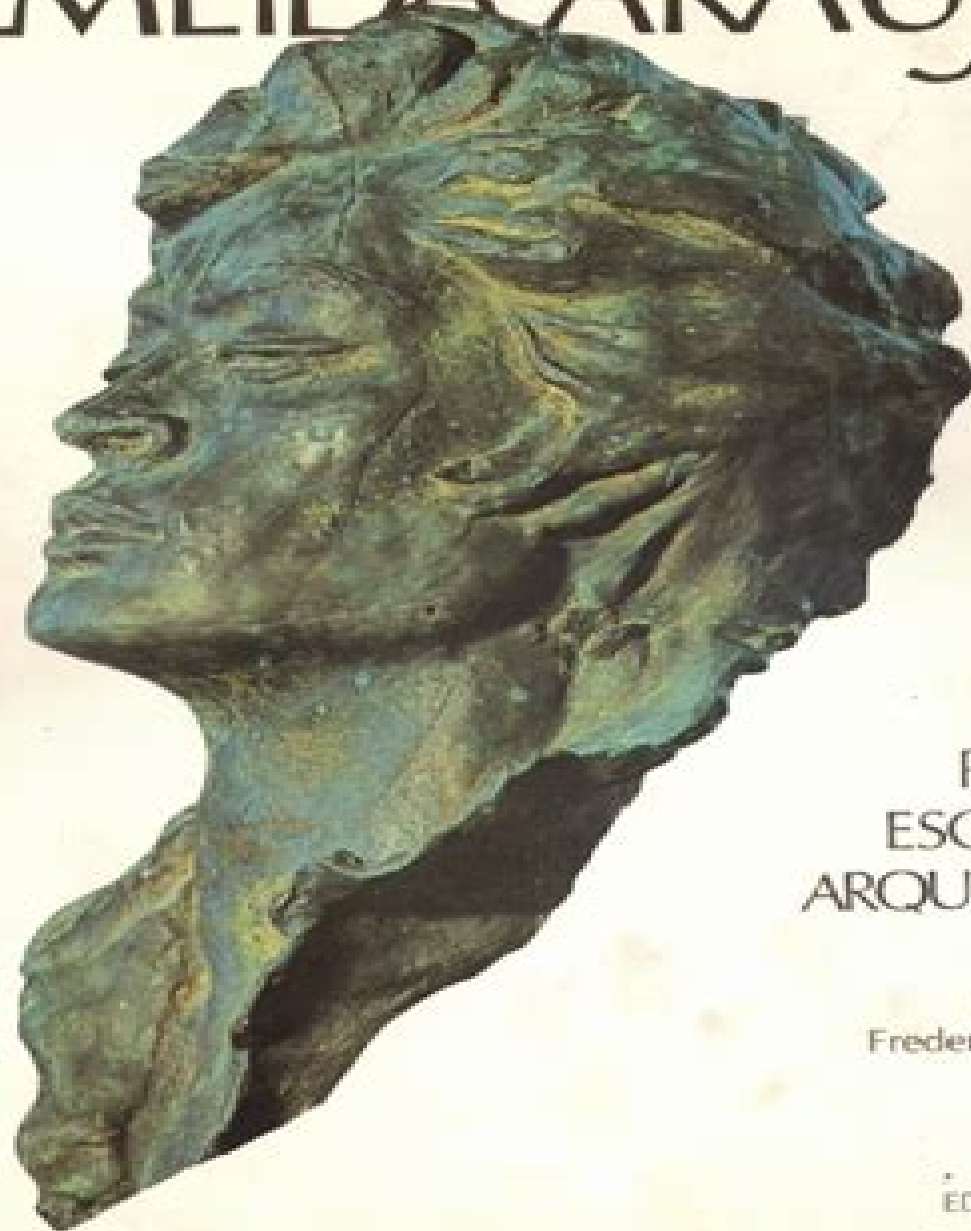


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desencontrada dos organismos oficiais E a sua rece o cr tica sugere uma escassa capacidade de endoutrina o no seio da arte totalit ria que a Cidade Universit ria de Coimbra melhor se compreende mesmo nas suas aparentes contradi es O seu estudo confirma a diferencia o de modelos arquitect nicos e traz para primeiro plano as diverg ncias existentes dentro do Estado Novo quanto import ncia do nacionalismo arquitect nico e aos meios de o alcan ar O predom nio do classicismo monumental n o obistou ao afloramento de modelos pseudo vern culos em bairros de realojamento e obras secund rias e tardia emerg ncia do modernismo A estatu ria pr xima da dos regimes autorit rios e totalit rios pelo seu estatismo sobriedade acad mica e alus o Antiguidade permaneceu ref m de um naturalismo simplificado e geralmente convencional Os murais foram votados consagra o da Hist ria dos her is nacionais e do saber The construction of the Coimbra University Campus between 1941 and 1975 involved a profound urban intervention that is clearly marked as the product of the Salazar regime so much so in fact that it is difficult to exaggerate its significance Like the law courts it is one of the best architectural expressions of the power of the New State which clearly reveals how the heritage may be used for propaganda purposes However a closer look reveals the sometimes unsystematic action of official bodies while its critical reception suggests that the capacity for indoctrination was minimal Coimbra University Campus should best be understood within the context of totalitarian art despite its apparent contradictions Careful study has confirmed the extent to which it differs from other architectural models and highlights the divergences existing within the New State as to the importance of architectural nationalism and the means for achieving them The predominance of monumental classicism did not preclude the late emergence of modernism or the flourishing of pseudo vernacular models in neighbourhoods built to rehouse the displaced and other secondary works The statuary which resembles that produced by authoritarian and totalitarian regimes in its statism academic sobriety and allusions to Antiquity is underpinned by a naturalism that is simplistic and generally conventional As for the murals these celebrate moments from history national heroes and knowledge [Caminhos e Destinos](#) Marcello Duarte Mathias,2017-06-01 Como dito no pref cio deste livro de Ensaio e Cr nicas escrever ir ao encontro do que nos comove intriga ou indigna de tudo aquilo que afinal nos chama porque nos pr ximo ou pelo contr rio suscita a nossa curiosidade porque se filia num passado feito de outros cen rios e recorda es Em definitivo toda a mem ria sempre mem ria dos outros O diarismo e o memorialismo t m em Marcello um dos seus grandes momentos Francisco Jos Viegas Correio da Manh **Reden o e Escatologia. Estudos de Filosofia, Religi o, Literatura e Arte na Cultura Portuguesa - VOL. III - Idade Contempor nea - TOMO 3** Susana Rocha Relvas,Susana Mateus Oliveira,Sofia Carvalho,Samuel Dimas,Renato Epif nio,Pedro Vistas,Paula Almeida,Patr cia Calv rio,Miguel Real,Maria Jo o Carvalho,Marcio Capelle,Manuel Curado,Manuel Ant nio Silva Ribeiro,Lu is L oia,Lu is de Barreiros Tavares,Jos e Rui Teixeira,JOS ANTUNES DE SOUSA,Jorge Fazenda Louren o,Joaquim Pinto,Joaquim Domingues,Jo o Maria Carvalho,Jo o Amadeu Carvalho da Silva,Gilda Nunes Barata,Filipe Alberto da Silva,Eduardo Manuel Alves Duarte,Cristina Maria Alexandra Nobre,Ant nio-Jos e de Almeida OP,Ant nio Martins,Ant nio Jos e Borges,Ana Lu is

Marques, Américo Pereira, 2022-07-15 O terceiro volume de Redenção e Escatologia contém a investigação realizada no âmbito de um projeto interdisciplinar sobre os temas da salvação do homem e da consumação do mundo na cultura portuguesa da contemporaneidade. A reflexão do terceiro tomo destaca o inconformismo dos nossos escritores com a ordem social e religiosa de uma época de antagonismo e conflito entre a fé e a ciência, a espiritualidade e a racionalidade que inclui a condenação dos males morais da Igreja e do poder político e inclui a justificação pelas opções do monoteísmo cristão do politeísmo pagão do ateísmo do deísmo do agnosticismo ou do panteísmo. Apresenta a importância da linguagem poética na experiência da espiritualidade como meio adequado para dizer a relação do homem com Deus que já não surge de modo objetivo e evidente sob as formas dogmáticas de fideísmo ou sob as formas míticas e teológicas de absoluta imanência mas apenas se vislumbra na ausência misteriosa de uma silenciosa presença.

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