

TRADITION IN CONTEMPORARY NEW MEXICO SANTOS
CRAFTING DEVOTIONS



LAURIE BETH KALB

Crafting Devotions Tradition In Contemporary New Mexico Santos

Rafaela Castro



Crafting Devotions Tradition In Contemporary New Mexico Santos:

Crafting Devotions Laurie Beth Kalb, 1994 This first serious study of contemporary santeros working in northern New Mexico is amply illustrated throughout with beautiful color photographs Laurie Beth Kalb examines the role and meaning of tradition in the work of a number of artists both living and deceased including Luis Tapia Patrocinio Barela Marco and Patricia Oviedo Enrique Rendon and many others For each of these artists the meaning of tradition varies and the issues of self representation cultural expression preservation innovation and market demands are all complex powerful and delicate It is both troublesome and rewarding to be able to support a family on the sales of religious images to Anglo buyers The mainstream fine art world tourism religion and ethnic politics all play roles in the creation of traditional works in a contemporary world For all the santeros the tangle of religious commercial political and aesthetic forces requires complicated choices far beyond the basic relationships between themselves and their saints Laurie Beth Kalb tells a fascinating and revealing story about a unique art form and its significance

Tradiciones Nuevomexicanas Mary Caroline Montañó, 2001 A comprehensive overview of New Mexican folk arts from the 16th century to the present time

A Contested Art Stephanie Lewthwaite, 2015-10 When New Mexico became an alternative cultural frontier for avant garde Anglo American writers and artists in the early twentieth century the region was still largely populated by Spanish speaking Hispanos Anglos who came in search of new personal and aesthetic freedoms found inspiration for their modernist ventures in Hispano art forms Yet when these arrivistes elevated a particular model of Spanish colonial art through their preservationist endeavors and the marketplace practicing Hispano artists found themselves working under a new set of patronage relationships and under new aesthetic expectations that tied their art to a static vision of the Spanish colonial past In A Contested Art historian Stephanie Lewthwaite examines the complex Hispano response to these aesthetic dictates and suggests that cultural encounters and appropriation produced not only conflict and loss but also new transformations in Hispano art as the artists experimented with colonial art forms and modernist trends in painting photography and sculpture Drawing on native and non native sources of inspiration they generated alternative lines of modernist innovation and mestizo creativity These lines expressed Hispanos cultural and ethnic affiliations with local Native peoples and with Mexico and presented a vision of New Mexico as a place shaped by the fissures of modernity and the dynamics of cultural conflict and exchange A richly illustrated work of cultural history this first book length treatment explores the important yet neglected role Hispano artists played in shaping the world of modernism in twentieth century New Mexico A Contested Art places Hispano artists at the center of narratives about modernism while bringing Hispano art into dialogue with the cultural experiences of Mexicans Chicanas/os and Native Americans In doing so it rewrites a chapter in the history of both modernism and Hispano art Published in cooperation with The William P Clements Center for Southwest Studies Southern Methodist University

Crafting Devotions Laurie Beth Kalb, 1994 This first serious study of contemporary santeros working in

northern New Mexico is amply illustrated throughout with beautiful color photographs Laurie Beth Kalb examines the role and meaning of tradition in the work of a number of artists both living and deceased including Luis Tapia Patrocinio Barela Marco and Patricia Oviedo Enrique Rendon and many others For each of these artists the meaning of tradition varies and the issues of self representation cultural expression preservation innovation and market demands are all complex powerful and delicate It is both troublesome and rewarding to be able to support a family on the sales of religious images to Anglo buyers The mainstream fine art world tourism religion and ethnic politics all play roles in the creation of traditional works in a contemporary world For all the santeros the tangle of religious commercial political and aesthetic forces requires complicated choices far beyond the basic relationships between themselves and their saints Laurie Beth Kalb tells a fascinating and revealing story about a unique art form and its significance

Chicano Folklore Rafaela Castro, 2001-11-15
Originally published under title Dictionary of Chicano folklore Santa Barbara Calif ABC CLIO c2000

Speaking Chicana Delma Letticia Galindo, Mar'a Dolores Gonzales, 1999-03 Previous studies in the fields of applied linguistics sociolinguistics and gender studies have focused upon Chicano linguistic communities as a monolith or have focused entirely upon male centered aspects of language use leaving a tremendous gap in works about Chicanas for Chicanas and by Chicanas as they pertain to language related issues *Speaking Chicana* bridges that gap offering for the first time an extensive examination of language issues among Chicanas Flowing throughout this collection of essays are themes of empowerment and suppression of voice Combining empirical studies and personal narratives in the form of testimonios the editors expand the boundaries of linguistic study to include disciplines such as art law women s studies and literature The result is a multifaceted approach to the study of Chicana speech one that provides a significant survey of the literature on Chicanas and language production Ten contributors from linguistic to lawyer from poet to art historian discuss language varieties and attitudes bilinguality codeswitching cultural identity and language language in literature and art taboo language and legal discourse *Speaking Chicana* celebrates the complexity and diversity of linguistic contexts and influences reflected in Chicana speech Various essays explore the speech of rural women the evolution of linguistic forces over time the influence of U S public education linguistic dilemmas encountered by literary authors and women in the legal profession and language used by pachucas and pintas *Speaking Chicana* represents a significant contribution not only to sociolinguistics but also to other fields including women s studies Chicana o studies anthropology and cultural studies

Contents Part 1 Reconstruction Language Varieties Language Use and Language Attitudes 1 Crossing Social and Cultural Borders The Road to Language Hybridity Mar a Dolores Gonzales 2 Fighting Words Latina Girls Gangs and Language Attitudes Norma Mendoza Denton Part 2 Reflection Testimonios 3 Speaking as a Chicana Tracing Cultural Heritage through Silence and Betrayal Jacqueline M Mart nez 4 The Power of Language From the Back of the Bus to the Ivory Tower Christine Mar n 5 Challenging Tradition Opening the Headgate Ida M Luj n 6 Mexican Blood Runs through My Veins Aurora E Orozco Part 3 Innovation Speaking Creatively

Creatively Speaking 7 Searching for a Voice Ambiguities and Possibilities Erlinda Gonzales Berry 8 Sacred Cults Subversive Icons Chicanas and the Pictorial Language of Catholicism Charlene Villase or Black 9 Cal and Taboo Language Use among Chicanas A Description of Linguistic Appropriation and Innovation D Letticia Galindo 10 M scaras Trenz as Un Masking the Self While Un Braiding Latina Stories and Legal Discourse Margaret E Montoya

Mediums and Magical Things Laurel Kendall, 2021-05-25 Statues paintings and masks like the bodies of shamans and spirit mediums give material form and presence to otherwise invisible entities and sometimes these objects are understood to be enlivened agentive on their own terms This book explores how magical images are expected to work with the shamans and spirit mediums who tend and use them in contemporary South Korea Vietnam Myanmar Bali and elsewhere in Asia It considers how such things are fabricated marketed cared for disposed of and sometimes transformed into art market commodities and museum artifacts

A Gift of Angels , 2010-09-20 It rises suddenly out of the Sonoran Desert landscape towering over the tallest tree or cactus a commanding building with a sensuous dome elliptical vaults and sturdy bell towers There is nothing else like it around nor does it seem there should be This incongruity of setting is what strikes first time visitors to Mission San Xavier del Bac This great church is of another place and another time while its beauty is universal and timeless Mission San Xavier del Bac is a two century old Spanish church in southern Arizona located just a few miles from downtown Tucson a metropolis of more than half a million people in the American Southwest A National Historic Landmark since 1963 the mission s graceful baroque art and architecture have drawn visitors from all over the world Now Bernard Fontana the leading expert on San Xavier and award winning photographer Edward McCain team up to bring us a comprehensive view of the mission as we ve never seen it before With 200 stunning full color photographs and incisive text illuminating the religious historical and motivational context of these images A Gift of Angels is a must have for tourists scholars and other visitors to San Xavier From its glorious architecture all the way down to the finest details of its art Mission San Xavier del Bac is indeed a gift of angels

Misplaced Objects Silvia Spitta, 2009-07-01 When things move things change Starting from this deceptively simple premise Silvia Spitta opens a fascinating window onto the profound displacements and transformations that have occurred over the six centuries since material objects and human subjects began circulating between Europe and the Americas This extended reflection on the dynamics of misplacement starts with the European practice of collecting objects from the Americas into Wunderkammern literally cabinets of wonders Stripped of all identifying contexts these exuberant collections including the famous Real Gabinete de Historia Natural de Madrid upset European certainties forcing a reorganization of knowledge that gave rise to scientific inquiry and to the epistemological shift we call modernity In contrast cults such as that of the Virgin of Guadalupe arose out of the reverse migration from Europe to the Americas The ultimate marker of mestizo identity in Mexico the Virgin of Guadalupe is now fast crossing the U S Mexico border and miracles are increasingly being reported *Misplaced Objects* then concludes with the more intimate and familial collections and recollections of Cuban and

Mexican American artists and writers that are contributing to the Latinization of the United States Beautifully illustrated and radically interdisciplinary *Misplaced Objects* clearly demonstrates that it is not the awed viewer but rather the misplaced object itself that unsettles our certainties allowing new meanings to emerge *Paul Pletka* Amy Scott, 2017-09-28 Best Art Book and Best of Show 2018 New Mexico Arizona Book Award Born in San Diego in 1946 and raised in the American Southwest painter Paul Pletka has created a body of work that owes much to the West of his childhood and more to the West of his imagination Infused with an operatic sense of theater and drama his paintings conjure scenes from the cultures history and religions of the American West and Mexico diffused as Pletka writes through the lens of personal experiences dreams research and ancestral memory In *Paul Pletka Imagined Wests* the first book on this major American artist in over thirty years readers will encounter the full range of Pletka s oeuvre through more than eighty color reproductions of his best known and most influential works Images of warriors and shamans are paired with depictions of George Armstrong Custer Christian saints and the lost gods of North and South America their forms rendered in a distinctive style that mixes classical drawing and expressionist distortion with elements of surrealism and European symbolism An artist statement and notes on selected paintings provide rare insight into Pletka s creative process and an introductory essay by art historian Amy Scott discusses how Pletka s studies of indigenous cultures of the American West and Mexico as well as art historical and critical influences have informed his work Complex mysterious and mesmerizing Pletka s paintings are designed to make it almost impossible to look away In their boldly conceived subject matter vivid color and ethnographic detail these works and their creator are true originals in the rich artistic landscape of the American West *Vernacular Religion* Deborah Dash Moore, 2022-12-06 Finalist Award for Excellence in the Study of Religion Analytical Descriptive Studies given by the American Academy of Religion A comprehensive collection of the pioneering work of Leonard Norman Primiano one of the preeminent scholars in religious studies In 1995 Leonard Norman Primiano introduced the idea of vernacular religion He coined this term to overcome the denigration implied in the concept of folk religion or popular religion which was juxtaposed to elite religion This two tiered model suggested that religion existed somewhere in a pure form and that the folk version transforms it Instead Primiano urged scholars to adopt an inductive approach to the study of religion and to pay attention to experiential aspects of belief systems ultimately redressing a heritage of scholarly misinterpretation Here for the first time Leonard Norman Primiano s pioneering works have been collected into one volume providing a foundational look at one of the preeminent scholars of twentieth century religious studies *Vernacular Religion* makes visible the dimensions of vernacular religion in North America exemplifying the richness of its ability to explain key facets of American society including especially thorny issues around race and sexuality The volume also demonstrates a method of abiding engagement the creation of ongoing relationships with those who are studied and how the relationship between scholars and the communities they study inform an ethics of critical commitment what Primiano calls an ethnography of collaboration and reciprocity This

posthumous collection edited by Deborah Dash Moore brings together key studies in vernacular religion that explore its expression among such varied groups as Catholics LGBTQ Christians and the followers of Father Divine Vernacular Religion models empathetic ethnographic engagement that embraces American religion in all its rich diversity illuminating Primiano's enduring legacy Encyclopedia of American Folk Art Gerard C. Wertkin, 2004-08-02 For a full list of entries contributors and more visit the Encyclopedia of American Folk Art web site This is the first comprehensive scholarly study of a most fascinating aspect of American history and culture Generously illustrated with both black and white and full color photos this A Z encyclopedia covers every aspect of American folk art encompassing not only painting but also sculpture basketry ceramics quilts furniture toys beadwork and more including both famous and lesser known genres Containing more than 600 articles this unique reference considers individual artists schools artistic ethnic and religious traditions and heroes who have inspired folk art An incomparable resource for general readers students and specialists it will become essential for anyone researching American art culture and social history *Contemporary Chicana and Chicano Art* Gary D. Keller, 2002 Contemporary Chicana and Chicano Art brings into sharp focus the rich diversity of an art movement that is now achieving full recognition in the art community at large These two volumes encapsulate the lives and careers of nearly two hundred artists from such established masters as Luise Jimenez and Yolanda Lopez to emerging new talents Xochitl Cristina Gil and Vincent Valdez and presents representative samples of their work faithfully reproduced in color The full range of visual arts is established here with more than six hundred individual works paintings sculptures installation serigraphs lithographs photographs digital works some works traditional others boldly controversial Separate commentary helps to evaluate the work of each artist and to place it in the context of the movement Additional thematic sections are included illustrating Chicana Chicano artists explorations of subjects from the barrio to the border from lowriders to El Dia de los Muertos From publisher's description The Saint Makers Chuck Rosenak, Jan Rosenak, 1998 The Saint Makers is a thorough exploration of the contemporary evolution of religious folk art or santo making in the American Southwest **Exhibiting the Visual Culture of American Religions** David Morgan, Sally M. Promey, 2000 **Chicano and Chicana Art** Jennifer A. González, C. Ondine Chavoya, Chon Noriega, Terezita Romo, 2019-01-15 This anthology provides an overview of the history and theory of Chicano art from the 1960s to the present emphasizing the debates and vocabularies that have played key roles in its conceptualization In Chicano and Chicana Art which includes many of Chicano art's landmark and foundational texts and manifestos artists curators and cultural critics trace the development of Chicano art from its early role in the Chicano civil rights movement to its mainstream acceptance in American art institutions Throughout this teaching oriented volume they address a number of themes including the politics of border life public art practices such as posters and murals and feminist and queer artists' figurations of Chicano bodies They also chart the multiple cultural and artistic influences from American graffiti and Mexican pre-Columbian spirituality to pop art and modernism that have informed Chicano art's

practice Contributors Carlos Almaraz David Avalos Judith F Baca Raye Bemis Jo Anne Berelowitz Elizabeth Blair Chaz Bojroquez Philip Brookman Mel Casas C Ondine Chavoya Karen Mary Davalos Rupert Garcia Alicia Gaspar de Alba Shifra Goldman Jennifer A Gonzalez Rita Gonzalez Robb Hernandez Juan Felipe Herrera Louis Hock Nancy L Kelker Philip Kennicott Josh Kun Asta Kuusinen Gilberto Magulín Amelia Malagamba Ansotegui Amalia Mesa Bains Dylan Miner Malaquias Montoya Judith Hernandez de Neikrug Chon Noriega Joseph Palis Laura Elisa Perez Peter Plagens Catherine Ramirez Matthew Reilly James Rojas Terezita Romo Ralph Rugoff Lezlie Salkowitz Montoya Marcos Sanchez Tranquilino Cylena Simonds Elizabeth Sisco John Tagg Roberto Tejada Rubén Trejo Gabriela Valdivia Tomás Ybarra Frausto Victor Zamudio Taylor

Celebrating Latino Folklore María Herrera-Sobek, 2012-07-16 Latino folklore comprises a kaleidoscope of cultural traditions This compelling three volume work showcases its richness complexity and beauty Latino folklore is a fun and fascinating subject to many Americans regardless of ethnicity Interest in and celebration of Latin traditions such as Día de los Muertos in the United States is becoming more common outside of Latino populations Celebrating Latino Folklore An Encyclopedia of Cultural Traditions provides a broad and comprehensive collection of descriptive information regarding all the genres of Latino folklore in the United States covering the traditions of Americans who trace their ancestry to Mexico Spain or Latin America The encyclopedia surveys all manner of topics and subject matter related to Latino folklore covering the oral traditions and cultural heritage of Latin Americans from riddles and dance to food and clothing It covers the folklore of 21 Latin American countries as these traditions have been transmitted to the United States documenting how cultures interweave to enrich each other and create a unique tapestry within the melting pot of the United States

Visions of My Heart Barbe Awalt, Nicholas Herrera, Paul Fisher Rhetts, 2003 This is the 2nd in a series of books on contemporary Hispanic artists from New Mexico This book features Nicholas Herrera from El Rito who is a santero and outsider folk artist

New Mexico Magazine, 1995

Luis Tapia Luis Eligio Tapia, 2002 A colorful celebration of the customized lowrider cars that are a vital part of a particular Hispanic subculture in New Mexico

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