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The Altar of the Household: a Series of Services for Domestic Worship for Every Morning and Evening in the Year, Select Portions of Holy Writ, and Prayers and Thanksgivings for Particular Occasions; with an Address to Heads of Families [by C. Williams]. Edited by the Rev. J. H., Assisted by Eminent Contributors John Harris, 1853

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Companion for the Altar, or week's preparation for the Holy Communion, etc. Fourth edition ... corrected John Henry HOBART (Bishop of the Protestant Episcopal Church in the State of New York.),1819 The Power of the Blood of the Cross Andrew Murray, 2003-01-01 Andrew Murray wrote I am deeply convinced that we Christians can never know too much about the truths which the blood proclaims This combined edition contains 20 discourses on this vital subject They were previously published as two books The Power of the Blood of Jesus and The Blood of The Cross **Christ and the Altar Fire: Sacrifice as Deification in Matthias Scheeben** David Augustine, 2025-01-01 For renowned nineteenth century German dogmatic theologian Matthias Scheeben the divinely instituted liturgical cult of the Old Testament is replete with soteriological import figuratively signifying not only Christ's saving work and the sacramental worship of the New Testament but also the transformation and elevation of the rational creature by divine grace Scheeben's distinctive use of sacrificial concepts is rooted in his underlying view of sacrifice as primarily perfective directed to the glorification of God and constituted by the conversion of the offering into a pleasing and acceptable aroma via ritual burning with God given fire In Christ and the Altar Fire David Augustine offers an in depth study of Scheeben's soteriology of sacrifice providing a comprehensive analysis of his theology of sacrifice as well as a detailed examination of his sacrificial construal of Christ's person his saving work and its application to others At the heart of this account is Scheeben's understanding of Christ's sacrifice as encompassing his entire paschal mystery passion death resurrection and ascension itself a passage of glorification that serves as the site and source of deifying and latreutic nuptial union As he shows Scheeben employs the altar fire typology to establish a unity of cross and glory that fully maintains the atoning and meritorious significance of Christ's saving death Displaying careful attentiveness to Scheeben's historical context and to the contours of his substantial corpus Augustine also brings Scheeben's biblically inflected dogmatic theology into dialogue with contemporary biblical and theological scholarship showcasing the enduring relevance of his thought Between the Ambo and the Altar Guerric DeBona, 2014-10-02 The publication of The Roman Missal Third Edition offers an opportunity for homilists to explore the relationship between the Sunday readings and the new Roman Missal Between the Ambo and the Altar is the second book Year B in a three volume series that presents scriptural liturgical and preaching commentary for Sundays solemnities and feasts throughout the year Each Sunday's resources are presented in three sections exploring the Scripture connecting the Lectionary with the liturgy and a homiletic strategy DeBona takes the preacher through a meditation on the language of the Missal suggests parallels to the Sunday Lectionary and gives practical homiletic strategies using core themes and images It is hoped that the commentary advances a framework for homily preparation so that preachers might savor the deep meaning of the word of God which unfolds each year in the liturgy Benedict XVI Verbum Domini 52 A companion to the altar Hugh BLAIR.1812 Altar of Power Yaaminey Mubayi, 2005 Is it possible to remove political institutions from their cultural context The question is a relevant one in the wake of recent debates on the role of religious and social identities in the

functioning of the modern Indian state The ritual bond between the Jagannatha Temple Puri and the Gajapati kings of Orissa aptly demonstrates the enduring power of such a link This book explores the evolution of this relationship since the construction of the Temple by Anantavarman Codagangadeva in AD 1147 until the takeover of Orissa by the British East India Company in 1803 When this link was taken over by the colonial regime we see a fundamental shift in the premise underlying the Temple State relationship Certain institutes were retained to promote the notion of the Compact Ideal Yet these were bereft of their contextual framework The Gajapati raja was removed from the throne but was given authority over Temple functioning The Temple was de linked from the networks of resource distribution that connected it with the land Yet it was circumscribed and denoted as a separate sacred entity removed from the State an expression of the Company regime s benevolent tolerance of local customs and beliefs The unique situations of conflict and contradictions that marked the clash between traditional and modern systems of governance of social institutions form the substance of this study of the Jagannatha Temple

A Companion for the Altar John Henry Hobart, 1809

Ritual of the Altar Church of England, 1878

From the font to the altar Conyngham Ellis,1889 The Nest in the Altar W. J. Lowe,2015-02-15 Special Deliverances Military Service Heart Exercises The Venerable Sacrament of the Altar: a Theological and Devotional Treatise, ... Now First Done Into English. The Translation Commenced by ... J. M. Neale. ... Completed and Edited by a Priest Associate of the Confraternity of the Blessed Sacrament, with a Preface by ... W. J. E. Bennett Saint Thomas (Aquinas),1871

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