

Armenian and Iranian Studies

by

James R. Russell

Harvard Armenian Texts and Studies, 9

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Armenian And Iranian Studies Harvard Armenian Texts And Studies

**J. van (Johannes) Oort, Jacob Albert van
den Berg**

Armenian And Iranian Studies Harvard Armenian Texts And Studies:

Armenian and Iranian Studies James R. Russell, 2004 This book brings together articles published over the past two decades Some deal exclusively with Armeniaca ancient medieval and modern or Iranica pre Islamic A number also concern the Armenian visionaries Mashtots Narekats i Ch arents There are also publications on Irano Judaica and the culture of the Parsi Zoroastrians of India The American Institute of Iranian Studies Erica Ehrenberg, 2025-06-17 The American Institute of Iranian Studies is devoted to fostering research in the field of Iranian studies and promoting scholarly exchange between the United States and Iran This collection of essays addresses the history and development of Iranian studies in the United States and the pivotal role of the Institute in furthering research in the field The purview of the Institute is vast covering Iranology the study of Iranian peoples and cultures both within and across regions of Central and South Asia and the Middle East where various forms of the Persian language are spoken In keeping with the Institute s dedication to facilitating research in Iran the chapters in this volume represent fields of inquiry that have benefited from direct access to materials in the country The essays describe the founding and work of the Institute the emergence of Iranian studies in American universities the Encyclopaedia Iranica early archaeological research in Iran by the University of Pennsylvania and the University of Chicago the birth and development of American museum collections of art from Iran and case histories of areas of Iranian Studies that have been the traditional focus of Institute sponsored research including art history history philology religion and sociology The contributors to this volume are Ahmad Ashraf Shiva Balaghi Medhi Bozorgmehr Elton L Daniel Erica Ehrenberg Carl W Ernst Stephen C Fairbanks Prudence O Harper Linda Komaroff Judith A Lerner Franklin D Lewis Beatrice Forbes Manz Alessandro Pezzati Holly Pittman D T Potts Richard L Spees Mathew W Stolper Keyvan Tabari and Christopher Thorton **Armenia and Byzantium without Borders** , 2023-08-14 Byzantium is more and more recognized as a vibrant culture in dialogue with neighbouring regions political entities and peoples Where better to look for this kind of dynamism than in the interactions between the Byzantines and the Armenians Warfare and diplomacy are only one part of that story The more enduring part consists of contact and mutual influence brokered by individuals who were conversant in both cultures and languages The articles in this volume feature fresh work by younger and established scholars that illustrate the varieties of interaction in the fields of literature material culture and religion Contributors are Gert Boersema Emilio Bonfiglio Bernard Coulie Karen Hamada Robin Meyer Johannes Preiser Kapeller Claudia Rapp Mark Roosen Werner Seibt Emmanuel Van Elverdinghe Theo Maarten van Lint Alexandra Kyriaki Wassiliou Seibt and David Zakarian **Armenia between Byzantium and the Orient** , 2019-12-09 This volume commemorating the late Armenian scholar Karen Yuzbashyan comprises studies of mediaeval Armenian culture including the reception of biblical and parabiblical texts theological literature liturgy hagiography manuscript studies Church history and secular history and Christian art and material culture Special attention is paid to early Christian and late Jewish texts and traditions preserved in documents

written in Armenian Several contributions focus on the interactions of Armenia with other cultures both within and outside the Byzantine Commonwealth Greek Georgian Syriac Coptic Ethiopic and Iranian Select contributions may serve as initial reference works for their respective topics the catalogue of Armenian khachkars in the diaspora and the list of Armenian Catholicos in Tzovk Studies on Iran and The Caucasus Uwe Bläsing, Victoria Arakelova, Matthias Weinreich, 2015-07-14 This unique collection of essays by leading international scholars gives a profound introduction into the great diversity and richness of facets forming the study of one of earth's most exciting areas the Iranian and Caucasian lands Each of the 37 contributions sheds light on a very special topic the range of which comprises historical cultural ethnographical religious political and last but not least literary and linguistic issues beginning from the late antiquity up to current times Especially during the last decennia these two regions gained greater interest worldwide due to several developments in politics and culture This fact grants the book intended as a festschrift for Prof Garnik Asatryan a special relevance Contributors Victoria Arakelova Marco Bais Uwe Bläsing Vahe S Boyajian Claudia A Ciancaglini Johnny Cheung Viacheslav A Chirikba Matteo Compareti Caspar ten Dam Desmond Durkin Meisterernst Kaveh Farrokh Aldo Ferrari Ela Filippone Khachik Gevorgian Jost Gippert Nagihan Haliloğlu Elif Kanca Pascal Kluge Anna Krasnowolska Vladimir Livshits Hirotake Maeda Irina Morozova Irine Natchkebia Peter Nicolaus Antonio Panaino Mikhail Pelevin Adriano V Rossi James R Russell Dan Shapira Wolfgang Schulze Martin Schwarz Roman Smbatian Donald Stilo Akar Ceyhan Suvari Giusto Traina Garry Trompf Matthias Weinreich Eberhardt Werner and Boghos Zekiyan The Armenians Edmund Herzig, Marina Kurkchyan, 2004-11-10 A comprehensive introduction to the historical forces and recent social and political developments that have shaped today's Armenian people With contributions from leading Armenian American and European specialists the book focuses on identity formation exploring how the Armenians' perceptions of themselves and their place in the world are informed by their history culture and present day situation The book also covers contemporary politics economy and society and relates these to ongoing debates over future directions for the Armenian people both in the homeland and in the diaspora communities **Eastern Christianity** J. Edward Walters, 2021-11-18 English translations of Syriac Armenian Georgian Arabic Coptic and Ethiopic Christian texts from late antiquity to the early modern period In order to make the writings of Eastern Christianity more widely accessible this volume offers a collection of significant texts from various Eastern Christian traditions many of which are appearing in English for the first time The internationally renowned scholars behind these translations begin each section with an informative historical introduction so that anyone interested in learning more about these understudied groups can more easily traverse their diverse linguistic cultural and literary traditions A boon to scholars students and general readers this ample resource expands the scope of Christian history so that communities beyond Western Christendom can no longer be ignored Contributors Jesse S Arlen Aaron M Butts Jeff W Childers Mary K Farag Philip Michael Forness John C Lamoreaux Jeanne Nicole Mellon Saint Laurent Erin Galgay Walsh J Edward Walters and Jeffrey Wickes *The Festal Works of St.*

Gregory of Narek Abraham Terian, 2016-03-08 Saint Gregory of Narek a monk of the tenth century knew how to express the sentiments of your people more than anyone He gave voice to the cry which became a prayer of a sinful and sorrowful humanity oppressed by the anguish of its powerlessness but illuminated by the splendor of God's love and open to the hope of his salvific intervention which is capable of transforming all things Pope Francis April 12 2015 This is the first translation in any language of the surviving corpus of the festal works of St Gregory of Narek a tenth century Armenian mystic theologian and poet par excellence d 1003 Composed as liturgical works for the various Dominical and related feasts these poetic writings are literary masterpieces in both lyrical verse and narrative Unlike Gregory's better known penitential prayers these show a jubilant author in a celebratory mood In this volume Abraham Terian an eminent scholar of medieval Armenian literature provides the nonspecialist reader with an illuminating translation of St Gregory of Narek's festal works Introducing each composition with an explanatory note Terian places the works under consideration in their author's thought world and in their tenth century landscape *The Embroidered Bible: Studies in Biblical Apocrypha and Pseudepigrapha in Honour of Michael E. Stone* Lorenzo DiTommaso, Matthias Henze, William Adler, 2017-11-27 This Festschrift contains forty one original essays and six tribute papers in honour of Michael E Stone Gail Levin de Nur Professor Emeritus of Religious Studies and Professor Emeritus of Armenian Studies at the Hebrew University of Jerusalem The volume's main theme is Old Testament Pseudepigrapha envisioned in its broadest sense apocryphal texts traditions and themes from the Second Temple period to the High Middle Ages in Judaism Christianity and to a lesser extent Islam Most essays present new or understudied texts based on fresh manuscript evidence the others are thematic in approach The volume's scope and focus reflect those of Professor Stone's scholarship without a special emphasis on Armenian studies *The Sasanian World through Georgian Eyes* Stephen H. Rapp Jr, 2017-05-15 Georgian literary sources for Late Antiquity are commonly held to be later productions devoid of historical value As a result scholarship outside the Republic of Georgia has privileged Graeco Roman and even Armenian narratives However when investigated within the dual contexts of a regional literary canon and the active participation of Caucasias diverse peoples in the Iranian Commonwealth early Georgian texts emerge as a rich repository of late antique attitudes and outlooks Georgian hagiographical and historiographical compositions open a unique window onto a northern part of the Sasanian world that while sharing striking affinities with the Iranian heartland was home to vibrant cosmopolitan cultures that developed along their own trajectories In these sources precise and accurate information about the core of the Sasanian Empire and before it Parthia and Achaemenid Persia is sparse yet the thorough structuring of wider Caucasian society along Iranian and especially hybrid Iranic lines is altogether evident Scrutiny of these texts reveals inter alia that the Old Georgian language is saturated with words drawn from Parthian and Middle Persian a trait shared with Classical Armenian that Caucasian society like its Iranian counterpart was dominated by powerful aristocratic houses many of whose origins can be traced to Iran itself and that the conception of kingship in the eastern Georgian realm of Kartli

Iberia even centuries after the royal family's Christianisation in the 320s and 330s was closely aligned with Arsacid and especially Sasanian models. There is also a literary dimension to the Irano-Caucasian nexus aspects of which this volume exposes for the first time. The oldest surviving specimens of Georgian historiography exhibit intriguing parallels to the lost Sasanian *Xwad y n mag* The Book of Kings, one of the precursors to Ferdowsi's *Shahnameh*. As tangible products of the dense cross-cultural web drawing the re

Religious Origins of Nations? R. B. ter Haar Romeny, 2010 This volume presents the results of the Leiden project on the identity formation of the Syrian Orthodox Christians which developed from a religious association into an ethnic community. A number of specialists react to the findings and discuss the cases of the East Syrians, Armenians, Copts and Ethiopians.

Moralia Et Ascetica Armeniaca, 2021-12-17 The twenty-three discourses presented in this volume have a long textual history that ascribes them to St Gregory the Illuminator of Armenia d. 328, a prevalent view that lasted through the nineteenth century. Armenian scholarship through the last century has tended to ascribe them to St Mashtots, the inventor of the Armenian alphabet d. 440. In his critical introduction to this first ever English translation of the discourses, Terian presents them as an ascetic text by an anonymous abbot writing near the end of the sixth century. The very title in Armenian, *Ya axapatum a k*, literally 'Often Repeated Discourses', further validates their ascetic environment where they were repeatedly related to novices. For want of answers to introductory questions regarding authorship and date, and because of the pervasive grammatical difficulties of the text, the document has remained largely unknown in scholarship. The discourses include many of the Eastern Fathers' favorite theological themes. They are heavily punctuated with biblical quotations and laced with recurring biblical images and phraseology; the doctrinal and functional centrality of the Scriptures is emphasized throughout. They are replete with traditional Christian moral teachings that have acquired elements of moral philosophy transmitted through Late Antiquity. Echoes of St Basil's thought are heard in several of them, and some evidence of the author's dependence on the Armenian version of the saint's Rules translated around the turn of the sixth century is apparent. On the whole, they show how Christians were driven by the Johannine love command and the Pauline Spirit-guided practice of virtuous living, ever maturing in the ethos of an in-group solidarity culminating in monasticism.

Poets, Heroes, and their Dragons (2 vols) James R. Russell, 2021-02-08 The present volume is a collection of articles published by Professor James R. Russell of Harvard University in various journals over the past decades. James Russell has been one of the pioneers in the field of Armenian and Iranian Studies, where he has demonstrated the importance of Iranian civilization for pre-Christian Armenia. The connection between the two civilizations has been part of the tireless work of Professor Russell, and I hope this publication shows the immense importance of his work for both Armenian and Iranian Studies. I would like to thank Professor Hourii Berberian, Director of the UC Irvine Armenian Studies Program, as well as Mr Mamigonian and the National Association for Armenian Studies and Research (NAASR) for supporting the publication of this book. This volume was previously published by the Jordan Center for Persian Studies, University of California, Irvine.

Apocrypha, Pseudepigrapha,

and Armenian Studies: Apocrypha, Pseudepigrapha, and Dead Sea scrolls Michael E. Stone, 2006 These volumes comprise a collection of papers by Michael E Stone written over a period of 35 years Stone is a leading scholar in two different fields of research the Jewish literature of the Second Temple period including the Dead Sea Scrolls and Armenian Studies So this collection includes essays relating to the origins and nature of the Apocryphal literature and its relationship with the Dead Sea Scrolls as well as more specific studies devoted to themes that have interested Stone throughout his career including Messianism 4 Ezra Adam and Eve and Aramaic Levi Document His Armenian interests have embraced the Armenian Biblical text Armenian pilgrimage to and presence in the Holy Land and Armenian paleography and epigraphy Papers included in the volumes some of which were originally published in obscure venues touch on all these themes A number of previously unpublished papers are included *Spirits in Transcultural Skies* Niels Gutschow, Katharina Weiler, 2014-11-26 The volume investigates the visualization of both ritual and decorative aspects of auspiciousness and protection in the form of celestial characters in art and architecture In doing so it covers more than two and a half millennia and a broad geographical area documenting a practice found in nearly every corner of the world Its transcultural approach aims at gaining insights into cultural dynamics and consistent networks and defining new historical mindmaps it examines reciprocal effects and aspects of interwovenness in art and architecture with a view to reconceptualizing their established realms The collection opens a window on a phenomenon in the history of art and architecture that has never before been considered from this perspective The book focuses on a transcultural iconography of aerial spirits goddesses and gods in art history pursuing a methodologically innovative approach in order to redefine and develop the practice of identification and classification of motifs as a means to understanding meaning and attempting to challenge the categories defined by academic disciplines

From the Depths of the Heart Abraham Terian, 2022-01-03 2022 Catholic Media Association honorable mention in prayer collections of prayers St Gregory of Narek ca 945 1003 Armenian mystic poet and theologian was named Doctor of the Church by Pope Francis on April 12 2015 Not so well known in the West the saint holds a distinctive place in the Armenian Church by virtue of his prayer book and hymnic odes among other works His writings are equally prized as literary masterpieces with the prayer book as the magnum opus With this meticulous translation of the prayers St Gregory of Narek enters another millennium of wonderment now in a wider circle The prayers resound from their author's heart albeit in a different language rendered by a renowned translator of early Armenian texts and a theologian *In Search of Truth. Augustine, Manichaeism and Other Gnosticism* J. van (Johannes) Oort, Jacob Albert van den Berg, 2011 This volume in honour of Prof Dr Johannes van Oort offers a rich variety of in depth studies on Augustine Manichaeism and other Gnostic currents thus reflecting the rich variety of the honoree's research interests **A Treatise on God Written in Armenian by Eznik of Kolb (floruit c.430-c.450)** Eznik (Koghbat's'i, Bishop of Bagrewand), 1998 The conversion of Armenia is traditionally dated to 314 when Gregory the Illuminator c 240 332 baptized King Trdat 298 330 and the royal family Not until the fifth

century did there develop both a Christian literature for Armenians in the Armenian languages and the beginnings of a literary tradition in several genres which provided a coherent argument against the old religion of Zoroastrianism and made for the creation of Armenia as a Christian nation Eznik of Kolb later bishop of Bagrewand studied in Edessa and in Constantinople among that first generation of Armenian Christians who made available in the newly established Armenian script translations of Greek and Syriac texts including the Bible and other early Christian writings Eznik composed a treatise of theology and apologetic in Armenian which has survived untitled in one manuscript Modern editors and translators have titled this treatise *On God or Against the Sects* Eznik addressed perceived threats to Christianity in Armenia from heretical and non Christian movements among them Valentinian Gnosticism and the schools of Greek philosophy Marcionism Manichaeism and Zoroastrian Zurvanism Eznik's sources include the Bible ancient Greek non Christian literature earlier Greek patristic treatises and other works Syriac patristic texts and Iranian works either written or oral concerning the Zurvanite form of Zoroastrianism and Armenian paganism The central concern of the book is to contrast the monotheistic Christian God with the dualistic or polytheistic deities and religions of his opponents Eznik's book is unusual in several aspects It is the first apologetic treatise composed in Armenian and it also provides a summary of early Christian doctrine as Eznik understood it It contains unique information on the fifth century teachings of Zurvanism and Marcionism It attests to an Armenian theology conversant with both Syriac and Greek sources It also opens a window into pre Christian Armenian mythology and folklore The English translation is based on the critical edition of Louis Maries and Charles Mercier

The Dragon in Medieval East Christian and Islamic Art Sara Kuehn, 2011-07-12 This book is a pioneering work on a key iconographic motif that of the dragon It examines the perception of this complex multifaceted motif within the overall intellectual and visual universe of the medieval Irano Turkish world Using a broadly comparative approach the author explores the ever shifting semantics of the dragon motif as it emerges in neighbouring Muslim and non Muslim cultures The book will be of particular interest to those concerned with the relationship between the pre Islamic Islamic and Eastern Christian especially Armenian world The study is fully illustrated with 209 b w and full colour plates many of previously unpublished material Illustrations include photographs of architectural structures visited by the author as well as a vast collection of artefacts all of which are described and discussed in detail with inscription readings historical data and textual sources

The Rise of Islam Vesta Sarkhosh Curtis, Sarah Stewart, 2009-01-28 This final volume in the successful series *The Idea of Iran* addresses the astonishing impact made by Islam during and after the Arab conquest of Iran in the middle of the seventh century As the Sasanian dynasty crumbled before the invaders triumphant onslaught its state religion of Zoroastrianism was unceremoniously dismantled to make way for the new faith of the victorious desert warriors Yet why if Iran jettisoned its indigenous religion did it still manage to retain its Persian language and distinctive Iranian identity once Muslim governance took hold These and other intriguing questions are addressed by the book which includes distinguished

contributions from world renowned scholars such as Hugh Kennedy Edmund Bosworth Robert Hillenbrand and Ehsan Yarshater Discussing a large variety of subjects which covers the whole spectrum of life in early Islamic Iran the volume offers one of the most ambitious perspectives on Persian religion society and culture to be published to date It will be consulted by all students of Iranian history and will be regarded as essential reading for scholars of Islam the Middle East and medieval religion alike

Delve into the emotional tapestry woven by Crafted by in Experience **Armenian And Iranian Studies Harvard Armenian Texts And Studies** . This ebook, available for download in a PDF format (PDF Size: *), is more than just words on a page; it is a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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