African agency energy and engagement Philanthropy is no longer about narratives of passive poor and miserable Africans receiving help from rich fortunate and often Western outsiders The emerging narratives about philanthropy in Africa are about an increasingly confident and knowledgeable assertion of African capacities to give not only to help but also to transform and seek to address the root causes of injustice want ignorance and disease The narratives are also about the increasing questioning of the role and place of Africans in the world s philanthropic traditions and what constitutes African specificities but also African differences and varieties This book is about African philanthropic experiences their varieties challenges and opportunities It is about documenting investigating describing questioning and reflecting on philanthropy in Africa Because Africa is not a monolithic entity with one single history cultural political and economic experience this ground breaking book rightly tackles the varied modes forms vehicles and means in which the philanthropic experiences are expressed in Africa It is a pioneering and ambitious effort in a field and community of practice that is new both in terms of scholarship and in professional practice Many of the chapters boldly engage the burden of reflections questions ambivalences and ambiguities that one often finds in an emerging field innovatively positing the outlines concepts frameworks and theories of scholarship and practice for a field critical to development on the continent **Forthcoming Books** Rose Arny,2004

Sent Forth Kwiyani, Harvey C,2014-10-10 **Applying Anthropology in the Global Village** Christina Wasson,Mary Odell Butler,Jacqueline Copeland-Carson,2016-06-16 The realities of the globalized world have revolutionized traditional concepts of culture community and identity so how do applied social scientists use complicated fluid new ideas such as translocality and ethnoscape to solve pressing human problems In this book leading scholar practitioners survey the development of different subfields over at least two decades then offer concrete case studies to show how they have incorporated and refined new concepts and methods After an introduction synthesizing anthropological practice key theoretical concepts and ethnographic methods chapters examine the arenas of public health community development

finance technology transportation gender environment immigration aging and child welfare An innovative guide to joining dynamic theoretical concepts with on the ground problem solving this book will be of interest to practitioners from a wide range of disciplines who work on social change as well as an excellent addition to graduate and undergraduate courses

NAPA Bulletin, Creating Evaluation Anthropology Mary Odell Butler, Jacqueline Copeland-Carson, 2005-05-23 *NAPA Bulletin* is a peer reviewed occasional publication of the National Association for the Practice of Anthropology dedicated to the practical problem solving and policy applications of anthropological knowledge and methods peer reviewed publication of the National Association for the Practice of Anthropology dedicated to the practical problem solving and policy applications of anthropological knowledge and methods most editions available for course adoption [American Book Publishing Record](#), 2004 **Bibliographic Index**, 2008 *The International Migration Review*, 2005 **Black Philanthropy at Home and in the Diaspora**, 2004 *The British National Bibliography* Arthur James Wells, 2004 **Abstracts of the Annual Meeting -- American Anthropological Association** American Anthropological Association, 2005 [Postcolonialism, Heritage, and the Built Environment](#) Jessica L. Nitschke, Marta Lorenzon, 2021-01-11 This book proposes new ways of looking at the built environment in archaeology specifically through postcolonial perspectives It brings together scholars and professionals from the fields of archaeology urban studies architectural history and heritage in order to offer fresh perspectives on extracting and interpreting social and cultural information from architecture and monuments The goal is to show how on going critical engagement with the postcolonial critique can help archaeologists pursue more inclusive sensitive and nuanced interpretations of the built environment of the past and contribute to heritage discussions in the present The chapters present case studies from Africa Greece Belgium Australia Syria Kuala Lumpur South Africa and Chile covering a wide range of chronological periods and settings Through these diverse case studies this volume encourages the reader to rethink the analytical frameworks and methods traditionally employed in the investigation of built spaces of the past To the extent that these built spaces continue to shape identities and social relationships today the book also encourages the reader to reflect critically on archaeologists ability to impact stakeholder communities and shape public perceptions of the past

The People, Place, and Space Reader Jen Jack Gieseeking, William Mangold, Cindi Katz, Setha Low, Susan Saegert, 2014-04-16 The People Place and Space Reader brings together the writings of scholars designers and activists from a variety of fields to make sense of the makings and meanings of the world we inhabit They help us to understand the relationships between people and the environment at all scales and to consider the active roles individuals groups and social structures play in creating the environments in which people live work and play These readings highlight the ways in which space and place are produced through large and small scale social political and economic practices and offer new ways to think about how people engage the environment in multiple and diverse ways Providing an essential resource for students of urban studies geography sociology and many other areas this book brings together important but till now widely dispersed

writings across many inter related disciplines Introductions from the editors precede each section introducing the texts demonstrating their significance and outlining the key issues surrounding the topic A companion website PeoplePlaceSpace.org extends the work even further by providing an on going series of additional reading lists that cover issues ranging from food security to foreclosure psychiatric spaces to the environments of predator animals

Nomadic Connectivity Inge Butter, 2023-08-07 A focus on the everyday has produced this ethnography which hopes to give a nuanced voice to an extended family of semi sedentary nomads living at the centre of a country and region known for its political turmoil ecological insecurities and socio economic hardship The everyday of the Chadian Walad Djifir is one in which sedentarity and mobility are approached as two entwined parts of a whole and where economic and geographical boundaries do not necessarily form constrictions The fer kh nomadic camp is where all of the Walad Djifir's networks meet and often also begin a physical place embodying various networks and connections which span time and geographical space This analytical and methodological approach gives insight in how regional trends can be understood in light of the Walad Djifir's daily lives Over time the Walad Djifir have developed ways of coping and dealing with insecurities interacting with infrastructural technological and socio political developments in specific ways In exploring how such insecurities and crises become anchored into the everyday the fer kh provides answers It is precisely the mundane elements of daily life which anchor disruption

Abstracts of the Annual Meeting American Anthropological Association, 2007

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